

2001 UNIFORM BUSINESS REPORT (UBR)

FILED
Jan 26, 2001 8:00 am
Secretary of State

01-26-2001 90028 037 ****75.00

DOCUMENT # 767949

1. Entity Name

THE 20/20 MEN'S SOCIAL AND CIVIL CLUB INC.

Principal Place of Business

Mailing Address

**3221 N. ALCANIZ ST
 PENSACOLA FL 32503**

**1830 E. SCOTT ST
 PENSACOLA FL 32503-5429**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

4. FEI Number

59-3451577

Applied For

Not Applicable

Zip

Country

Zip

Country

5. Certificate of Status Desired

\$8.75 Additional Fee Required



DO NOT WRITE IN THIS SPACE

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**DURGINS, JOHN L.
 1830 E. SCOTT ST.
 PENSACOLA FL 32503**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW:
 FEE IS \$61.25**

9. Election Campaign Financing Trust Fund Contribution.

\$5.00 May Be Added to Fees

**Make Check Payable to
 Department of State**

10. OFFICERS AND DIRECTORS

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

10. OFFICERS AND DIRECTORS		11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10	
TITLE	NAME	TITLE	NAME
P	ABNER, WILLIE C		
918 N. STRONG ST			
PENSACOLA FL 32501			
V	MCCONNICO, WILLIE J		
3117 W LEE ST			
PENSACOLA FL 32507			
D	DURGINS, JOHN L.		
1830 E SCOTT ST			
PENSACOLA FL 32503			
T	BARNETT, JOHN L		
1314 N. 6TH AVE			
PENSACOLA FL 32503			
D	JONES, CARL		
1014 N. B STREET			
PENSACOLA FL 32503			
D	WATER, DAVIS J		
2909 RHYTHM ST			
PENSACOLA FL 32505			

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

John L. Durgins REGISTERED AGENT 1-17-2001

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E037 (10/00)