

769841

(Requestor's Name)

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(Address)

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(Business Entity Name)

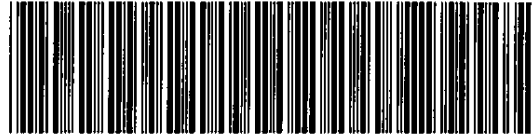
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NC/Amend  
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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

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**COVER LETTER**

TO: Amendment Section  
Division of Corporations

NAME OF CORPORATION: MARINE LIFE CENTER of JUNO BEACH Inc

DOCUMENT NUMBER: 769841

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

William E Taylor  
(Name of Contact Person)

Seven Kings Management Inc  
(Firm/ Company)

630 Maplewood Drive #100  
(Address)

Jupiter FL 33458  
(City/ State and Zip Code)

For further information concerning this matter, please call:

William E. Taylor at (561) 625-9443  
(Name of Contact Person) (Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount:

- ☐ \$35 Filing Fee    ☐ \$43.75 Filing Fee & Certificate of Status    ☒ \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)    ☐ \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)

**Mailing Address**

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address**

Amendment Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

Articles of Amendment  
to  
Articles of Incorporation  
of

MarineLife Center of Juno Beach, Inc.

(Name of corporation as currently filed with the Florida Dept. of State)

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07 AUG -1 AM 9:16  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

769841

(Document number of corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this **Florida Not For Profit Corporation** adopts the following amendment(s) to its Articles of Incorporation:

**NEW CORPORATE NAME (if changing):**

Loggerhead MarineLife Center, Inc.  
(must contain the word "corporation," "incorporated," or the abbreviation "corp." or "inc." or words of like import in language; "Company" or "Co." may not be used in the name of a not for profit corporation)

**AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE)** Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: (**BE SPECIFIC**)

See Attached current roster of the  
Board of Directors. These modify the  
2007 Annual Report As filed 2-28-2007.

**Please remove:**

Aldrich, Peter J.

**Please add:**

**D**

Graziotto, Raymond E.  
630 Maplewood Drive, #100  
Jupiter, FL 33458

**D**

Blomquist, Robert C.  
421 S. Lyra Circle  
Juno Beach, FL 33408

**D**

DiMarco, Nancy, DVM  
4300 U.S. Highway One, Suite 213  
Jupiter, FL 33477

**D**

Harris, Frank W.  
16550 Traders Crossing South, #150  
Jupiter, FL 33477

**D**

Hodkins, Linda S.  
340 Ocean drive  
Juno Beach, FL 33408

**D**

Mersentes, Terri  
205 Worth Avenue, Suite 201  
palm Beach, FL 33480

**D**

Miller, Ann  
204-A Sea Oats Drive  
Juno Beach, FL 33408

**D**

Monstad, Jim  
One South Country Road  
Palm Beach, FL 33480

**D**

Moore, Jon  
5353 Parkside Drive  
Jupiter, FL 33458

**D**

Morely, Noel A.  
18820 Cassine Holly Court  
Jupiter, FL 33458

**D**

Rayne, Emmy S.  
406-H Sea Oats Drive  
Juno Beach, FL 33408

**D**

Waxman, Brian K.  
5601 Corporate way, Suite 404  
West Palm Beach, FL 33407

**D**

Zambrano, Richard  
8535 Northlake Blvd.  
West Palm Beach, FL 33412

All others remain as filed on 2-28-2007


The date of adoption of the amendment(s) was: July 23, 2007

Effective date if applicable: July 23, 2007  
(no more than 90 days after amendment file date)

Adoption of Amendment(s) **(CHECK ONE)**

- ☒ The amendment(s) was (were) adopted by the members and the number of votes cast for the amendment was sufficient for approval.
- ☐ There are no members or members entitled to vote on the amendment. The amendment(s) was (were) adopted by the board of directors.

Signature

  
(By the chairman or vice chairman of the board, president or other officer- if directors have not been selected, by an incorporator- if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary.)

Raymond E. GRAZIOTTO  
(Typed or printed name of person signing)

Chairman

(Title of person signing)

**FILING FEE: \$35**