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CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
Sandra B. Northum  
Secretary of State  
DIVISION OF CORPORATIONS

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

95 JAN 30 AM 9:08

DOCUMENT # 769156 (1)

1. Corporation Name

BLUE KNIGHTS MOTORCYCLE CLUB FLORIDA CHAPTER IV,  
INC.

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified 06/22/1983  
3a. Date of Last Report 01/27/1994

4. FEI Number 65-0032375  
Applied For  
Not Applicable

5. Certificate of Status Desired ☐ \$8.75 Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution ☐ \$5.00 May Be  
Added to Fees

7. Nonprofit with IRS 501(c)(3)  
Tax Exempt Status ☐ \$68.75 Supplemental  
Fee Not Required

8. This corporation has liability for intangible tax under S. 199.032,  
Florida Statutes ☐ Yes ☐ No

Principal Place of Business

Mailing Address

% GEORGE WEBSTER  
11020 SW 124TH STREET  
MIAMI FL 33176

% GEORGE WEBSTER  
11020 SW 124TH STREET  
MIAMI FL 33176

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

22 City & State

27 City & State

23 Zip

Country

28 Zip

Country

24

25

29

30

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

WEBSTER, GEORGE P.  
11020 S.W. 124TH ST.  
MIAMI FL 33176

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reappointing)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                 |                       |
|-----------------|-----------------------|
| TITLE           | P                     |
| NAME            | SOLOMON, JACK         |
| STREET ADDRESS  | 21131 NE 4TH CT.      |
| CITY - ST - ZIP | N. MIAMI FL           |
| TITLE           | VP                    |
| NAME            | BAMBACH, DENNIS       |
| STREET ADDRESS  | 2201 NW 82 WAY        |
| CITY - ST - ZIP | PEMBROKE PINES FL     |
| TITLE           | S                     |
| NAME            | WEBSTER, GEORGE       |
| STREET ADDRESS  | 11020 S.W. 124TH ST.  |
| CITY - ST - ZIP | MIAMI FL              |
| TITLE           | D                     |
| NAME            | PORTER, MADISON       |
| STREET ADDRESS  | 13211 SW 87 ST        |
| CITY - ST - ZIP | MIAMI FL              |
| TITLE           | D                     |
| NAME            | SHOELSON, HOWARD      |
| STREET ADDRESS  | 6115 HAWKES BLUFF AVE |
| CITY - ST - ZIP | DAVE FL               |
| TITLE           | D                     |
| NAME            | MARTI, LUIS           |
| STREET ADDRESS  | 8415 W-18 AVENUE      |
| CITY - ST - ZIP | MIAMI FL              |

|                     |                                                                              |
|---------------------|------------------------------------------------------------------------------|
| 1.1 TITLE           | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 1.2 NAME            |                                                                              |
| 1.3 STREET ADDRESS  |                                                                              |
| 1.4 CITY - ST - ZIP |                                                                              |
| 2.1 TITLE           | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 2.2 NAME            |                                                                              |
| 2.3 STREET ADDRESS  |                                                                              |
| 2.4 CITY - ST - ZIP |                                                                              |
| 3.1 TITLE           | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 3.2 NAME            |                                                                              |
| 3.3 STREET ADDRESS  |                                                                              |
| 3.4 CITY - ST - ZIP |                                                                              |
| 4.1 TITLE           | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 4.2 NAME            |                                                                              |
| 4.3 STREET ADDRESS  |                                                                              |
| 4.4 CITY - ST - ZIP |                                                                              |
| 5.1 TITLE           | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 5.2 NAME            |                                                                              |
| 5.3 STREET ADDRESS  |                                                                              |
| 5.4 CITY - ST - ZIP |                                                                              |
| 6.1 TITLE           | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 6.2 NAME            | Director                                                                     |
| 6.3 STREET ADDRESS  | Richard Slichter                                                             |
| 6.4 CITY - ST - ZIP | 5621 HANCOCK RD.<br>DAVIS, FL 33330                                          |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 017, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

George P. Webster George P. Webster

1/15/95

3052355366

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR