

FILE NOW: FILING FEE IS \$61.25

pg. 1 of 2

NONPROFIT CORPORATION ANNUAL REPORT 1996		FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS
---	---	--

DOCUMENT # 820222 (8)

1. Corporation Name
BOARD OF CHURCH EXTENSION & HOME MISSION OF THE CHURCH OF GOD



Principal Place of Business 1812 E. THIRD ST. P.O. BOX 2069 ANDERSON IN 46018	Mailing Address P. O. BOX 2069 ANDERSON IN 46018
--	--

3. Date Incorporated or Qualified 02/08/1967	3a. Date of Last Report 02/01/1995
4. FEI Number 35-0869027	Applied For Not Applicable
5. Certificate of Status Desired <input type="checkbox"/>	\$8.75 Additional Fee Required
6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/>	\$5.00 May Be Added to Fees
8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes <input type="checkbox"/> Yes <input type="checkbox"/> No	

2. Principal Place of Business 21 1812 University Blvd Suite, Apt. #, etc.	2a. Mailing Address 26 Suite, Apt. #, etc.
22 City & State 23 Anderson, IN	27 City & State 28
24 Zip 46012	25 Country 29 Zip 30 Country

9. Name and Address of Current Registered Agent

**RUFELDT, WALTER
 RT. 4, BOX 865
 LEESBURG FL 32788**

10. Name and Address of New Registered Agent

81 Name **John Boedeker**
 82 Street Address (P.O. Box Number is Not Acceptable)
 83 **211 PRESIDENTS DR.**
 84 City **Lake Wales,** FL 85 Zip Code **33859**

I, Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE *John Boedeker* **John Boedeker** DATE **2/2 /96**

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	<input type="checkbox"/> DELETE	1.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	P GRUBBS, J. PERRY	1.2 NAME	
STREET ADDRESS	1114 GARNET DR.	1.3 STREET ADDRESS	
CITY-ST-ZIP	ANDERSON IN	1.4 CITY-ST-ZIP	
TITLE	<input type="checkbox"/> DELETE	2.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	S SCHROCK, WESLEY D	2.2 NAME	
STREET ADDRESS	2319 JHILLCREST AVE	2.3 STREET ADDRESS	
CITY-ST-ZIP	ANDERSON IN	2.4 CITY-ST-ZIP	
TITLE	<input type="checkbox"/> DELETE	3.1 TITLE	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	T MCINTIRE, DAVID	3.2 NAME	
STREET ADDRESS	3321 N SHADY LN	3.3 STREET ADDRESS	3913 Colbrook Rd
CITY-ST-ZIP	DECATUR IN	3.4 CITY-ST-ZIP	Anderson, IN 46012
TITLE	<input type="checkbox"/> DELETE	4.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	C PRUITT, EARL	4.2 NAME	
STREET ADDRESS	219 6TH ST	4.3 STREET ADDRESS	
CITY-ST-ZIP	FINDLAY OH	4.4 CITY-ST-ZIP	
TITLE	<input type="checkbox"/> DELETE	5.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	D ZIMMERMAN, GAIL	5.2 NAME	
STREET ADDRESS	2361 TROJAN DR.	5.3 STREET ADDRESS	
CITY-ST-ZIP	CASPER WY	5.4 CITY-ST-ZIP	
TITLE	<input type="checkbox"/> DELETE	6.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		6.2 NAME	200001759542
STREET ADDRESS		6.3 STREET ADDRESS	-03/27/96--01057--032
CITY-ST-ZIP		6.4 CITY-ST-ZIP	***61.25

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment, with an address.

SIGNATURE: *Wesley D. Schrock* **Wesley D. Schrock** DATE **2/ 5/96** 644-2555

CR2E037 (12/95)

pg. 2 of 2

**BOARD OF CHURCH EXTENSION AND HOME MISSIONS
OF THE CHURCH OF GOD**

BOARD OF DIRECTORS

Effective 10/14/95 - 6/30/96

CURRY, Rev. Michael D.
1721 Leland Avenue
Evanston, IL 60201

SHROUT, Rev. David I.
1225 15th Avenue South West
Albany, OR 97321

DAVEY, Rev. Frederick J.
8119 Wind Forest Drive
Houston, TX 77040

SMALL III, Mr. Isadore
4233 Shaffer Road South East
Kentwood, MI 49512

PEREZ-SCRIVNER, Rev. Catarina
29629 East Woodard Road
Troutdale, OR 97060

VAN NORMAN, Mr. Paul D.
2000 Magnolia Court
Ashland, KY 41102

PRUITT, Mr. Earl F.
219 6th Street
Findlay, OH 45840

WYATT, Rev. Dr. Lawrence P.
17371 Annchester Road
Detroit, MI 48219

SHOCKEY, Rev. Richard W.
9633 Lincoln Boulevard
Indianapolis, IN 46280-1767

ZIMMERMAN, Dr. Gail D.
2361 Trojan Drive
Casper, WY 62609

CORPORATE OFFICERS

J. Perry Grubbs, President
1114 Garnet Drive
Anderson, Indiana 46011

Wesley D. Schrock, Secretary
2319 Hillcrest Avenue
Anderson, Indiana 46011

Lou Jackson, Executive Vice-President
1408 Ravensgate Lane
Anderson, IN 46012

David McIntire, Vice President / Treasurer
3013 Colbrook Road
Anderson, Indiana 46012