2000 UNIFORM BUSINESS REPORT (UBR) **DOCUMENT # 790363** 1. Entity Name TALQUIN ELECTRIC COOPERATIVE, INC. Principal Place of Business Mailing Address 1640 W JEFFERSON ST 1640 W JEFFERSON ST P O BOX 1679 P O BOX 1679 QUINCY FL 32351 QUINCY FL 32353-1679 2. Principal Place of Business 3. Mailing Address Suite, Apt. #, etc. Suite, Apt. #, etc.

FILED Mar 01, 2000 8:00 am Secretary of State

03-01-2000 90012 046 ****61.25



DO NOT WRITE IN THIS SPACE

| | | <u> </u> | | | | | | |
|---|--|--------------------------------------|------------------------|--|--------------------------------|--------------|-----------------------------|--|
| City & State | | City & State | | 4. FEI Number | 4. FEI Number 59-0474475 | | Applied For | |
| | | | , | | | | Not Applicable | |
| Zip Country | | Zip · · · - | Country | | | | 3.75 Additional Required | |
| | 6. Name and Address of Curren | t Registered Agent | | 7. Name and Add | iress of New Registered A | gent | | |
| | | | Name | | | | | |
| LAUGHLIN, WILLIAM E. 1640 W. JEFFERSON STREET QUINCY FL 32351 | | | Street Ad | Street Address (P.O. Box Number is Not Acceptable) | | | | |
| | | | - | | | | | |
| | | | | | | | | |
| GORTO! I | 2 02001 | | City | <u> </u> | FL | Zip Co | de | |
| • The -b | | for the revenue of the relief its r | aniotared effica or | registered agent, or both, in | | | | |
| 8. The above | named entity submits this statement | for the purpose of changing its i | egistered office of t | registered agent, or both, in | the state of Florida. | | | |
| | | | | | | | | |
| SIGNATURE . | | | | | | | | |
| | | | | e required when reinstating) | DATE | | | |
| | | | | | | | | |
| FILE NOW: 9. Election Campaign Financi | | | ~ ~ | \$5.00 May Be | Make Check F | | .О | |
| | FEE IS \$61.25 | Trust Fund Contribu | tion. \square | Added to Fees | Department | of State | | |
| | | | | A PRITIONIO (OLIANIO | ED TO OFFICERO AND DIE | FOTORO | N 10 | |
| 10. | OFFICERS AND D | | 11. | ADDITIONS/CHANG | ES TO OFFICERS AND DIF | | | |
| TITLE | P COUNTR | ☐ Delete | TITLE | | | ☐ Change | Addition | |
| NAME CERTIFICATION OF THE PROPERTY AND T | ENGLISH, COLIN JR. | | NAME STREET ADDRESS | | | | | |
| STREET ADDRESS CITY-ST-ZIP | 4267 ENGLISH LN | | CITY-ST-ZIP | | | | | |
| | TALLAHASSEE FL | ГЭ | | | <u></u> | ☐ Change | Addition | |
| TITLE NAME | GREEN, MAL | Delete | TITLE NAME | | | [] Change | Addition | |
| STREET ADDRESS | RT-3, BOX 600/NA | | STREET ADDRESS | | | | | |
| CITY-ST-ZIP | TALLAHASSEE FL | | CITY-ST-ZIP | | • | | | |
| TITLE | ST | □ Delete | TITLE | | | ☐ Change | Addition | |
| NAME | LEWIS, BERNARD | C. 061616 | NAME | | | | | |
| STREET ADDRESS | RT. 5, BOX 89/NA | | STREET ADDRESS | | | | | |
| CITY-ST-ZIP | QUINCY FL | | : CITY-ST-ZIP | | | | | |
| TITLE | DT | ☐ Delete | TITLE | | | ☐ Change | Addition | |
| NAME | FENN, SAMÜÜL | | NAME | | | | | |
| STREET ADDRESS | 3539 LAKEVIEW RD. | | STREET ADDRESS | | | | | |
| CITY-ST-ZIP | TALLAHASSEE FL | | CITY-ST-ZIP | | | | | |
| TITLE | DT | X Delete | TITLE | =: | | ☐ Change | Addition | |
| NAME | BATES, M. B. | | NAME | | | | | |
| | 329 N. JACKSON ST. | | STREET ADDRESS | | | | | |
| CITY-ST-ZIP | QUINCY FL | | CITY-ST-ZIP | | | | | |
| TITLE | DT | ☐ Delete | TITLE | | | ☐ Change | Addition | |
| NAME | SUMNER, AMOS | | NAME | | | | | |
| | BLUE CREEK ROAD | | STREET ADDRESS | | | | | |
| CITY-ST-ZIP | HOSFORD FL | | CITY-ST-ZIP | | | | | |
| 12. , I hereby, | certify that the information supplied wi | ith this filing does not qualify for | the exemption state | ed in Section 119.07(3)(i), Fl | orida Statutes. I further cert | ify that the | information | |

12. Hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information if indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Bernard Lewis

2/23/0

850/627-7651

Daytime Phone #