## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1997
DOCUMENT #

769129

(8)

COLLEGE HEIGHTS UNITED METHODIST CHURCH, INC.					
Principal Place	e of Business	Mailing Address		T TOBANG SOURCE UNION COUNT SHALLD LOSS OF DAY	'IT OLDE BIETT DIDIL BIBLI BITHU BIBLI
		942 South BLVD. Lakeland FL 33803-1159 US			
				06/27/1983	Date of Last Report 01/29/1996
2. Principal P	lace of Business	2a. Mailing Address		4. FEI Number 59-0668475	Applied For Not Applicable
Suite, Apt.	#, etc.	Suite, Apt. #, etc.		5. Certificate of Status Desired	\$8.75 Additional Fee Required
City & State	0	City & State	<u></u>	6. Election Campaign Financing	\$5.00 May Be
23		28		Trust Fund Contribution	Added to Fees
Zip	Country 25	Zip 3	Country	8. This corporation has liability for intang Florida Statutes	gible tax under s. 199.032,
24	9. Name and Address of Current		1	10. Name and Address of New Register	
81 Name					
CARREST HOWARDENE A					
GARRETT, HOWARDENE G 1911 CHEROKEE TRAIL			82 Street	Address (P.O. Box Number is Not Acceptable)	
LAKELAND FL 33803					<del>,</del>
		1	84 City		85 Zip Code
11. Pursuant	to the provisions of Sections 617.0502	and 617,1508 Florida Statutes	the above-named	corporation submits this statement for the purpos	se of changing its registered
11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered right, or both, in the State of Florida Subtriction was authorized by the corporation's board of directors. I hereby accept the appointment as registered agont. From higher with, and accept the obligations of Section 617.0503, Florida Statutes.					
	of rapidles with, and accept the boligar	LE TILLS	O Allatotes.	1-5	19-97
SIGNATURE	Signature, typed or printed name of registered agen	and title it applicable. (NOTE:	Registered Agent signature	required when reinstating) DAT	TE TE
12.	OFFICERS AND		13.	ADDITIONS/CHANGES TO OFFICERS	
TITLE	DS	☐ DELETE	1.1 TITLE		Change Addition
NAME	Garrett, Howardene G		1.2 NAME		
STREET ADDRESS	1911 CHEROKEE TRAIL		1.3 STREET ADDRESS		
CITY-ST-ZIP	LAKELAND FL	- Delete	1.4 CITY-ST-ZIP		
TITLE	ati COC = 2"	☐ DELETE	2.1 TITLE	D	Change
NAME	GABLE, DON C		2.2 NAME	, i e e e	
STREET ADDRESS	4444 US HWY 98 N., #273		2.3 STREET ADDRESS		
City-St-ZIP	LAKELAND FL	N DELETE	2. 4 CITY-ST-ZIP		Change Addition
TITLE	DP ALLEN E	DELETE	3.1 TITLE	Etanhen W/ Mostanuer	EX Change (EX Appellor)
NAME	DOWNARD, ALLEN F		3.2 NAME	Stephen W. Montgomer 1124 Prince Place	′ 7
STREET ADDRESS	3008 REDWOOD AVE		9.3 STREET ADDRESS	Lakeland FL 33813	
CITY-ST-ZIP TITLE	LAKELAND FL	<b>™</b> DELETE	3.4. CITY-ST-ZIP 4.1 TITLE	1/4 . 30	Change Addition
NAME	D Berry, Beverly C	MESS DELETE	4. 2 NAME	Sarah D. Mª Kay 2214 Collins Lane	E P CHANGE
STREET ADDRESS	1130 N. LAKE PARKER AVE		4.3 STREET ADDRESS	2214 Collins Lane	
CITY-ST-ZIP	LAKELAND FL		4.4 CITY-ST-ZIP	Lakeland FL 33B03	
TITLE	DANCEMNO TE	☐ DELETE	5.1 TITLE		Change Addition
NAME	VANDERSLICE, ROBERT K	2	5.2 NAME		
STREET ADDRESS	6527 FORESTWOOD DR., W		5.3 STREET ADDRESS		
CITY-ST-ZIP	LAKELAND FL		5.4 CITY - ST - ZIP		
TITLE	D	DELETE	6.1 TITLE	C-D	Change Addition
NAME	HUNTER, RICHARD F		6.2 NAME		•
STREET ADDRESS	746 S MISSISSIPPI AVE		6.3 STREET ADDRESS		
CITY CT 710	I AVELAND EI		CARRY ST 710		

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trusted expowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE FOWARDE

NATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1-29-97

**FILED** 

Feb 05 1997 8:00am

Secretary of State

Daytime Phone # 0052598