

FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT  
CORPORATION  
ANNUAL REPORT  
1997



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

FILED  
Mar 25 1997 8:00am  
Secretary of State

DOCUMENT # 811143 (7)

1. Corporation Name  
DAVIS WATER & WASTE INDUSTRIES, INC.



Principal Place of Business  
1820 METCALF AVENUE  
P.O. BOX 1419  
THOMASVILLE GA 31792

Mailing Address  
1820 METCALF AVENUE  
P.O. BOX 1419  
THOMASVILLE GA 31782-6845

3. Date Incorporated or Qualified  
07/05/1956

3a. Date of Last Report  
01/30/1996

4. FEI Number  
58-0959907

Applied For  
Not Applicable

5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required

6. Election Campaign Financing Trust Fund Contribution ☐ \$5.00 May Be Added to Fees

8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes ☐ Yes ☐ No

2. Principal Place of Business  
21 State, Apt. #, etc.  
22 City & State  
23 Zip  
24 Country

2a. Mailing Address  
26 State, Apt. #, etc.  
27 City & State  
28 Zip  
29 Country

9. Name and Address of Current Registered Agent  
CT CORPORATION SYSTEM  
1200 S. PINE ISLAND ROAD  
PLANTATION FL 33324

10. Name and Address of New Registered Agent  
81 Name  
82 Street Address (P.O. Box Number is Not Acceptable)  
83  
84 City FL 85 Zip Code

11. I, in accordance with the provisions of Sections 607.0502 and 607.1503, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 607.0505, Florida Statutes.

| SIGNATURE                  |             | DATE                    |                    |
|----------------------------|-------------|-------------------------|--------------------|
| 12. OFFICERS AND DIRECTORS |             |                         |                    |
| TITLE                      | NAME        | TITLE                   | NAME               |
| ST                         | WHITE, STAN | VP                      | Harry K. Hornish   |
| 1820 METCALF AVE           |             | 200 Hwy 6 West, Ste 620 |                    |
| THOMASVILLE GA             |             | Waco TX 76712           |                    |
| CPD                        |             |                         |                    |
| WHITE, DOYLE               |             | VP                      | Kevin L. Spence    |
| 1820 METCALF AVE           |             | 4004 Cook Street        |                    |
| THOMASVILLE GA             |             | Palm Desert, CA 92211   |                    |
| O                          |             | D S                     | Damian C. Georgino |
| DAVIS, JASPER C            |             | 4004 Cook Street        |                    |
| 1820 METCALF AVE           |             | Palm Desert, CA 92211   |                    |
| THOMASVILLE GA             |             | VP                      | James W. Dierker   |
| D                          |             | 4004 Cook Street        |                    |
| DAVIS, R R                 |             | Palm Desert, CA 92211   |                    |
| 1820 METCALF AVE           |             |                         |                    |
| THOMASVILLE GA             |             | VP                      | Mechelle Slaughter |
| D                          |             | 200 Hwy 6 West, Ste 620 |                    |
| DAVIS, FORBES              |             | Waco TX 76712           |                    |
| 1820 METCALF AVE           |             |                         |                    |
| THOMASVILLE GA             |             |                         |                    |
| V                          |             |                         |                    |
| MAY, LARRY                 |             |                         |                    |
| 1820 METCALF AVE           |             |                         |                    |
| THOMASVILLE GA             |             |                         |                    |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 607.03(1), Florida Statutes. I further certify that the information included on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *Amy Gossin* Amy Gossin Ass Sec. 3/7/97 619 3400098

SIGNATURE AND TITLE OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Day Year Month

0012962

CR2E034 (9/96)