

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**FILED**  
**Apr 26, 1999 8:00 am**  
**Secretary of State**

04-26-1999 90133 042 \*\*\*150.00

PROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE  
**Katherine Harris**  
 Secretary of State  
 DIVISION OF CORPORATIONS

DOCUMENT # 815594

1. Corporation Name  
**C.J. LANGENFELDER & SON, INC.**



DO NOT WRITE IN THIS SPACE

Principal Place of Business  
**8427 PULASKI HIGHWAY**  
**PO BOX 9606**  
**BALTIMORE MD 21237-0606**  
**US**

Mailing Address  
**8427 PULASKI HIGHWAY**  
**PO BOX 9606**  
**BALTIMORE MD 21237-0606**  
**US**

3. Date Incorporated or Qualified  
**09/11/1961**

4. FEI Number  
**52-0552293**

5. Certificate of Status Desired  **\$8.75** Additional Fee Required

6. Election Campaign Financing Trust Fund Contribution  **\$5.00** May Be Added to Fees

8. This corporation owes the current year intangible Personal Property Tax.  Yes  No

2. Principal Place of Business  
 21 Suite, Apt. #, etc.  
 22 City & State  
 23 Zip Country  
 24

2a. Mailing Address  
 26 Suite, Apt. #, etc.  
 27 City & State  
 28 Zip Country  
 29

10. Name and Address of New Registered Agent  
 81 Name  
 82 Street Address (P.O. Box Number is Not Acceptable)  
 83  
 84 City **FL** 85 Zip Code

9. Name and Address of Current Registered Agent  
**CT CORPORATION SYSTEM**  
**1200 S. PINE ISLAND ROAD**  
**PLANTATION FL 33324**

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
Signature, typed or printed name of registered agent and title if applicable. (NOT E: Registered Agent signature required when reinstating)

12. OFFICERS AND DIRECTORS

|                |                      |  |
|----------------|----------------------|--|
| TITLE          | VP                   | <input type="checkbox"/> DELETE            |
| NAME           | JAMES R MATTERS      |  |
| STREET ADDRESS | PO BOX 943           |  |
| CITY-ST-ZIP    | RIDGELY MD           |  |
| TITLE          | VP                   | <input type="checkbox"/> DELETE            |
| NAME           | DAVID G HOWSON       |  |
| STREET ADDRESS | 907 W 14TH AVE       |  |
| CITY-ST-ZIP    | COVINGTON LA         |  |
| TITLE          | V                    | <input checked="" type="checkbox"/> DELETE |
| NAME           | EISENHOUR, JR JOHN E |  |
| STREET ADDRESS | 801 WILLIMA STREET   |  |
| CITY-ST-ZIP    | TOWSON MD            |  |
| TITLE          | V                    | <input type="checkbox"/> DELETE            |
| NAME           | TRESSLER, DALE E.    |  |
| STREET ADDRESS | 431 FOX CATCHER ROAD |  |
| CITY-ST-ZIP    | BEL AIR MD           |  |
| TITLE          | D                    | <input type="checkbox"/> DELETE            |
| NAME           | ELLIOTT, HARRY M.    |  |
| STREET ADDRESS | 7 TURNBERRY COURT    |  |
| CITY-ST-ZIP    | LUTHERVILLE MD       |  |
| TITLE          | VT                   | <input type="checkbox"/> DELETE            |
| NAME           | FINK, JOHN J         |  |
| STREET ADDRESS | 910 DELRA DR         |  |
| CITY-ST-ZIP    | FOREST HILL MD       |  |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                    |                         |  |
|--------------------|-------------------------|--|
| 1.1 TITLE          | President               | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| 1.2 NAME           | KENNETH C. LUNDEEN      |  |
| 1.3 STREET ADDRESS | 4844 BONNIE BRANCH ROAD |  |
| 1.4 CITY-ST-ZIP    | ELLCOTT CITY, MD 21043  |  |
| 2.1 TITLE          | Vice President          | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| 2.2 NAME           | STEPHEN R. LOHMAN       |  |
| 2.3 STREET ADDRESS | 13316 LOCKSLEY LANE     |  |
| 2.4 CITY-ST-ZIP    | SILVER SPRING, MD 20904 |  |
| 3.1 TITLE          |                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 3.2 NAME           |                         |  |
| 3.3 STREET ADDRESS |                         |  |
| 3.4 CITY-ST-ZIP    |                         |  |
| 4.1 TITLE          |                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 4.2 NAME           |                         |  |
| 4.3 STREET ADDRESS |                         |  |
| 4.4 CITY-ST-ZIP    |                         |  |
| 5.1 TITLE          |                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 5.2 NAME           |                         |  |
| 5.3 STREET ADDRESS |                         |  |
| 5.4 CITY-ST-ZIP    |                         |  |
| 6.1 TITLE          |                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 6.2 NAME           |                         |  |
| 6.3 STREET ADDRESS |                         |  |
| 6.4 CITY-ST-ZIP    |                         |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *John L. Fink* JOHN L. FINK, Vice President 04/21/99 410-682-2000  
Signature and Typed or Printed Name of Signing Officer or Director Date Daytime Phone #

CR2E034 (1/98)