

# 2007 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Jan 25, 2007 8:00 am**  
**Secretary of State**

01-25-2007 90028 017 \*\*\*\*70.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                    |                     |                                                                                                                       |                                                                                                            |                             |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|---------------------|-----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|-----------------------------|--|
| <b>DOCUMENT # 768533</b><br>1. Entity Name<br><b>SANTAFE HEALTHCARE, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                    |                     |                                                                                                                       |                           |                             |  |
| Principal Place of Business<br><b>4300 N W89 BLVD</b><br><b>GAINESVILLE, FL 32606 US</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                    |                     | Mailing Address<br><b>4300 NW 89 BLVD</b><br><b>GAINESVILLE, FL 32606 US</b>                                          |                                                                                                            |                             |  |
| 2. Principal Place of Business - No P.O. Box #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                    | 3. Mailing Address  |                                                                                                                       |                                                                                                            |                             |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                    | Suite, Apt. #, etc. |                                                                                                                       |                                                                                                            |                             |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                    | City & State        |                                                                                                                       | 4. FEI Number<br><b>59-2317607</b>                                                                         |                             |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                    | Country             |                                                                                                                       | 5. Certificate of Status Desired <input checked="" type="checkbox"/> <b>\$8.75 Additional Fee Required</b> |                             |  |
| 6. Name and Address of Current Registered Agent<br><br><b>DEMONTMOLLIN, STEPHEN J.</b><br><b>4300 NW 89 BLVD</b><br><b>GAINESVILLE, FL 32606</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                    |                     | 7. Name and Address of New Registered Agent<br><br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City |                                                                                                            |                             |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                    |                     | Signature: _____ (NOTE: Registered Agent signature required when reinstating)                                         |                                                                                                            |                             |  |
| Filing Fee is <b>\$61.25</b><br>Due by <b>May 1, 2007</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                    |                     | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/>                                      |                                                                                                            | \$5.00 May Be Added to Fees |  |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                    |                     | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10                                                                 |                                                                                                            |                             |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | D/C<br>BUTLER, SCOTTIE<br>4300 NW 89 BLVD<br>GAINESVILLE, FL 32606 |                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                          |                             |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | D<br>FLETCHER, GEORGE<br>4300 NW 89 BLVD<br>GAINESVILLE, FL 32606  |                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                          |                             |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                    |                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                          |                             |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                    |                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                          |                             |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                    |                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                          |                             |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                    |                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                          |                             |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                    |                     |                                                                                                                       |                                                                                                            |                             |  |
| <b>SIGNATURE: Stephen J. deMontmollin</b><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                    |                     |                                                                                                                       | Date: _____                                                                                                |                             |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                    |                     |                                                                                                                       | 352-337-8707<br><small>Daytime Phone #</small>                                                             |                             |  |

60006060



01082007 Chg-NP CR2E037 (12/06)

Applied For  
Not Applicable

5. Certificate of Status Desired ☒ \$8.75 Additional Fee Required

7. Name and Address of New Registered Agent

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

Filing Fee is **\$61.25**  
Due by **May 1, 2007**

9. Election Campaign Financing  
Trust Fund Contribution. ☐

\$5.00 May Be  
Added to Fees

Make check payable to  
Florida Department of State

10. OFFICERS AND DIRECTORS

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

TITLE  
NAME  
STREET ADDRESS  
CITY - ST - ZIP  
D/C  
BUTLER, SCOTTIE  
4300 NW 89 BLVD  
GAINESVILLE, FL 32606

☐ Delete

TITLE  
NAME  
STREET ADDRESS  
CITY - ST - ZIP  
☐ Change ☐ Addition

TITLE  
NAME  
STREET ADDRESS  
CITY - ST - ZIP  
D  
FLETCHER, GEORGE  
4300 NW 89 BLVD  
GAINESVILLE, FL 32606

☐ Delete

TITLE  
NAME  
STREET ADDRESS  
CITY - ST - ZIP  
☐ Change ☐ Addition

TITLE  
NAME  
STREET ADDRESS  
CITY - ST - ZIP

☐ Delete

TITLE  
NAME  
STREET ADDRESS  
CITY - ST - ZIP  
☐ Change ☐ Addition

TITLE  
NAME  
STREET ADDRESS  
CITY - ST - ZIP

☐ Delete

TITLE  
NAME  
STREET ADDRESS  
CITY - ST - ZIP  
☐ Change ☐ Addition

TITLE  
NAME  
STREET ADDRESS  
CITY - ST - ZIP

☐ Delete

TITLE  
NAME  
STREET ADDRESS  
CITY - ST - ZIP  
☐ Change ☐ Addition

TITLE  
NAME  
STREET ADDRESS  
CITY - ST - ZIP

☐ Delete

TITLE  
NAME  
STREET ADDRESS  
CITY - ST - ZIP  
☐ Change ☐ Addition

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE: Stephen J. deMontmollin**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

352-337-8707

Daytime Phone #

# ATTACHMENT

# 60006060

**SantaFe HealthCare, Inc.  
Corporation #768533**

**(Addendum to 2007 Corporation Annual Filing)**

D Anderson, M.D., Richard, 4300 NW 89 Blvd., Gainesville, FL 32606

AT - Change Ayers, Catherine E., 4300 NW 89<sup>th</sup> Blvd., Gainesville, FL 32606

AS deMontmollin, Steve, 4300 NW 89<sup>th</sup> Blvd., Gainesville, FL 32606

D Doerr, Ben, 4300 NW 89<sup>th</sup> Blvd., Gainesville, FL 32606

D/S Dotson, Albert, 4300 NW 89 Blvd., Gainesville, FL 32606

D/VCT Dunlap, Joe G., 4300 NW 89<sup>th</sup> Blvd., Gainesville, FL 32606

D/P- Change Gallagher, Michael, 4300 NW 89<sup>t</sup> Blvd., Gainesville, FL 32606

D/P - Delete Hudson, Robert C., 4300 NW 89 Blvd., Gainesville, FL 32606

D Mustian, M.T., 4300 NW 89 Blvd., Gainesville, FL 32606

D Natiello, PhD., Thomas, 4300 NW 89 Blvd., Gainesville, FL 32606

D Sasser, PhD, Jackson, 4300 NW 89 Blvd., Gainesville, FL 32606

D Stringfellow, Sr., James, 4300 NW 89 Blvd., Gainesville, FL 32606