## 2003 NOT-FOR-PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT # 769867

1. Entity Name

## CYPRESS LAKES HOMEOWNERS ASSOCIATION 7-A, INC.



## FILED Mar 07, 2003 8:00 am § Secretary of State

03-07-2003 90104 032 \*\*\*\*61.25

|   |  |  | OO WE T                                    |  |   |                            |                  |
|---|--|--|--|--|---|----------------------------|------------------|
| Principal Place of Business 3511 AMALFI DRIVE WEST PALM BEACH FL 33417 US |  | Mailing Address 3511 AMALFI DRIVE WEST PALM BEACH FL 3: US | 3417                                       |  | KA NAKAN KANKA AKKII KANCANINI                      | OVOIX DIDIV OVOIX E        | 1814 B1811 (881) |
| 2. Principal Place of Business  |  | 3. Mailing Address   |  |  |   |                            |                  |
| Suite, Apt. #, etc.   |  | Suite, Apt. #, etc.  |  | <u> </u>   | CHECK HERE IF MAKING CHANGES                        |                            |                  |
| City & State  |  | City & State   |  | 4. FEI Number 59                                   | 4. FEI Number 59-2774471 Applied For Not Applied be |                            |                  |
| Zip   | Country  | Zip  | Country                                    | 5. Certificate of Star                             | tus Desired   | \$8.75 Ad                  | ditional         |
|   | 6. Name and Address of Current                         | Registered Agent   | <u> </u>                                   | 7. Name and Addre                                  | ess of New Registere                                |                            |                  |
|   | - P. J.  |  | Name                                       | 77 110110 4114 715211                              | out of flow flog.stero                              | u Agent                    |                  |
| 3511 AM   | , BERNICE H<br>HALFI DRIVE                             |  | Street Add                                 | Street Address (P.O. Box Number is Not Acceptable) |   |                            |                  |
| WEST PA   | ALM BEACH FL 33417                                     |  | City                                       |  | F   | ■ Zip Coo                  | de .             |
| 5 The elec  |  |  |  |  | <del>-</del>  | — ,                        | ·                |
| the obligation  |  |  |  | V  | ne State of Florida.(ar                             | m familiar with,           | and accept       |
| ٠.  | Signature, typed or printed name of registered agent a | and title if applicable. (NOTE                             | E: Registered Agent signature              | required when reinstating)                         | DATE  |                            |                  |
| •   |  |  | ******                                     |  |   |                            |                  |
|   | FILE NOW: FEE IS \$61.25                               | Trust Fund C   | npaign Financing<br>Contribution.          | \$5.00 May Be<br>Added to Fees                     | Make Che<br>Florida Depa                            | ck Payable<br>artment of S |                  |
| 10.   | OFFICERS AND DIF                                       |  | 11.  | ADDITIONS/CHANGES                                  | TO OFFICERS AND D                                   | DIRECTORS IN               | l 10             |
| TITLE<br>NAME   | P<br>  Arfin, Albert                                   | Delete   | TITLE X                                    | resident   | v; v  | <b>⊠</b> Change            | ☐ Addition       |
| STREET ADDRESS<br>CITY-ST-ZIP   | 3570 AMALPI DR   |  | STREET ADDRESS CITY-ST-ZIP                 | WALTER N. A<br>3449 AMALI<br>W.PALM BCH,           | I DR  |                            | ,                |
|   | WEST PALM BEACH FL 33417                               |  | , GITT-51-ZIP                              | W. PALM OCH,                                       | F - 33417   |                            |                  |
| TITLE<br>NAME   | POLSKY, BERNICE H                                      | ☐ Delete   | TITLE<br>NAME                              | _  |   | Change                     | ☐ Addition       |
| STREET ADDRESS  | 3511 AMALFI DRIVE                                      |  | STREET ADDRESS                             |  |   |                            |                  |
| CITY-ST-ZIP   | WEST PALM BEACH FL 33417                               | The Property of the Control                                | CITY-ST-ZIP                                |  |   |                            |                  |
| TITLE   | D  | ☐ Delete   | TITLE                                      |  |   |                            |                  |
| NAME  | SPIEGEL, FRED  | L.J Delete   | NAME                                       |  |   | ☐ Change                   | Addition         |
| STREET ADDRESS  | 3569 AMALFI DR   |  | STREET ADDRESS                             |  |   |                            |                  |
| CITY-ST-ZIP   | WEST PALM BEACH FL                                     |  | CITY-ST-ZIP                                |  |   |                            |                  |
| TITLE   | D D  | ——————————————————————————————————————                     |  | **   |   |                            |                  |
| NAME  | GROSSBERG, EVELYN                                      | ☐ Delete   | TITLE                                      |  |   | ☐ Change                   | ☐ Addition       |
| STREET ADDRESS  |  |  | NAME                                       |  |   |                            |                  |
| CITY-ST-ZIP   | 3508 AMALFI DR.  | `  | STREET ADDRESS                             |  |   |                            | - 1              |
| Olivi St Zii  | WEST PALM BEACH FL                                     | _  | CITY-ST-ZIP                                |  |   |                            |                  |
|   |  |  |  |  |   | a                          | Addition         |
| TITLE   |  | ☐ Delete   | TITLE                                      |  |   | Change                     |                  |
| NAME  | -  | ☐ Delete   | NAME .                                     |  |   | L_) Unange                 |                  |
| NAME<br>STREET ADDRESS  | . ,  | ☐ Delete   | NAME<br>STREET ADDRESS                     |  |   | L) Unange                  |                  |
| NAME  |  | ☐ Delete   | NAME .                                     |  |   | ∟) Change                  |                  |
| NAME<br>STREET ADDRESS  | - 3  | ☐ Delete   | NAME<br>STREET ADDRESS                     |  |   | ☐ Change                   | Addition         |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br>THTLE<br>NAME                    | - 3  |  | NAME<br>STREET ADDRESS<br>CITY-ST-ZIP      |  |   |                            |                  |
| NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS                 | - 3  |  | NAME STREET ADDRESS CITY-ST-ZIP TITLE      |  |   |                            |                  |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br>THTLE<br>NAME                    | - ,  |  | NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME |  |   |                            |                  |

Thereby Certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like improved.

SIGNATURE: 🙎

ESSUE PERSONED BERNICE H. POLSKY 4/303

TREAS!