NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

1990	)
DOCUMEN' 1. Corporation Name	T #

769748

(5)

## EAST LAKE WOODLANDS COMMUNITY ASSOCIATION, INC.

Principal Place of Business Mailing Address			I IABRIN NOOTO BRIND NOURY HOURT BROOK NOON OLDAY ELDIN GUON DINGN DINGN DINN DISNI BABN					
C/O MANAGEMENT AND ASSOCIATES P O BOX 1448 PALM HARBOR FL 34582-1448		C/O MANAGEMENT AND ASSOCIATES P O BOX 1448 PALM HARBOR FL 34682-1448						
		Their Infloor / E on.			<ol> <li>Date Incorporated or Qualified 08/05/1983</li> </ol>	3a. Date of Las 03/27/		
Principal Place of Business     Address     Address				4. FEI Number		Applied For		
21 26 Suite, Apt. #, etc.			l				Not Applicable	
27		27	<u></u>		5. Certificate of Status Desired	1 1	75 Additional e Required	
City & State		City & State			Election Campaign Financing     Trust Fund Contribution	S5.00 May Be Added to Fees		
Zip <b>24</b>	Country 25				8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes  Yes X No			
	9. Name and Address of Current	Registered Agent			10. Name and Address of New Reg		<del></del> -	
			81	Name				
SCANN/	AVINO, DOMINICK		B2	Stroot Add	ress (P.O. Box Number is Not Acceptable)			
3490 E	LAKE RD STE C		**	CITECT PHOTO	(CSS (F.O. DOX NOTION IS NOT ACCEPTABLE)			
PALM H	ARBOR FL 34685		83					
			84	City		les 7	Zip Code	
			1	•		FLI	`	
11. Pursuant t or register	to the provisions of Sections 617,0502 a red agent, or both, in the State of Florid:	and 617,1508, Florida Statut	es, the above-nar	med corpor	ration submits this statement for the purpord of directors. I hereby accept the appoin	ose of changing its	registered office	
familiär wit	th, and accept the obligations of, Section	n 617.0503, Florida Statutes	s.	ation's boat	ro or directors, thereby accept the appoint	iurienii as registere	u agent. i am	
SIGNATURE .								
12.	Signature, typed or printed name of registered agent at OFFICERS AND		TE: Registered Agent si	gnature require:		DATE		
TITLE	P	DIRECTORS	1.1 TITLE	ים ד	ADDITIONS/CHANGES TO OFFICE			
NAME	LIPSKY, ALLAN B.	(Lipsett)	1.2 NAME			☐ Change	Addition	
STREET ADDRESS	300 E LK WOODLANDS PKWY		1.3 STREET AD	1	onald Graham			
CITY-ST-ZIP	PALM HARBOR FL		14 CHY- ST-		Windrush Ct.			
TITLE	ST	<b>X</b> DELETE	21 TITLE		ldsmar FL 34677	Change	Addition	
NAME	JOHNSON, CHARLES W.		2.2 NAME	D7		onerigo	A Modifical	
STREET ADDRESS	300 E LK WOODLANDS PKWY		2 3 STREET AD		ohn Aubrey			
DITY-ST-ZIP	PALM HARBOR FL		2.4 CITY-ST-	_   50	)28 Kilkenney Way			
TITLE	D	DELETE	3.1 TITLE	DS	dsmar FL 34677	☐ Change	X Addition	
NAME	HEYMAN, BONNIE		3 2 NAMS		rginia Williams	_		
STREET ADDRESS	3732 N.W. 16TH ST.		3 3 STREET AD	DRESS 35	0 Cypress Creek C	ircle		
CITY-SI-ZIP	FT. LAUDERDALE FL 33311		34 CITY-ST-	ZIP OI	0 Cypress Creek C dsmar FL34677			
TITLE	D	<b>™</b> DELETE	4.1 TITLE	D		☐ Change	Addition	
NAME	HEYMAN, LESLIE		4 2 NAME	_	on Faehner			
STREET ADDRESS	3732 N.W. 16TH ST.		4.3 STREET AD	DRESS 4 C	00 Cypress Creek C.	ircle		
CITY-ST-ZIP	FT. LAUDERDALE FL 33311		4.4 CITY - ST - 2		dsmar FL 34677			
TITLE	D	<b>™</b> DELETE	51 TITLE	D		Change	Addition	
NAME	HAYDEN, ROBERT		5 2 NAME		McCallum			
STREET ADDRESS	3732 N.W. 16TH ST.		5 3 STREET AD		0 Hickorynut			
CITY-ST-ZIP	FT. LAUDERDALE FL 33311	Doelete	5.4 CITY-S1-2	P Ol	dsmar FL 34677		<b>V</b>	
TITLE NAME	DP PHILLIP, DOUGLAS	DELETE	61 TITLE	P_	nrad Wieler	☐ Change	Addition	
STREET ADDRESS	530 HICKORY NUT AVE		6.2 NAME		0 Nina Way			
CITY-ST-ZIP	OLDSMAR FL		6 3 STREET AD		dsmar FL 34677			
14. I do hereb	v certify that the information supplied with	th this filing is voluntarily furn	6.4 City-St-2	ot qualify fo	or the exemption stated in Section 110.07	(3)(k) Florida State	itae   further	
oath; that	une information indicated on this annual	i report or supplemental anni Ition or the receiver or trustee	ual report is true a e empowered to a	and accurat	to the exemption stated in Section 119.07 te and that my signature shall have the sai s report as required by Chapter 617, Floric	are local offect as	if made under	

**SIGNATURE** 

THE MULL D.H. Philipp, Pres.
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

02/14/96

813-785-2316 Daytime Prione II CR2E037 (12/95)