FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT #
1. Corporation Name

768853

(4)

CEDAR AVENUE CONDOMINIUM OWNERS' ASSOCIATION, IN

Principal Place of Business

Mailing Address

FILED Feb 04 1997 8:00am Secretary of State



| 5 CLIFFORD DRIVE SUITE #5 SHALIMAR FL 32579 | | | P.O. BOX 64 Shalimar FL 32579-0064 | | | | | |
|---|---|--|--|---|---|--------------------|-------------------|--|
| SHALIMAR FL | 36319 | | | | | | | 3. Date Incorporated or Qualified 3a. Date of Last Report 06/09/1983 04/14/1996 |
| 2. Principal Place of Business | | | | 2a. Mailing Address | | | | 4. FEI Number Applied For |
| 21 | | | | 26 | | | | 59-2496558 Not Applicable |
| Suite, Apt. #, etc. | | | 27 | Suite, Apt. #, etc. | | | | 5. Certificate of Status Desired See Required Fee Required |
| City & State | | | | City & State | | | | 6. Election Campaign Financing \$5.00 May Be |
| 23 | | | | 28 | | | | Trust Fund Contribution Added to Fees |
| Zip | - | Country | \vdash | Zip | Cou | ntry | | 8. This corporation has liability for intangible tax under s. 199.032, |
| 24 | | 25 Address | 29 Current Regis | -1 | 30 | | | Florida Statutes Yes No |
| | y, Name | ana Address o | Current Hega | stered Agent | | 81 | Name | |
| | | | | | ļ | ٠. | 140/1/0 | |
| MANSON, DAVID | | | | B2 Street Ad | | | Street A | Address (P.O. Box Number is Not Acceptable) |
| 80 COUNTRY CLUB ROAD | | | | | | 83 | - | |
| SHALIMAR FL 32579-1606 | | | | | | | | |
| | | | | | | 84 | City | FL 85 Zip Code |
| 11. Pursuant t office or re agent. I ar | to the provisi egistered ago m familiar wit | ons of Sections ent, or both, in t h, and accept t | 617.0502 and 6 he State of Flori he obligations of | 617.1508, Florida Statu ida. Such change was of, Section 617.0503, Fl | ites, the at authorized lorida Stat | by d by utes | named the corp | d corporation submits this statement for the purpose of changing its registered poration's board of directors. I hereby accept the appointment as registered |
| SIGNATURE _ | | | | | | | | ! |
| | Signalure, lyped | | stered agent and title | | | Age | nt algnature | e required when hainetating) DATE |
| TITLE | | OFFIC | ERS AND DIRE | DELETE | 13. 1.1 Til | (E | | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 Change Addition |
| NAME | D Anglea | L I D | | C beerf | 1.2 N | | | |
| STREET ADDRESS | | L, J.M. EDAR AVE., S | w | | | | ADDRESS | · |
| CITY-ST-ZIP FT. WALTON BEACH FL 32548 | | | | T | | | | |
| TITLE | PD D | | | | 1.4 CrTY - ST - ZIP E 2.1 TITLE | | | PD Addition |
| NAME RAGANELLA, LOUIS | | | | | | 2.2 NAME | | BATTISTA, FRANK |
| STREET ADDRESS | | CAHONTAS D | R | 2.3 | | | ADDRESS | 115A CEDAR AVE |
| CITY-ST-ZIP | | TON BEACH | | 2.4 | | | ST-21P | FORT WALTON BEACH, FL 32548 |
| TITLE | | | | | | LE | | Change Addition |
| NAME | WIND, E | i.C. | | | 3.2 NA | ME | | |
| STREET ADDRESS C/O WAYNE PATTON REALTY,96 MIRACLE STRIP | | | | | | 3.3 STREET ADDRESS | | · . |
| CITY-ST-ZIP | FT. WAL | TON BEACH | FL | | 3.4. C | TY-S | ST-ZIP | |
| TITLE | ST | - · | | | | | | ST |
| NAME | MANSON, DAVID | | | | 4.2 NAME | | | LINDLEY, GAIL |
| STREET ADDRESS 80 COUNTRY CLUB ROAD | | | | | 4.3 STREET ADORESS | | ADDRESS | 13 WARWICK DR |
| CITY-ST-ZIP | SHALIM | AR FL 32579 | 1606 | | 4.4 CI | | T-21P | SHALIMAR FL 32579 |
| TITLE | D | | | ☐ DEFELE | 5.1 TA | | | ☐ Change ☐ Addition |
| NAME | | DONALD H | | | 5.2 N/ | | | MANSON, DAVID BO COUNTRY CLUB Rd. |
| STREET ADDRESS 611 ALAQUA DRIVE | | | | | | | ADDRESS | BO COUNTRY COURS |
| CITY-ST-ZIP | FREEPO | ORT FL 32439 | | There | | | T-ZiP | SHALLMAR, FL 32579 |
| TITLE | | | | ☐ DELETE | 6.1 TJ | | | Change Addition |
| NAME | | | | | 6.2 N/ | | | |
| STREET ADDRESS | | | | | | | ADDRESS | |
| CITY-ST-ZIP | <u></u> | | | | 6.4 CI | TY-\$ | T-ZIP | |

I do hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Blodk 13 if changed on an attachment with an address.