

# **2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 769732

**FILED**  
**Apr 12, 2011**  
**Secretary of State**

**Entity Name:** MUNROE REGIONAL HEALTH SYSTEM, INC.

**Current Principal Place of Business:**

MUNROE REGIONAL HEALTH SYSTEM, INC.  
1500 SW 1ST AVENUE  
OCALA, FL 34471

**New Principal Place of Business:**

**Current Mailing Address:**

C/O RICHARD D. MUTARELLI  
1500 SW 1ST AVENUE  
OCALA, FL 34471

**New Mailing Address:**

**FEI Number:** 59-2390209

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired (X)**

**Name and Address of Current Registered Agent:**

MUTARELLI, RICHARD D EVP/CFO  
1500 SW 1ST AVENUE  
OCALA, FL 34471 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

Title: CD  
Name: GHUMMAN, KULBIR  
Address: 10983 SW 89TH AVENUE  
City-St-Zip: OCALA, FL 34481 US

Title: STD  
Name: RAO, SRISHA MD  
Address: 2111 SW 20TH PLACE  
City-St-Zip: OCALA, FL 34474 US

Title: CEO  
Name: PURVES, STEPHEN A  
Address: 1500 SW 1ST AVENUE  
City-St-Zip: OCALA, FL 34471 US

Title: CFO  
Name: MUTARELLI, RICHARD D  
Address: 1500 SW 1ST AVENUE  
City-St-Zip: OCALA, FL 34471 US

Title: COO  
Name: CLARK, PAUL  
Address: 1500 SW 1ST AVENUE  
City-St-Zip: OCALA, FL 34471 US

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: RICHARD D. MUTARELLI

CFO

04/12/2011

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date