FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 770604

(7)

FLORIDA ALPHA ALUMNI OF SIGMA PHI EPSILON, INC.

| Principal Place | of Puripose | Malina Address | | | | | | | |
|--|--|--|-------------------------------|-------------|--|---|--------------------------|------------------------|----------------------------|
| P.O. BOX 12182. UNIVERSITY STATION | | | • | | | | | | |
| - The state of the | 4800 | | | | 3. Date Incor 10/05 | porated or Qualified /1983 | 3a. Date 03/ | 01/199 | aport 6 |
| 2. Principal Pl | ace of Business | 2a. Mailing Address 26 | | ···· | 4. FEI Numbe 59-61 | 41908 | | | plied For t Applicable |
| Suite, Apt. | #, elc. | Suite, Apt. #, etc. | | | 5. Certificate | of Status Desired | ka k | \$8.75 A Fee Re | |
| City & State | 3 | City & State | | | | ampaign Financing Contribution | | \$5.00 Added to | |
| Zip 24 | Country 25 | Zip 29 | Country 30 | | 8. This corpo Florida Sta | ration has liability for I tutes | ntangible tax Yes 🔲 i | | 199.032, |
| | 9. Name and Address of Currer | nt Registered Agent | | | | Address of New Re | glatered Ag | ent | |
| | | | 61 | Nam | ө | | | | |
| HENDON, DAVID M. 2627 NW 35D AVE. | | | 82 | Stree | et Address (P.O. Box Nu | mber is Not Acceptab | le) | | |
| GAINESVILLE FL 32607 | | | 63 | | | | | | |
| | | | 64 | City | | | FL | 85 Zip C | Code |
| office or re agent. I as SIGNATURE _ | to the provisions of Sections 617.050 egistered agent, or both, in the State m familiar with, and accept the oblig | of Florida. Such change was at ations of, Section 617.0503, Flor | uthorized by rida Statutes | the co | orporation's board of dire | nis statement for the p ectors. I hereby accep | t the appoin | anging its tment as | s registered registered |
| | Signature, typed or printed name of registered age | | | nt signat | re required when reinstating) | | DATE | A-A-A | |
| 12. | OFFICERS AN | | 13. | | ADDITIONS | /CHANGES TO OFFIC | | | |
| TITLE | VD CARV | ☐ DELETE | 1.1 TITLE | | | | L. | J Change | Addition |
| NAME | SPECIE, GARY | | 1.2 NAME | | | | | | |
| STREET ADDRESS | PO BOX 57 N/A | | 1.3 STREET | ADDRESS | S | | | | • |
| CiTY-ST-ZIP | EARLTON FL | | | T-ZIP | ···· | ······································ | ···· | 1.06 | T 4438 |
| TITLE | SD MADY | DE DECENE | 2.1 TITLE | | | | L | J Change | Addition |
| NAME | DELEGAL, MARK 1840 WAGON WHEEL CIRCLE | • | 2.2 NAME | | | | | | |
| STREET ADDRESS | TALLAHASSEE FL | • | 2.3 STREET | | S | | | | |
| CITY-ST-ZIP TITLE | TD DELETE | | 2. 4 CITY-ST-ZIP 3.1 TITLE | | | | <u>-</u> | Change | Addition |
| NAME | LIBELINANI, BALAN AA | | 3.1 THE | | | | ļ | 1 Crimingo | L.J Madition |
| STREET ADDRESS | 2627 N.W. 3RD AVE. | | 3.3 STREET | ADDRESS | | | | | |
| CITY-ST-ZIP | GAINESVILLE FL | | 3.4. CITY-1 | | ~ | | | | |
| TITLE | PD | ☐ DELETE | 4.1 TITLE | | D | | × | Change | Addition |
| NAME | WARNER, MARK | | 4. 2 NAME | | | | | _ | |
| STREET ADDRESS City-St-Zip | 3580 SW 63RD LANE GAINESVILLE FL | | 4.3 STREET | | S | | | | |
| TITLE | D | ☐ DELETE | 5.1 TITLE | 1-215 | | | Γ | Change | Addition |
| NAME | OGILVIE, BRETT | | 5.2 NAME | | | | | | |
| STREET ADDRESS | 313 CARISBROOKE ST | | 5.3 STREET | ADDRESS | s | | | | |
| CITY-ST-ZIP | OCOEE FL | | 5.4 CITY - S | | | | | | |
| TITLE | | ☐ DELETE | 6.1 TITLE | | PD | · · · · · · · · · · · · · · · · · · · | | Change | Addition |
| NAME | • | | 6.2 NAME | | ALVIN A | LSO BROOK | | | |
| STREET ADDRESS | | | 6.3 STREET | ADDRESS | | | У | | _ |
| CITY+ST-ZIP | | | 6.4 CITY-S | | GAINESVIL | LE FLA | 32 | -6 0 5 | - |
| 14. I do heret | by certify that the information supplie in indicated on this annual report or s | d with this filing does not qualify supplemental annual report is tri | for the exe | mption | stated in Section 119.0 | 7(3)(i), Florida Statute: | s. I further co | irtify that I | the der oath: that |
| l am an ol | fficer or director of the corporation or n Block 12 or Block 13 if changed, o | the receiver or trustee empower | ered to exec | ute this | s report as required by (| Chapter 617, Florida S | tatutes; and | that my n | ame |
| | V = | and the state of t | Darte Marcia, Marcel I | PID II | | | _ | | |

SIGNATURE:

Sound M. Houdon CRAVIE DM

HENDON

2-11-97 352-392-2937

FILED

Feb 13 1997 8:00am

Secretary of State