FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

| 1996 | |
|------------|---|
| DOCUMENT # | 8 |

MENT # 805833

(1)

| 1. Corporation | | ` ' | | | | | | |
|--|--|--|--|---|--|---------------------------------|-------------------------------|--------------------|
| SEQUA | A CORPORATION | | | | | | O)O)) Bior | A BİBAL ORBIS ADOL |
| | | | | | | | | |
| Principal Place | of Business | Mailing Address | | | | | 41411 6161 | |
| THREE UNIVE HEICKENSAC | ersity plaza CK. NJ. 07601 | THREE UNIVERSITY F HEICKENSACK, NJ. 0 | | | | | | |
| | | | | | 3. Date Incorporated or Qualified 10/21/1944 | 3a. Date o | ^r Last R /18/19 | • |
| 2. Principal Place of Business 2a, Mailing Address | | | | | 4. FEI Number | 04 | | Applied For |
| 26 | | | | | 13-1885030 | | - | Not Applicable |
| Suite, Apt. #, etc. Suite, Apt. #, etc. | | | | 5. Certificate of Status Desired \$8.7 | | | \$8.75 | 5 Additional |
| 27 | | | | | C. Control of Cial Control | | | Required |
| City & State | | City & State | | 6. Election Campaign Financing | \$5.00 May Be | | | |
| 3 | Country | Zip | | untry | Trust Fund Contribution 8. This corporation has liability for | | | to Fees |
| Zip • | 25 | 29 | 30 | эт кгу | | □ No | Unidens | 198.002, |
| <u> </u> | 9. Name and Address of Current | | 1001 | T | 10. Name and Address of New F | Registered A | gent | |
| | | | | 81 Name | | | | |
| CT COR | RPORATION SYSTEM | • | | 82 Street Add | ress (P.O. Box Number is Not Acceptat | ole) | | |
| | PINE ISLAND ROAD | | | | | · | | |
| PLANTA | TION FL 33324 | | | 83 | | | | |
| | | | | 84 City | | | 85 Z | ip Code |
| | | · · · · · · · · · · · · · · · · · · · | | | | FL | بلبا | |
| or registere | o the provisions of Sections 607.0502 ed agent, or both, in the State of Florid th, and accept the obligations of, Section | ia. Such change was authori. | zed by the | ove-named corpo corporation's boa | ration submits this statement for the purific of directors. I hereby accept the app | rpose of chan ointment as re | ging its gistered | d agent. I am |
| SIGNATURE | | | | | | | | |
| | Signature, typed or printed hame of registered agent a OFFICERS AND | | | d Agent signature require | ad when reinstating) ADDITIONS/CHANGES TO OFF | DATE | NDECT/ | 2DQ IN 12 |
| 12. Nile | CDP | DELETE | 13. | TITLE | ADDITIONS/CHANGES TO OFF | | Change | |
| AME | ALEXANDER, NORMAN E. | | 1.2 N | | | _ | v | |
| STREET ADDRESS | 24 MORRIS LANE | | | TREET ADDRESS | | | | |
| CITY-ST-ZIP | SCARSDALE NY | | | CITY - ST - ZIP | | | | |
| TITLE | Ť | ☐ DELETE | 2. 1 | | | | Change | Addition |
| NAME | DRUCKER, KENNETH | | 2.2 N | IAME | | | | |
| STREET ADDRESS | 36 OLD ORCHARD DRIVE | | 235 | TREET ADDRESS | | | | |
| CITY - ST - ZIP | WESTON CT | | | CITY - ST - ZIP | | | | — |
| TITLE | SV | ☐ DELETE | 3.1 | | | | Change | ☐ Addition |
| NAME | KRINSLY, STUART Z. | | 3.2 h | | | | | |
| STREET ADDRESS | 1135 GREACEN PT. RD. | | | STREET ADDRESS | | | | |
| CHY-ST-ZIP Litle | MAMARONECK NY EV | □ DELETE | | TITLE | | | Change | Addition |
| NAME | GUTTERMAN, GERALD S. | C occes | | IAME | | L-J | 5 | |
| STREET ADDRESS | 27 PONDFIELD PKWY. | | | STREET ADDRESS | | | | |
| CITY-ST-ZIP | MT. VERNON NY | | | CITY-ST-ZIP | | | | |
| TITLE | V | ☐ DELETE | | TITLE | | | Change | Addition |
| NAME | ADLMAN, MONROE | | 521 | IAME | | | | |
| STREET ADDRESS | 33 DANTE STREET | | 533 | STREET ADDRESS | | | | |
| CITY - ST - ZIP | LARCHMONT, NY. | · | 5.4 (| CITY-ST-ZIP | | | | |
| TITLE | PD | ☐ DELETE | 8.1 | TITLE | | | Change | Addition |
| NAME | QUICKE, JOHN J | | 6.2 | NAME | | | | |
| STREET ADDRESS | 11 STONY HOLLOW RD | | | STREET ADDRESS | | | | |
| CITY - ST - ZIP | SLATE HILL NY | rest and appropriate of the St. C. | | CITY-ST-ZIP | for the complian stated in Costing 410 | 07/9\8A FI== | do Ctot | too I futbor |
| 14. I do hereb certify that oath; that | by certify that the information supplied v | ial report or supplemental an ration or the receiver or trust | rnished and nual report lee empowe | does not qualify | for the exemption stated in Section 119 ate and that my signature shall have the is report as required by Chapter 607, F | same legal e | ffect as | if made under |