| DOCUMENT # 808858  1. Entity Name  AMERICO FINANCIAL LIFE AND ANNUITY INSURANCE COM PANY               |  |  |                                       |  | Secretary of State 03-26-2002 90013 007 ***150.00                                   |                     |           |          |  |
|--|--|--|---------------------------------------|--|---|---------------------|-----------|----------|--|
| Principal Place of Business 1055 BROADWAY KANSAS CITY MO 64105   |  | Mailing Address P.O. BOX 13487 KANSAS CITY MO 64199-3467 |                                       |  | 1.000 100 100 100 100 100 100 100 100 10  |                     |           |          |  |
| 2. Principal Place of Business   |  | 3. Mailing Address                                       |                                       |  |   |                     |           |          |  |
| Suite, Apt. #, etc.  |  | Suite, Apt. #, etc.                                      |                                       |  | DO NOT WRITE IN THIS SPACE  |                     |           |          |  |
| City & State   |  | City & State   |                                       | 4  | Applied For     Applied For     Not Applicable                                      |                     |           |          |  |
| Zip Country  |  | Zip  | Country                               |  | . Certificate of Statu  | us Desired          | \$8.75 Ad |          |  |
|  | 6. Name and Address of Current I                                     | Registered Agent   | Name                                  |  | Name and Addres   | ss of New Registere | d Agent   |          |  |
| FLORIDA INSURANCE COMMISSIONER   |  |  |                                       | Street Address (P.O. Box Number is Not Acceptable) |   |                     |           |          |  |
| THE CAPITOL BLDG. TALLAHASSEE, FL, FL 32301  |  |  | City                                  | City FL Zip Code                                   |   |                     |           | le e     |  |
| SIGNATURE    Signature, typed or printed name of registered agent and title if applicable. (NOTE: Ref. |  |  |                                       | s550.00<br>nt of State                             | 10. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees |                     |           |          |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | PD<br>MULLER, GARY L.<br>300 WEST 11TH<br>KANSAS CITY MO             | ☐ Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP |  |   | 64105               | ☐ Change  | Addition |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | DC<br>MERRIMAN, MICHAEL A.<br>300 WEST 11TH<br>KANSAS CITY MO        | <b>⊠</b> Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP | 3  |   | 64105               | Change    | Addition |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | S<br>PARK, MAJOR W<br>300 WEST 11TH<br>KANSAS CITY MO 64105          | □ Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP |  |   | <b>,</b>            | ☐ Change  | Addition |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   | VD<br>GRAHAM, ROBERT J.<br>300 WEST 11TH<br>KANSAS CITY MO           | ☐ Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP |  |   | 104105              | ☐ Change  | Addition |  |
| TITLE<br>NAME<br>STREET ADDRESS  <br>CITY-ST-ZIP   | SVPT<br>JENKINS, GARY E<br>300 WEST 11TH<br>KANSAS CITY MO           | ☐ Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP |  | VP & T.   | 64105               | Change    | Addition |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | AT<br>MCCLAFLIN, JOHN C<br>300 WEST 11TH ST.<br>KANSAS CITY MO 64105 | ☐ Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP |  |   |                     | ☐ Change  | Addition |  |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as it made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

391-2216