# 2002 UNIFORM BUSINESS REPORT (UBR)

**FILED**
**Mar 20, 2002 8:00 am**
**Secretary of State**
03-20-2002 90056 034 ***150.00

062568 AT

DOCUMENT # 818984

1. Entity Name
TEMCOR

| Principal Place of Business | Mailing Address |
|---|---|
| 24724 S. WILMINGTON AVENUE<br>P O BOX 6256<br>CARSON CA 90745<br>US | P.O. BOX 6256<br>CARSON CA 90749<br>US |

DO NOT WRITE IN THIS SPACE

| 2. Principal Place of Business | 3. Mailing Address |
|---|---|
| 150 W. Walnut Street | P.O. Box 48008 |
| Suite, Apt. #, etc.: Suite 150 | Suite, Apt. #, etc.: |
| City & State: Gardena, CA | City & State: Gardena, CA |
| Zip: 90248 Country: US | Zip: 90248 Country: US |

4. FEI Number 95-2319480 ☐ Applied For ☐ Not Applicable

5. Certificate of Status Desired ☐ **$8.75** Additional Fee Required

| 6. Name and Address of Current Registered Agent | 7. Name and Address of New Registered Agent |
|---|---|
| CORPORATION SERVICE COMPANY<br>1201 HAYS STREET<br>TALLAHASSEE FL 32301 | Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City **FL** Zip Code |

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE _____
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE

This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back). ☐

**FILE NOW!!! FEE IS $150.00**
**After May 1, 2002 Fee will be $550.00**
**Make Check Payable to Department of State**

10. Election Campaign Financing Trust Fund Contribution. ☐ **$5.00** May Be Added to Fees

| 11. OFFICERS AND DIRECTORS | | | 12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 | |
|---|---|---|---|---|
| TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP | D<br>MITCHELL, W. G.<br>24724 S. WILMINGTON AVE<br>CARSON CA | ☐ Delete | ☒ Change ☐ Addition | 150 W. Walnut Street, Suite 150<br>Gardena, CA 90248 |
| TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP | SD<br>HORTON, E. LEE<br>1633 VIA MACHADO<br>PALOS VERDES EST CA | ☐ Delete | ☐ Change ☐ Addition | |
| TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP | CD<br>MILLER, C. E.<br>24724 S. WILMINGTON AVE<br>CARSON CA | ☐ Delete | ☒ Change ☐ Addition | 150 W. Walnut Street, Suite 150<br>Gardena, CA 90248 |
| TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP | V<br>MARGOLF, G CLARK<br>24724 S WILMINGTON AVE<br>CARSON CA | ☐ Delete | ☒ Change ☐ Addition | 150 W. Walnut Street, Suite 150<br>Gardena, CA 90248 |
| TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP | PTD<br>TOURVILLE, CHARLES A.<br>24724 S. WILMINGTON AVE<br>CARSON CA | ☐ Delete | ☒ Change ☐ Addition | 150 W. Walnut Street, Suite 150<br>Gardena, CA 90248 |
| TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP | V<br>KAUPPI, K.M<br>24724 S. WILMINGTON AVENUE<br>CARSON CA 90745 | ☐ Delete | ☒ Change ☐ Addition | 150 W. Walnut Street, Suite 150<br>Gardena, CA 90248 |

CR2E034 (9/01)

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** SIGNATURE REQUIRED Charles A. Tourville 3/8/02 (310) 523-2322
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR — Date — Daytime Phone #