2000 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # 768780

SPRINGTREE HOMEOWNERS ASSOCIATION, INC.

| Principal Plac | e of Business | Mailing Address | Mailing Address | | | | | | | |
|--|--|---|---------------------|--|---------------------------|----------------------------------|---------------|-----------|-------------|--|
| P O BOX 1137 P.O. BOX 1137 TITUSVILLE FL 32781 | | P O BOX 1137 P.O. BOX 1137 TITUSVILLE FL 32781-1137 | | | C0027 629 | | | | | |
| 2. Principal P | Place of Business | 3. Mailing Address | | | | | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | Suite, Apt. #, etc. | | | DO NOT WRITE IN THIS SPACE | | | | |
| City & State | | City & State | | *** | 4. FEI Number | CABLE Applied For Not Applicable | | | | |
| Zip | Country | Zip | Cou | ıntry | 5. Certificate of S | NOT APPLIC Status Desired | \$ | 8.75 Add | ditional | |
| - | 6 Nows and Address of Curr | and Semistered Agent | | 7. Name and Address of New Registered Agent | | | | | | |
| | 6. Name and Address of Curre | ent Registered Agent | | Name | 7. Name and Au | uless of New In | egialei eu Aj | yen. | | |
| | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | | | |
| | GBOW DRIVE | | | | | <u>.</u> | | | | |
| TITUSVILLI | | | City | | | FL | Zip Cod | e | | |
| 8. The above | named entity submits this statemer | nt for the purpose of changing its | s register | ad office or regis | stered agent, or both, in | n the state of Flo | rida. | | | |
| | | | - | , , | | | | | | |
| SIGNATURE . | | | | | | | | | | |
| | Signature, typed or printed name of registered a | gent and title if applicable. (NO | TE. Registere | d Agent signature requ | uired when reinstating) | | DATE | | | |
| | | | | | | | | | | |
| | FILE NOW: | 9. Election Campaig | | ~ | 5.00 May Be | | Check P | | | |
| | FEE IS \$61.25 | Trust Fund Contril | oution. | ☐ Ād | ded to Fees | De | partment (| of State | | |
| · · · · · · · · · · · · · · · · · · · | OFFICERS AND | DIDECTORS | 11. | | ADDITIONS/CHANG | SES TO OFFICE | RS AND DIR | ECTORS IN | 110 | |
| 10 | PD , | Delete | TITL | | ADDITIONS/CHAN | 323 10 011102 | | ☐ Change | Addition | |
| TITLE NAME | LEVEQUE, JODI | □ Delete | NAM | | | | | Ondings | | |
| STREET ADDRESS | 4737 GUIL DR | | | ET ADDRESS | | | | | | |
| CITY-ST-ZIP | MIMS FL. | | CITY | -ST-ZIP | | | | | | |
| TITLE | V | □ Delete | TITL | <u> </u> | 9 | | | Change | Addition | |
| NAME | PETERSON, ALICE | _ Duicto | NAM | | | | | | | |
| STREET ADDRESS | 474 VALARIE DR. | | STRE | ET ADDRESS | • | | | | | |
| CITY-ST-ZIP | TITUSVILLE FL | | CITY | -ST-ZIP | | | | | _ | |
| TITLE | TD | ☐ Delete | TITL | E | | | | ☐ Change | ☐ Addition | |
| NAME | OVERFELT, CLAUDE | | NAM | E | | | | | | |
| STREET ADDRESS | 4365 LONGBOW DR. | | | EET ADDRESS | | | | | | |
| CITY-ST-ZIP | TITUSVILLE FL | | CITY | -ST-ZIP | | | | | | |
| TITLE- | D | ☐ Delete | TITL | £ | | | | Change | Addition | |
| NAME | FRYE, JAMES (MRS.) | , | NAM | E | | | | | | |
| STREET ADDRESS | 452 VALERIE DR | | | EET ADDRESS | | | | | | |
| CITY-ST-ZIP | TITUSVILLE FL | | CITY | -ST-ZIP | | | | | | |
| TITLE | | ☐ Delete | TITL | l l | | | | ☐ Change | Addition | |
| NAME | | | NAM | | | | | | | |
| STREET ADDRESS | | | | ET ADDRESS | | | | | | |
| CITY-ST-ZIP | | | CITY | -ST-ZIP | | | | | | |
| TITLE | - | ☐ Delete | TITL | | | | | ☐ Change | Addition | |
| NAME | } | | NAM | l l | | | | | | |
| STREET ADDRESS | | | | ET ADORESS | | | | | | |
| CITY-ST-ZIP | - | | CITY | -ST-ZIP | | | | | | |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

FILED

Mar 01, 2000 8:00 am Secretary of State

03-01-2000 90030 022 ****61.25