


2006 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

FILED
Feb 16, 2006 8:00 am
Secretary of State

02-16-2006 90037 050 ****61.25

DOCUMENT # 768363

1. Entity Name
POND APPLE PLACE IV CONDOMINIUM ASSOCIATION, INC.



Principal Place of Business
 2950 N 28 TERRACE
 HOLLYWOOD, FL 33020 US

Mailing Address
 2950 N 28 TERRACE
 HOLLYWOOD, FL 33020 US

60016552


2. Principal Place of Business
 Suite, Apt. #, etc.

3. Mailing Address
 Suite, Apt. #, etc.

City & State

City & State

Zip Country Zip Country



01272006 Chg-NP CR2E037 (11/05)

4. FEI Number
59-2290683

Applied For
 Not Applicable

5. Certificate of Status Desired **\$8.75 Additional Fee Required**

6. Name and Address of Current Registered Agent

BROUGH, CHADROW & LEVINE, P.A.
GLOBAL COMMERCE CENTER
1900 NORTH COMMERCE PARKWAY
WESTON, FL 33326

7. Name and Address of New Registered Agent

Name

Street Address (P.O. Box Number is Not Acceptable)

City **FL** Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____ DATE _____

Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)

Filing Fee is \$61.25 Due by May 1, 2006

9. Election Campaign Financing Trust Fund Contribution. **\$5.00 May Be Added to Fees**

Make check payable to Florida Department of State

10. OFFICERS AND DIRECTORS		11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10	
TITLE P	FAWKOFF, BERNA 3073 CARAMBOLA CIRCLE SOUTH COCONUT CREEK, FL 33066	<input checked="" type="checkbox"/> Delete	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE VP	RUBINSTEIN, MARTY 3143 CARAMBARA CIRCLE SOUTH COCONUT CREEK, FL 33066	<input type="checkbox"/> Delete	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE S	RUBINSTEIN, BERNICE 3143 CARAMBOLA CIRCLE SOUTH COCONUT CREEK, FL 33066	<input type="checkbox"/> Delete	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE VP P	KORNITSKI, MIKE 3251 CARAMBOLA CIRCLE SOUTH COCONUT CREEK, FL 33066	<input type="checkbox"/> Delete	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE T	RENATO FURBINO 3073 CARAMBOLA CIR SOUTH COCONUT CREEK, FL 33066	<input type="checkbox"/> Delete	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE D	JANICE JONES 3075 CARAMBOLA CIR SOUTH COCONUT CREEK, FL 33066	<input type="checkbox"/> Delete	<input type="checkbox"/> Change <input type="checkbox"/> Addition

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:  DATE: **2/6/06** DAYTIME PHONE #: **PAO**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR