## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 768265

(1)

OFFICE IN THE PARK CONDOMINIUM ASSOCIATION, INC.

Principal Place of Business			Mailing Address					f 126(1) (64)6 filth 10(16 HTIG ALIGN BIT) Alatt Albit bidit bigit bigit alatt alatt						
7385 SW 87ND	AVE	PO BO	PO BOX 70 MIAMI FL 33233											
MIAMI FL 3317		MAM												
US		บร	U\$				-	3. Date Incorporated or Qualified 3a 05/02/1983				a. Date of Last Report		
							{ }	05	/02/1983			04/19/19	996	
2. Principal Place of Business 2a.			. Mailing Address			4	4. FEI Number			1	TA	oplied For		
21		26	26					59-2375229				N	ot Applicable	
Suite, Apt.	#, etc	Suit	Suite, Apt. #, etc.					Cortifica	ite of Status De	sirad	[u	\$8.75	Additional	
22		27						o. Contince	ite of Status Det	Sileu		Fee R	equired	
City & State	)	City	City & State					6. Election	Campaign Fina	ncing		\$5.00	May Be	
23		28						Trust Fu	nd Contribution			Added	to Fees	
Zıp	Country	Zip		<del></del>	untry		- 6		poration has lia				. 199.032,	
24	25	29		30				Florida		****	Yes [			
	9, Name and Address	of Current Registere	d Agent		81			). Name a	ind Address of	New Re	jistered .	Agent		
					'°'	Name	,						,	
Friend, Richard E					82	Street	Address	dress (P.O. Box Number is Not Acceptable)						
201 ALHAMBRA CIRCLE														
SUITE 1200					83									
CORAL	GABLES FL 33134				84	City						<b>85</b> Zip	Code	
											FL			
11. Pursuant 1	o the provisions of Section egistered agent, or both, in	s 617.0502 and 617.1	508, Florida Statu	tes, the	above	e-named	d corporat	ion submit	s this statement	for the p	urpose of	changing i	ts registered	
agent. La	n familiar with, and accept	the obligations of, Se	ction 617.0503, Fl	orida Sta	atutes	ine con S.	(polation s	board or i	directors. I here	by accep	i ine app	ORIGINETIL AS	registereu	
SIGNATURE	0		Early MO	/F. Danista	4	-1		en reinstating)			DATE			
12.	Signature, typed or printed name of r	CERS AND DIRECTOR		13.		ini siBustrii	re reduieo wri		NS/CHANGES 1	O DEELO		DIRECTO	RS IN 12	
TITLE	D	OLINO AND DINEOTO	DELETE	_	TITLE		1	ADDITIO	110/01/1/1000	0 01110	211071112	☐ Change	Addition	
NAME	WALKER, GRANT				NAME									
STREET ADDRESS	7315 SW 87TH AVE	SHITE 100				ADDRESS								
	MIAMI, FL 33173	COILE 100												
CITY-ST-ZIP TITLE	TSD		☐ DELETÉ		CITY-S TITLE	11-21						Change	Addition	
NAME	SOLOMON, MARTIN	1			NAME									
	2665 S BAYSHORE			1		ADDDEDD								
STREET ADDRESS	COCONUT GROVE I					ADDRESS								
CITY - ST - ZIP	PD PD		DELETE		CITY-S TITLE	51 - ZIP	+					Change	Addition	
TITLE	FRIEND, RICHARD E		Deteri									change		
NAME	201 ALHAMBRA CIR			1	NAME	4000000								
STREET ADDRESS		, 515 1200		•		ADDRESS								
CITY-ST-ZIP	CORAL GABLES FL		DELETE		CITY-S	ST - ZiP	<del></del>					Change	Addition	
TITLE			L DELETE		TITLE							III Change	LI MUUIIIOII	
NAME					NAME									
STREET ADDRESS						ADDRESS								
CITY-ST-ZIP		···············	1 55,595		CITY-S	T-ZIP							4 4 4 100	
TITLE			DELETE		TITLE				•			☐ Change	Addition	
NAME				5.2	NAME									
STREET ADDRESS				5.3	STREET	ADDRESS								
CITY-ST-ZIP				5.4	CITY·S	T-ZIP								
TITLE			DELETE	6.11	TITLE							Change	Addition	
NAME			•	6.2	NAME									
STREET ADDRESS				6.3	STREET	ADDRESS	,							
CITY_CT_ZIP				64	CITY. S	T. 7IP	1							

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF RIGHING OFFICER OR DIRECTOR

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental africal report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the dyporation or the receiver of trustee/employeed to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 3 if changed, or on an attachment with any address.

Datima Phone # Addan

**FILED** 

Mar 10 1997 8:00am

Secretary of State