


2006 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

FILED
Jan 25, 2006 08:00 AM
Secretary of State

DOCUMENT # 790997
 1. Entity Name
 ALTHA FARMERS COOPERATIVE, INC.



Principal Place of Business
 15543 NE MT OLIVE
 CEMETARY RD
 ALTHA, FL 32421 US

Mailing Address
 PO BOX 98
 ALTHA, FL 32421 US



01102006 No Chg-NP CRZE037 (11/05)

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4. FEI Number
 59-1306090

Applied For
 Not Applicable

5. Certificate of Status Desired \$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent
 CASEY, CHRIS
 15543 NE MT OLIVE CEMETARY RD
 ALTHA, FL 32421

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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____ (NOTE: Registered Agent signature required when reissuing) DATE _____

Filing Fee is \$61.25
Due by May 1, 2006

9. Election Campaign Financing Trust Fund Contribution. \$5.00 May Be Added to Fees

10. OFFICERS AND DIRECTORS

TITLE NAME STREET ADDRESS CITY-ST-ZIP	D PRICE, DAVID RT. 1 BOX 77 BLOUNTSTOWN, FL 32424
TITLE NAME STREET ADDRESS CITY-ST-ZIP	PD WARD, GARY RT 2 BOX 730 BLOUNTSTOWN, FL 32424
TITLE NAME STREET ADDRESS CITY-ST-ZIP	D MELTON, DON RT 2 BOX 101 ALTHA, FL
TITLE NAME STREET ADDRESS CITY-ST-ZIP	VPD STONE, JOHN W RT 1 BOX 231 ALTHA, FL 32421
TITLE NAME STREET ADDRESS CITY-ST-ZIP	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	

000000401740
 02/02/06-80058-005 61.25

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12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other life empowered.

SIGNATURE: _____ Date: 1-11-06 Daytime Phone #: (850) 762-3161

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR