

**2001 UNIFORM BUSINESS REPORT (UBR)**

**FILED**  
**Mar 28, 2001 8:00 am**  
**Secretary of State**

03-28-2001 90229 019 \*\*\*150.00

044305

**DOCUMENT # 820135**

1. Entity Name  
**HALL CONTRACTING CORPORATION**

Principal Place of Business 6415 LAKEVIEW ROAD PO BOX 560218 CHARLOTTE NC 28256	Mailing Address 6415 LAKEVIEW ROAD PO BOX 560218 CHARLOTTE NC 28256
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DO NOT WRITE IN THIS SPACE

2. Principal Place of Business		3. Mailing Address		4. FEI Number <b>61-0489373</b>		Applied For	
Suite, Apt. #, etc.		Suite, Apt. #, etc.				Not Applicable	
City & State		City & State		5. Certificate of Status Desired <input type="checkbox"/>		<b>\$8.75</b> Additional Fee Required	
Zip	Country	Zip	Country				

**6. Name and Address of Current Registered Agent**

**7. Name and Address of New Registered Agent**

**CT CORPORATION SYSTEM**  
**1200 S. PINE ISLAND ROAD**  
**PLANTATION FL 33324**

Name	
Street Address (P.O. Box Number is Not Acceptable)	
City	
FL	Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) <input type="checkbox"/>	<b>FILE NOW!!! FEE IS \$150.00</b> <b>After MAY 1, 2001 Fee will be \$550.00</b> <b>Make Check Payable to Department of State</b>	10. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/>	<b>\$5.00</b> May Be Added to Fees
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**11. OFFICERS AND DIRECTORS**

**12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11**

TITLE	NAME	STREET ADDRESS	CITY - ST - ZIP	Change	Addition
CD	HALL, KENNETH E	5536 ESCONDIDA BLVD.	ST. PETERSBURG FL 33715	<input checked="" type="checkbox"/>	<input type="checkbox"/>
PD	HALL, MICHAEL K	4106 WILD PARTRIDGE DR.	CHARLOTTE NC 28226	<input type="checkbox"/>	<input type="checkbox"/>
VD	WALTERS, J M	645 THOROUGHbred LANE	ELIZABETHTOWN KY 42701	<input checked="" type="checkbox"/>	<input type="checkbox"/>
VSTD	LOHER, BRIAN H	109 N. BRACKENBURY LANE	CHARLOTTE NC 28270	<input type="checkbox"/>	<input type="checkbox"/>
V	SHUTT, RICHARD L	1106 BLACKTHORN ROAD	LOUISVILLE KY 40299	<input checked="" type="checkbox"/>	<input type="checkbox"/>
V	MCCARTHY, MICHAEL	112 ANCHOR LANE	TROUTMAN NC 28166	<input type="checkbox"/>	<input type="checkbox"/>

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: K. Michael Hall **K. Michael Hall, President** 3/16/01  
 (704) 598-0818  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

CR2E034 (10/00)