## 2003 FOR PROFIT CORPORATION **UNIFORM BUSINESS REPORT (UBR**

Mailing Address

CHICAGO IL 60601

200 E. RANDOLPH DRIVE

## **DOCUMENT #**

804252

1. Entity Name

**FMC CORPORATION** 

Principal Place of Business

200 E. RANDOLPH DRIVE

CHICAGO IL 60601



**FILED** Feb 06, 2003 8:00 am Secretary of State
02-06-2003 90085 015 \*\*\*150.00

22003736



| 2. Principal Place of Business   |  |  | 3. Mailing Address  |              |                       |  | 1 180101 18111 00111 01810 11001 01118 110                             | i <b>b</b> illil 1161 | ıl bibli ekeli b      | / <b>13</b> 11 11811 1881 |  |
|--|--|--|---------------------|--------------|-----------------------|--|--|-----------------------|-----------------------|---------------------------|--|
| 1735 MARKEY STREET   |  |  | 1735 MARKET ST      |              |                       |  |  |                       |                       |                           |  |
| Suite, Apt. #, etc.  |  | Suite  | Suite, Apt. #, etc. |              |                       |  | CHECK HERE IF MAKING CHANGES   |                       |                       |                           |  |
| City & State   |  |  | City & State        |              |                       | 4.   | FEI Number 94-0479804  |                       |                       | pplied For                |  |
| PHILADELPHIA , PA  |  |  | PHILANE CANA PI     |              | <del>,</del>          |  | ייייייי די   |                       |                       | ot Applicable             |  |
| Zip<br>19103   |  |  | Zip Co              |              | ntry 5.               |  | Certificate of Status Desired [  |                       | 8.75 Ad<br>ee Require |                           |  |
| 6. Name and Address of Current Registered Agent  |  |  |                     |              |                       | 7.   | Name and Address of New Regis  | tered A               | gent                  |                           |  |
|  |  |  |                     |              | Name                  |  |  |                       |                       |                           |  |
| - CT-CORPORATION SYSTEM  |  |  |                     |              |                       | Street Address (P.O. Box Number is Not Acceptable) |  |                       |                       |                           |  |
| 1200 S. PINE ISLAND ROAD   |  |  |                     |              |                       | -  | · · · · · · · · · · · · · · · · · · ·                                  |                       |                       | ·                         |  |
| PLANTATION FL 33324  |  |  |                     |              |                       |  |  |                       |                       |                           |  |
|  |  |  |                     |              | City                  |  |  | FL                    | Zip Cod               | le                        |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept |  |  |                     |              |                       |  |  |                       |                       |                           |  |
| the obligations of registered agent.   |  |  |                     |              |                       |  |  |                       |                       |                           |  |
| SIGNATURE  |  |  |                     |              |                       |  |  |                       |                       |                           |  |
| Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE   |  |  |                     |              |                       |  |  |                       |                       |                           |  |
| FILE NOW!!! FEE IS \$150.00  |  |  |                     |              |                       |  | 9. Election Campaign Financi   | ina                   | \$5.0                 | <b>)0</b> May Be          |  |
| After May 1, 2003 Fee will be \$550.00  Make Check Payable to Florida Department of S  |  |  | State               |              |                       |  | Trust Fund Contribution.   | <b>,</b>              | Adde                  | d to Fees                 |  |
|  |  |  |                     |              |                       | Α.Γ  | DOLLAND TO HAVIOUR TO OFFICE   | C AND I               | D'OCCTOR              | 10 th 14                  |  |
| 10.  | CEO  | The state of the s |                     | 11.<br>TITLE | . 1                   | AL   | DDITIONS/CHANGES TO OFFICEF  |                       | DIRECTOR  Change      | S IN 11                   |  |
| NAME   | WALTER, WILLIAM G                              |  | ☐ Delete            | NAME         |                       |  |  |                       | L Glange              | Audition                  |  |
| STREET ADDRESS   | 1735 MARKET ST                                 |  |                     |              | ET ADDRESS            |  |  |                       |                       |                           |  |
| CITY-ST-ZIP  | PHILADELPHIA PA-19103                          |  |                     | CITY-        | -ST-ZIP               |  |  |                       |                       |                           |  |
| TITLE  | CFOV   |  | Delete              | TITLE        | -                     |  |  |                       | ☐ Change              | ☐ Addition                |  |
| NAME   | FOSTER, W. KIM                                 |  |                     | NAME         | · I                   |  |  |                       |                       |                           |  |
| STREET ADDRESS :<br>CITY-ST-ZIP  | 1735 MARKET ST<br>PHILADELPHIA PA 19103        |  |                     |              | ET ADDRESS<br>-ST-ZIP |  |  |                       |                       |                           |  |
| TITLE  | S  | · · · · · · · · · · · · · · · · · · ·  |                     | TITLE        | -                     |  |  |                       | ☐ Change              | Addition.                 |  |
| NAME   | UTECHT, ANDREA E                               |  | ☐ Delete            | NAME         |                       |  |  |                       | Ullaliya              | Auduluon                  |  |
| STREET ADDRESS   | 1735.MARKET-ST                                 |  |                     |              | ET ADDRESS .          | ~- <del></del>                                     | د سیندهاییدن رمیسه معلمه ام <u>می</u> دیده از در <del>بیتی ا</del> ست. |                       | -                     |                           |  |
| CITY-ST-ZIP  | PHILADELPHIA PA 19103                          |  |                     | CITY-        | -ST-ZIP               |  |  |                       |                       |                           |  |
| TITLE  | AT   |  | ☐ Delete            | TITLE        | i                     |  |  |                       | ☐ Change              | ☐ Addition                |  |
| NAME   | LAWS, THEODORE H                               |  |                     | NAME         |                       |  |  |                       |                       |                           |  |
| STREET ADDRESS<br>CITY-ST-ZIP  | 200 E. RANDOLPH DRIVE<br>CHICAGO IL 60614      |  |                     |              | ET ADDRESS<br>-ST-ZIP |  |  |                       |                       |                           |  |
|  | D  |  |                     |              |                       |  |  |                       | Change                | Addition                  |  |
| TITLE<br>NAME  | BRIDGEWATER, BERNARD A                         | .IR  | ☐ Delete            | TITLE        | I .                   |  |  | ı                     | ☐ Change              | ☐ Addition                |  |
| STREET ADDRESS   | 8400 MARYLAND AVE                              |  |                     |              | ET ADDRESS            |  |  |                       |                       |                           |  |
| CITY-ST-ZIP  | SAINT LOUIS MO 63105                           |  |                     | CITY-        | ·ST-ZIP               |  |  |                       |                       | 1                         |  |
| TITLE  | D  |  | . Delete            | TITLE        |                       |  |  |                       | Change                | Addition                  |  |
| NAME   | BUFFLER, PATRICIA A DR                         | 7.5. 14/15   |                     | NAME         |                       |  |  |                       |                       |                           |  |
| STREET ADDRESS<br>CITY-ST-ZIP  | UNIVERSITY OF CALIFORNIA,<br>BERKELEY CA 94720 | , EARL WAR   | REN HALL            |              | ET ADDRESS            |  |  |                       |                       |                           |  |
| CITT-ST-ZIP  | BERNELET CA 94/20                              |  |                     | GILT-        | -ST-ZIP               |  |  |                       |                       |                           |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: