2006 FOR PROFIT CORPORATION ANNUAL REPORT

FILED May 01, 2006 8:00 am Secretary of State 05-01-2006 90334 026 ***150.00

| DOCU 1. Entity Nam LANCE IN | | | (2) | | , | 05-01-2006 | 5 90334 026 | ***1 | 50.00 | | |
|---|---|--------------------------------|-------------------|--|---|-----------------------|-------------|---------------------------|--------------|--|--|
| Bringing Disco of Business | | | | | 4.00 | [# 2 4 4 | | | | | |
| 1 | Principal Place of Business Mailing Address | | | | 1 | | | | | | |
| 8600 SOUTH BOULEVARD 8600 SOUTH BOULEVARD BOX 32368 | | | ΚŪ | | | | | | | | |
| CHARLOTTE, NC 28232-9368 CHARLOTTE, NC 28232-93 | | | 2-9368 | | | | | | | | |
| 511111201121,110 20202 0 | | | | | | | | | | | |
| 2. Principal Place of Business | | 3. Mailing Address | | | | | | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | 04212006 | Chg-P | CR2E034 (1 | 1/05) | | | | |
| City & State | | City & State | | 4. FEI Numbe 56-0292 | | | | plied For t Applicable | | | |
| Zip | Country | Zip | Country | 1 | 5 Certificate | of Status Desired | □ \$8.7 | 5 Add | itional | | |
| | | | | | <u> </u> | | Fee h | Required | 1 | | |
| | 6. Name and Address of Current | Registered Agent | | NI | 7. Name and Address of New Registered Agent | | | | | | |
| CTCOPP | ORATION SYSTEM | | | Name | | | | | | | |
| 1 | TH PINE ISLAND ROAD | | | Street Address (P.O. Box Number is Not Acceptable) | | | | | | | |
| | ION, FL 33324 | | - | *** | | | | | | | |
| | | | 1 | | | | | | | | |
| | | | | City FL Zip Code | | | | | | | |
| R The above | named active submits this statement for | or the nursees of changing its | rogistorad | office or register | rod agost, or bot | h in the State of Ele | . – | ar seith | and account | | |
| | 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. | | | | | | | | | | |
| | | | | | | | | | | | |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating) DATE | | | | | | | | | | | |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2006 Fee will be \$550.00 9. Election Campaign Financing \$5.00 May Be Trust Fund Contribution. Added to Fees | | | | | | | | | | | |
| 10. | OFFICERS AND | DIRECTORS | 11. | · · · · · · · · · · · · · · · · · · · | | CHANGES TO OFFI | | CTORS | 3 IN 11 | | |
| TITLE | VIS | ☐ Delete | TITLE | 5. | er Attu | ened Listonal Offi | ting 🗆 🗆 | hange | Addition | | |
| NAME | GRAGNANI, LOUIS | | NAME | E. | or A duit | ional Offi | CEIS | | | | |
| STREET ADDRESS | 8600 S BLVD | | | /IDD/IICOO | | | | | | | |
| CITY-ST-ZIP | CHARLOTTE, NC 28273 | | CITY-S1 | | og bleec | 1013 | | | | | |
| TITLE | S DESCRIPTION OF THE PROPERTY | Delete | TITLE | Sec. | retary K D. Puch | / | | Change | Addition | | |
| NAME STREET ADDRESS | CLYDE, PRESLAR B 8600 S BLVD | | NAME | | o si bivo | CETT | | | | | |
| CITY-ST-ZIP | CHARLOTTE, NC 28273 | | CITY-ST | | rione | 110 38 | 273 | | | | |
| TITLE | PCOB | Delete | TITLE | | sident | INC 00 | | hange | Addition | | |
| NAME | STOUP, PAUL A III | Detete | NAME | Davi | d V. 5/ng (| 26 | | manyc | LEI Audialon | | |
| STREET ADDRESS | 8600 S BLVD | | | | 0 5 BIVd | | | | | | |
| CITY-ST-ZIP | CHARLOTTE, NC 28273 | | CITY-ST | 1-ZIP | ariotte, | NC 283 | 973 | | | | |
| TITLE | VHRO | ☐ Delete | TITLE | | | 10 00 | | hange | Addition | | |
| NAME | LEAKE, EARL D | _ ***** | NAME | | | | _ | • | _ | | |
| STREET ADDRESS | 8600 S BLVD | | STREET | ADDRESS | | | | | | | |
| CITY-ST-ZIP | CHARLOTTE, NC 28273 | <u></u> | CITY-ST | i | | | | | | | |
| TITLE | VCFO | Delete | TITLE | | | ial Office | f (| Change | Addition | | |
| NAME | PRESLAR, CLYDE B | | NAME | | K B. Puc | | | | | | |
| STREET ADDRESS | 8600 S BLVD | | STREET CITY-ST | ADDRESS 860 | 20 5 BIV | d: 1/ = | 4272 | | | | |
| CITY-ST-ZIP | CHARLOTTE, NC 28273 | <u> </u> | | '-ar Ch | a (10TTE | , NC 2 | - | \h | | | |
| TITLE | T DEDZINSKI D.D. | Delete | TITLE | | | | Ļ (| Change | Addition | | |
| NAME STREET ADDRESS | PERZINSKI, D.R. 8600 SOUTH BLVD. | | NAME STREET | ADDRESS | | | | | | | |
| CITY-ST-ZIP | CHARLOTTE, NC 28273 | | CITY-ST | 1 | | | | | | | |
| | certify that the information supplied wit | | | | | Florida Contrar I | | | | | |

