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NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

#### Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # 768853

Corporation Name

## CEDAR AVENUE CONDOMINIUM OWNERS' ASSOCIATION, IN

Principal Place of Business

5 CLIFFORD DRIVE SUITE #5 SHAUMAR FL 32579

21

2. Principal Place of Business

Mailing Address

2a. Mailing Address

26

P.O. BOX 64

SHALIMAR FL 32579-1250

# FILED Feb 27, 1999 8:00 am § Secretary of State

02-27-1999 90031 001 \*\*\*\*61.25

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3. Date Incorporated or Qualifed

06/09/1983

| Suite, Apt.            | .#, etc.  | Suit             | e, Apt. #, etc.                          |                                     |   | 4. FEI Number             |                    | Ap       | plied For         |  |
|------------------------|---|------------------|--|-------------------------------------|---|---------------------------|--------------------|----------|-------------------|--|
| 22                     |   | 27               |  |                                     |   | 59-2496558                |                    | No       | t Applicable      |  |
| City & Sta             | te  |                  | & State                                  | ·                                   |   |                           |                    | \$8.75.A | vdditional        |  |
| 23                     |   | 28               |  |                                     |   | 5. Certifcate of Status   | s Desired 🔲        | Fee Re   |                   |  |
| Zip                    | Country   | Zip              |  | Country                             |   | 6. Election Campaign      | Financing          | \$5.00   | May Be            |  |
| 24                     | 25 29 30  |                  |  |                                     | Trust Fund Contribution                               |                           |                    | Added to | •                 |  |
|                        | 9. Name and Address of Curre                        | ent Registered   | i Agent                                  |                                     |   | 10. Name and Addres       | ss of New Register | ed Agent |                   |  |
| -                      |   |                  |  | 81                                  | Name  |                           |                    |          |                   |  |
| LINDLEY, GAIL          |   |                  |  |                                     | Chront Ada  | drose /D.O. Boy Number is | Not Acceptable)    |          | <del></del>       |  |
| 13 WARWICK             |   |                  |  |                                     | 82 Street Address (P.O. Box Number is Not Acceptable) |                           |                    |          |                   |  |
| SHALIMAR FL 32579-1606 |   |                  |  |                                     |   | <del></del>               | ··                 |          |                   |  |
| SHALIMA                | R FL 32379-1000                                     |                  |  |                                     |   |                           |                    |          |                   |  |
|                        |   |                  |  | 84                                  | City  |                           | Ę.                 | 85 Zip C | ode               |  |
|                        | to the provisions of Sections 617.05                |                  | on Finite Out to                         | <u> </u>                            |   | - baits this state        |                    |          | registered        |  |
| agent. I a             | Signature, typeto or printed frame of registered as | gations of, Sect | tion 617.0503, Florid<br>Libbo (NOTE: Fl | la Statutes.<br>G<br>egistered Agen |   | ired when reinstating)    | DATE               |          |                   |  |
| 12.                    | <del>,</del>  | ND DIRECTO       |  | 13.                                 |   | ADDITIONS/CHANC           | SES TO OFFICERS    |          |                   |  |
| TITLE                  | D   |                  | ☐ DELETE                                 | 1.1 TITLE                           |   |                           |                    | Change   | Addition Addition |  |
| NAME                   | ANGLEA, J.R.  |                  |  | 1.2 NAME                            | 1   |                           |                    |          |                   |  |
| STREET ADDRESS         |   |                  |  | 1.3 STREET                          | ADDRESS   |                           |                    |          |                   |  |
| CITY-ST-ZIP            | FT. WALTON BEACH FL 3254                            | 18               |  | 1.4 CITY-ST                         | -ZIP  |                           |                    |          |                   |  |
| TITLE                  | PD  |                  | ☐ DELETE                                 | 2.1 TITLE                           |   |                           |                    | Change   | Addition          |  |
| NAME                   | BATTISTA, FRANK                                     |                  |  | 2.2 NAME                            |   |                           |                    |          |                   |  |
| STREET ADDRESS         | 115A CCEDAR AVE                                     |                  |  | 2.3 STREET                          | ADDRESS   |                           |                    |          |                   |  |
| CITY-ST-ZIP            | FORT WALTON BCH FL                                  |                  |  | 2. 4 CITY-S                         | T-ZIP   |                           |                    |          |                   |  |
| TITLE                  | D   |                  | ☐ DELETE                                 | 3.1 TITLE                           | $  \mathcal{Q} $                                      | 2 1                       |                    | Change   | Additio           |  |
| NAME                   | WIND, E.C.  |                  |  | 3.2 NAME                            | 4   | WIND E.C.                 | 20211              | <i>t</i> |                   |  |
| STREET ADDRESS         | C/O WAYNE PATTON REALT                              | y,96 Miracli     | e strip                                  | 3.3 STREET                          | ADDRESS C   | 10,000 BAKE               | or REALT           | 7        |                   |  |
| CITY-ST-ZIP            | FT. WALTON BEACH FL                                 |                  |  | 3.4. CITY-S1                        | r-zip   | 18 BEAL PKU               | YNW F              | WHOU B   | CACA 7            |  |
| TITLE                  | ST  |                  | ☐ DELETE                                 | 4.1 TITLE                           | P   | · ' · · · · · ·           | <i>,</i> ————      | Change   | Addition          |  |
| NAME                   | LINDSLEY, GAIL                                      |                  |  | 4. 2 NAME                           | $\mathcal{H}$   | ired DAR                  | <b>0</b>           | d a150   | clina             |  |
| STREET ADDRESS         | 13 WARWICK DR                                       |                  |  | 4.3 STREET                          | ADDRESS //  | o Remier Pri              | operty 15          | BNEE     | BINK              |  |
| CITY-ST-ZIP            | SHALIMAR FL   |                  |  | 4.4 CITY-ST                         | ·ZIP  | C+WK+tow                  | Berch Fl           | <u> </u> |                   |  |
| TITLE                  | D   |                  | ☐ DELETE                                 | 5.1 TITLE                           | 1-  | _ <del></del>             |                    | Change   | ☐ Addition        |  |
| NAME                   | MANSON, DAVID                                       |                  |  | 5.2 NAME                            |   |                           |                    |          |                   |  |
| STREET ADDRESS         | 80 COUNTRY CLUE RD                                  |                  |  | 5.3 STREET                          | ADDRESS   |                           |                    |          |                   |  |
| CITY-ST-ZIP            | CCHALIMAR FL  |                  |  | 5.4 CITY-ST                         | -ZIP  |                           |                    |          |                   |  |
| TITLE                  |   |                  | ☐ DELETE                                 | 6.1 TITLE                           |   |                           |                    | ☐ Change | Additio           |  |
| NAME                   |   |                  |  | 6.2 NAME                            | l   |                           |                    |          |                   |  |
| STREET ADDRESS         |   |                  |  | 6.3 STREET                          | ADDRESS   |                           |                    |          |                   |  |
| CITY ST. 7IP           |   |                  |  | 6.4 CITY-ST                         |   |                           |                    |          |                   |  |
|                        |   |                  |  |                                     |   |                           |                    |          |                   |  |

14. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

850 651-5680