## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

P.O. BOX 5404

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

POBOX SICON Delete

LAKE WORTH FL 33467 33466

## DOCUMENT # 816073

1. Corporation Name

Principal Place of Business

6528 HYPOLUXO RD P.O. BOX 5404

LAKE WORTH FL 33467

MERCHANDISING & MANUFACTURING ASSOCIATES, INC.

4. FEI Number 23-1324864  5. Certifcate of Status Desired
5. Certifcate of Status Desired   6. Election Campaign Financing Trust Fund Contribution   8. This corporation owes the current year Intangible Personal Property Tax.   10. Name and Address of New Registered Agent  FL 85 Zip Code  Station submits this statement for the purpose of changing its registered solvent board of directors. I hereby accept the appointment as registered
S. Certificate of Status Desired  Fee Required  6. Election Campaign Financing Trust Fund Contribution  S. This corporation owes the current year intangible Personal Property Tax.  10. Name and Address of New Registered Agent  FL 85 Zip Code  Acceptable  FL 85 Zip Code  Acceptable Statement for the purpose of changing its registered solvent board of directors. I hereby accept the appointment as registered
6. Election Campaign Financing S5.00 May Be Added to Fees 8. This corporation owes the current year Intangible Personal Property Tax. Yes No 10. Name and Address of New Registered Agent  S (P.O. Box Number is Not Acceptable)  FL 85 Zip Code Station submits this statement for the purpose of changing its registered so board of directors. I hereby accept the appointment as registered
Trust Fund Contribution Added to Fees  8. This corporation owes the current year Intangible Personal Property Tax. Yes No  10. Name and Address of New Registered Agent  S (P.O. Box Number is Not Acceptable)  FL 85 Zip Code  ation submits this statement for the purpose of changing its registered s board of directors. I hereby accept the appointment as registered
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SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

2)20/27

561-439-6113

Daytime Phone #

**FILED** 

Mar 05, 1999 8:00 am Secretary of State

03-05-1999 90057 023 \*\*\*150.00

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualifed

CR2E034 (11/98)