FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 768890

1. Corporation Name

THE BAY VISTA ESTATES HOMEOWNERS' ASSOCIATION, I NC.

| P | rin | cipal | Place | of | Business | |
|---|-----|-------|-------|----|----------|--|
| n | ^ | DAV | 12206 | | | |

Mailing Address

P O BOX 22305

FILED Apr 21, 1999 8:00 am Secretary of State

04-21-1999 90191 006 ****61.25

| LAKE | Buena vista fl 32830 | LAKE BUEI | NA VISTA FL 32830 | | | | | | | | |
|---|---|--------------|-------------------|--------------------------|----------------|--|--|--------------------|----------|-------------|--|
| Principal Place of Business 2a. Mailing Address | | | Address | ess | | | 3. Date Incorporated or Qualifed | | | | |
| 21 | | 26 | | | | 06/13/1983 | | | | | |
| $\overline{}$ | ite, Apt. #, etc. | Apt. #, etc. | t. #, etc. | | | 4. FEI Number Applied For 59-2364955 Not Applicable | | | | | |
| _ ` | y & State | City & | State | • • • | - | 5. | Certificate of Status Desire | d [] | \$8.75 A | dditional | |
| 23 Zip | Country | 28 Zip | | Country | | - | Election Campaign Financi | ina | \$5.00 | | |
| · | 25 | 29 | 30 | Oou, | | 0. | Trust Fund Contribution | "' ^{'9} 🔲 | Added to | | |
| 24 | 9. Name and Address of Curre | | | | | 10. | Name and Address of No | w Registered | | | |
| | o. Italie and Address of Care | in regioto | 9011 | 81 | Name | | | | | | |
| 014 | CONO ANTHONY A | | | | | | | | | | |
| | CCINO, ANTHONY A | | | 82 | Street A | ddress (P | P.O. Box Number is Not Acc | eptable) | • | | |
| | 18 VISTA PINE CT. | | | 83 | | | | | · | | |
| UH | LANDO FL 32836 | | | | | | | | | | |
| | · | | | 84 | City | | | FL | 85 Zip C | ode | |
| SIGNA 12. TITLE NAME | BUCCINO, ANTHONY A | uccon | e. (NOTE: Regis | 13. 1,1 TITLE | Vsignature red | W W | reinstating) ADDITIONS/CHANGES TO | DATE | 77 | | |
| | ADDRESS 8638 VISTA PINE COURT -ZIP ORLANDO FL | | | 1.3 STREET | į. | | | | | | |
| CITY-ST | STD | | V-2 | 1.4 CITY-S] 2.1 TITLE | 1-ZIP | | ······································ | , | Change | Addition . | |
| | COUNSELL, RONALD L | | | 2.2 NAME | | | | | | | |
| NAME | ALTE STUDIES ELOTATED | DI VID | | 2.3 STREET | ADDDESS | | | | | | |
| | ODI ANDO EL | BLYD. | | 2. 4 CITY-S | | | | | | Ì | |
| CITY-ST | DVP | | | 2. 4 GH Y-3 3.1 TITLE | 1-21 | · | | - - | Change | Addition | |
| NAME | WRIGHT, THOMAS D | | | 3.2 NAME | | | | | | | |
| | ADDRESS 8663 NICOLEWOOD COURT | | | 3.3 STREET | ADDRESS | | | | • | | |
| | ODI ANDO EI | | l l | 3.4. CITY-S | | | | | | | |
| CITY-ST | PD | <u> </u> | | 4.1 TITLE | 1-6-11 | - | | | . Change | ☐ Addition | |
| NAME | THOMAS S. IN | -ra | | 4. 2 NAME | 1 | | · | | | į | |
| | ADDRESS 9611 BAY VISTA ES | mas BL | | 4.3 STREET | ADDRESS | | | | | | |
| | 20. 2.0- | 32836 | | 4.4 CITY-S | - 1 | | | | | • | |
| CITY-ST- | VD | | | 5.1 TITLE | . 211 | | | | Change | Addition | |
| NAME | MICHAEL AMSTE | LDAM | | 5.2 NAME | | | | | , | | |
| | ADDRESS 9618 BAY USTA 6 | STATES B | LVD | 5.3 STREET | ADDRESS | | | | | | |

32836 hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report of supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee entropy overed to execute this proof as required by Chapter 617, Florida Statutes; and that my name appears in officer or director of the corpora Block 12 or Block 13 if changes

6.1 TITLE

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE

COLEMAN

8527 SAND CAKESHORES DRIVE

orumos,

YVONPE

ORUMDO

CITY-ST-ZIP

CITY-ST-ZIP

STREET ADORESS

TITLE

NAME

☐ DELETE

☐ Change

Addition