I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

RICK D
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Rick D. Puckett

(704) 554-1421

ATTACHMENT 40072401

8600 SOUTH BLVD.

CHARLOTTE, NC 28273

LANCE, INC. (EIN: 56-0292920) OFFICERS LISTING ± 804901

| <u>NAME</u> | TITLE | <u>ADDRESS</u> | | | | | |
|--|---|---|--|--|--|--|--|
| DAVID V. SINGER | CHAIRMAN OF THE BOARD, PRESIDENT, AND CEO | 8600 SOUTH BLVD. CHARLOTTE, NC 28273 | | | | | |
| RICK D. PUCKETT | EXECUTIVE VICE PRESIDENT, CFO AND SECRETARY | 8600 SOUTH BLVD. CHARLOTTE, NC 28273 | | | | | |
| EARL D. LEAKE | VP - HUMAN RESOURCES AND ORGANIZATIONAL DEVELOPMENT | 8600 SOUTH BLVD. CHARLOTTE, NC 28273 | | | | | |
| LOUIS R. GRAGNANI | VICE PRESIDENT - INFORMATION SYSTEMS | 8600 SOUTH BLVD. CHARLOTTE, NC 28273 | | | | | |
| FRANK LEWIS | VICE PRESIDENT OF SALES | 8600 SOUTH BLVD. CHARLOTTE, NC 28273 | | | | | |
| MARGARET E. WICKLUND | CONTROLLER, PRINCIPAL ACCOUNTING OFFICER, AND ASST. SECRETARY | 8600 SOUTH BLVD. CHARLOTTE, NC 28273 | | | | | |
| H. DEAN FIELDS | VICE PRESIDENT | 8600 SOUTH BLVD. CHARLOTTE, NC 28273 | | | | | |
| BLAKE W. THOMPSON | VICE PRESIDENT OF SUPPLY CHAIN | 8600 SOUTH BLVD. CHARLOTTE, NC 28273 | | | | | |
| LANCE, INC. (EIN 56-0292920) DIRECTORS LISTING | | | | | | | |
| DAVID V. SINGER | DIRECTOR | 8600 SOUTH BLVD. CHARLOTTE, NC 28273 | | | | | |
| DAN C. SWANDER | DIRECTOR | 8600 SOUTH BLVD. CHARLOTTE, NC 28273 | | | | | |
| WILLIAM R. HOLLAND | DIRECTOR | 8600 SOUTH BLVD. CHARLOTTE, NC 28273 | | | | | |
| SALEM LANCE VAN EVERY | DIRECTOR | 8600 SOUTH BLVD. CHARLOTTE, NC 28273 | | | | | |
| ROBERT V. SISK | DIRECTOR | 8600 SOUTH BLVD. CHARLOTTE, NC 28273 | | | | | |
| SCOTT C. LEA | DIRECTOR | 8600 SOUTH BLVD. CHARLOTTE, NC 28273 | | | | | |
| BARBARA R. ALLEN | DIRECTOR | 8600 SOUTH BLVD. CHARLOTTE, NC 28273 | | | | | |
| ISAIAH TIDWELL | DIRECTOR | 8600 SOUTH BLVD. CHARLOTTE, NC 28273 | | | | | |
| WILBUR J. PREZZANO | DIRECTOR | 8600 SOUTH BLVD. CHARLOTTE, NC 28273 | | | | | |

DIRECTOR

DAVID L. BURNER