

# 2012 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 770161

FILED  
Jan 21, 2012  
Secretary of State

**Entity Name:** CULTURAL ARTS COALITION, INC.

**Current Principal Place of Business:**

321 N W 10TH ST  
GAINESVILLE, FL 32601 US

**New Principal Place of Business:**

**Current Mailing Address:**

321 N W 10TH ST  
GAINESVILLE, FL 32601 US

**New Mailing Address:**

**FEI Number:** 59-2955251

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

JAH, NKWANDA  
1112 N E 2ND ST  
GAINESVILLE, FL 32601 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** PD  
**Name:** GREENE, ANTHONY  
**Address:** 7320 NW 47TH CT  
**City-St-Zip:** GAINESVILLE, FL 32606

**Title:** STD  
**Name:** HILL, ALAN  
**Address:** 2215 NW 21ST AVENUE  
**City-St-Zip:** GAINESVILLE, FL 32605

**Title:** VD  
**Name:** AUXTER, TOM  
**Address:** 928 NW 21ST TERR  
**City-St-Zip:** GAINESVILLE, FL 32603

**Title:** D  
**Name:** BOWIE, MICHAEL  
**Address:** 4449 SW 21ST LANE  
**City-St-Zip:** GAINESVILLE, FL 32607

**Title:** D  
**Name:** CLARKE, EVETTE  
**Address:** 2605 NE 11TH PL  
**City-St-Zip:** GAINESVILLE, FL 32641

**Title:** D  
**Name:** JONES, TONY  
**Address:** 7320 NW 47TH CT  
**City-St-Zip:** GAINESVILLE, FL 32606

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** ALAN C. HILL

TRES

01/21/2012

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date