2007 NOT-FOR-PROFIT CORPORATION AMENDED ANNUAL REPORT

| DOCUMENT_# 768919 1. Entity Name 4139 MANAGEMENT, INC. | | | | | : | | | 07 / | FRIT AM | 9: 04 | | |
|--|---|--|--|---------------------------------|--|--|---------------------------------|--|--|--------------|--|--|
| Principal Place of Business 4139 S ATLANTIC AVE NEW SMYRNA BEACH, FL 32169 US | | | Mailing Address 4139 S ATLANTIC AVE NEW SMYRNA BEACH, FL 32169 | | | 69 US | | (Jaghi Janja | HATARY OF AHASSEE. | | | IFFERN OLI PROM |
| 2. Principal Place of Business - No P.O. Box # | | | 3. Mailing Address | | | | | | | | | |
| Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | | | | 04022007 | Chg-NP | CR2E0 | 37 (12/06) | |
| City & State | | | City & State | | | | | 4. FEI Numbe 59-233 | | | | oplied For of Applicable |
| Zip Country | | | Zip | Zip Cou | | | 5 Configurate of Status Desired | | | \$8.75 Add | ditional | |
| 6. Name and Address of Current F | | | Realsters | egistered Agent | | | | 7. Name and | Address of New F | Registered . | | |
| | 0. 142/110 | and Address of Odifolia | rogistere | o racin | | Name | | 1. Name and | Address Or New I | (oglaterau | Agent | |
| BROOKE, NELSON A 255 MINORCA BEACH WAY STE 405 | | | | | | | ddress (F | P.O. Box Number | er is Not Acceptabl | e) | | |
| NEW SMY | 'RNA BEAG | CH, FL 32169 | | | | | | | | | ····· | |
| | | | | | | City | | , | | FL | Zip Cod | е |
| | named entity tions of registe | submits this statement for ered agent. | r the purp | ose of changing its | register | ed office or | register | ed agent, or bot | th, in the State of Fl | orida. I am | familiar with, | and accept |
| SIGNATURE . | | or printed name of registered agent i | and title if app | olicable. (NOT | : Registere | d Agent signati | re regulred | when reinstating) | | DATE | | |
| 9. Election Campaign Finance | | | | | | | | | | | | |
| | Amondod | AD Is \$61.25 | | | | inancing | | \$5.00 May B | ~ (| | k payable t | |
| | Amended | AR is \$61.25 | | 9. Election Car Trust Fund (| | inancing | | | ~ (| | k payable t tment of S | |
| 10. | | AR Is \$61.25 | RECTORS | Trust Fund (| | inancing | | \$5.00 May B Added to Fees ADDITIONS/CH | ~ (| rida Depai | tment of S | tate |
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