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NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham Secretary of State

DIVISION OF CORPORATIONS

1996

769627

| Corporatio | MENT # 76962' re industry council of | ` , | | | | | | | | |
|-----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|----------------------------------------------------------|-------------------------|-----------------------------------------------------------|----------------------------------------------------------------------------------------------------|-------------------------------------------|-----------------------|---------------------------------------------------|---------------------------------------|
| | | | | | | 11 | | | | |
| Principa Place | e of Business | ·· . <u></u> | | | | | | | | |
| 3300 NORTH SUITE 501 PENSACOLA | · | SUITE 501 | 3300 NORTH PACE BLVD. SUITE 501 PENSACOLA FL 32505 | | | | | | | |
| | | | | | | | ocorporated or Qua 1/29/1983 | alified | 3a. Date of La 04/17 | |
| 2. Principal P | ace of Business | 2a. Mailing Address | | | | 4. FEI Number 59-2436000 | | | <u> </u> | Applied For |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | | | | \$8 | Not Applicable 75 Additional | |
| 12 | | 27 | | | | 5. Certific | ate of Status Desir | red | | e Required |
| City & State | 0 | City & State | | | | | n Campaign Finandund Contribution | oing | | .00 May Be ded to Fees |
| Zip Country | | Zip Country 30 | | | | 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes ☐ Yes ☒ No | | | | |
| | 9. Name and Address of Currer | | 1301 | | i | | and Address of I | | | |
| CONDON, A. G., JR. 30 SOUTH SPRING ST. PENSACOLA FL 32501 | | | | Name Street | ٠, | Ray, Kievit & Kelly,P | | | | |
| PENSAU | OLA FL 32301 | | | 34 City | | | ain Stre | et | | 7:-0-4: |
| | | | 1 | ' ' | Pen | saco | la, FL | | FL 85 | Zip Code 32501 |
| or register familiar wi SIGNATURE | to the provisions of Sections 617.0502 red agent, or both, in the State of Florith, and accept the obligations all, Sections of Sections o | KADAN | | | board of | directors. | nis statement for t I hereby accept th | ne appoin e appoin | se of changing its tment as register UVV 16 | s registered office ed agent. I am |
| 12. | Ray, KIEVIT & KE OFFICERS AN | D DIRECTORS A., by | Rope | T. E. Gulder | Kie | ADDITIO | Preside n | OFFICE | RS AND DIREC | IORS IN 12 |
| TITLE | CD | ₽ DELETE | 1.1 TITL | | | | | | | |
| NAME | STUBBLEFIELD, AL | | | 4E | | Brown, Eugene | | | | |
| STREET ADDRESS | · · · · · · · · · · · · · · · · · · · | 1000 W. MORENO ST | | | <pre>29 South Spring Street Pensacola, FL 32501</pre> | | | | | |
| CITY-ST-ZiP TITLE | PENSACOLA FL 32504 VD | Clorustic | | -ST-ZIP | | | | | | |
| NAME | KEPNER,DANNY | ☐ DELETE | 2 1 TiTL | ľ | CD | | | | Change | e Addition |
| STREET ADDRESS | P.O. BOX 18331 | D BOV 40004 | | | | | | | | |
| CITY-ST-ZIP | DENCAPOLA EL MOCON 4004 | | | EET ADDRESS Y-SI-ZIP | | | | | | |
| TITLE | TD | DELETE 3.1 | | | TD | | | | ☐ Change | e [★Addition |
| NAME | JONES, JR. ELBERT | 3.2 N | | | | ke. | Larry | | | · CAMBON |
| STREET ADDRESS | 324 W. STRONG ST | | 3381 | | | | Baylen S | tree | st. Ste | 250 |
| CITY-ST-ZIP | PENSACOLA FL 32501 | | | Y-ST-ZIP | Pen | sãco | la, FL | 3250 | ji, jue. | . 200 |
| TITLE | SO | DELETE | 4 1 TITL | | | | | | ☐ Changi | e 🔲 Addition |
| NAME | LINDA GAMPHER | | 4. 2 NAI | AE | | | | | | |
| STREET ADDRESS | P.O. BOX 1393 | | 4 3 STRI | EET ADDRESS | ļ | | | | | ſ |
| CITY - ST - ZIP | PENSACOLA FL | | 4.4 CITY | -ST-ZIP | | | | | | |
| TITLE | MD | DELETE | 5.1 TITL | E [| | | | | ☐ Change | Addition |
| NAME | BOGGS, JAMES | | 5.2 NAM | e | | | | | | |
| STREET ADDRESS | 3300 N PACE BLVD S401 | | 5.3 STR | ET ADDRESS | | | | | | |
| DITY-ST-ZIP | PENSACOLA FL | - Contro | | -ST-ZIP | ļ | | | | | |
| TITLE | CEO BOGGS, JAMES W. | DELETE | 6 1 TITL | | | | | | Change | B Addition |
| NAME STREET ADDRESS | 3300 N PACE BLVD S401 | | 6.2 NAM | | | | | | | |
| CITY-ST-ZIP | PENSACOLA FL | | | ET ADDRESS | | | | | | |
| | y certify that the information supplied v | vith this filing is voluntarily furnis | 64 UITY Shed and do | -ST-ZIP Des not qual | L dify for the | exemptio | ri stated in Section | 119.076 | 3)(k). Florida Stat | utes. I further |

SIGNATURE: