

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998.  
AMOUNT DUE ON OR BEFORE 09/30/98: \$61.25 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$236.25).

FILED  
Sep 18 1998 8:00am  
Secretary of State

NONPROFIT CORPORATION ANNUAL REPORT <b>1998</b>		FLORIDA DEPARTMENT OF STATE <b>Sandra B. Mortham</b> Secretary of State DIVISION OF CORPORATIONS
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DOCUMENT # 767949

1. Corporation Name

The 20/20 Men's Social & Civil Club Inc.

Principal Place of Business

Mailing Address

2. Principal Place of Business		2a. Mailing Address		3. Date Incorporated or Qualified April 13, 1983	
21	3221 N. Alcaniz St.	26	1830 E. Scott St.	4. FEI Number 59-3451577	Applied For Not Applicable
Suite, Apt #, etc.		Suite, Apt #, etc.		5. Certificate of Status Desired <input checked="" type="checkbox"/> \$8.75 Additional Fee Required	
22		27		6. Election Campaign Financing Trust Fund Contribution <input checked="" type="checkbox"/> \$5.00 May Be Added to Fees	
City & State Pensacola, FL		City & State Pensacola, FL		7. Is this nonprofit corporation a homeowners association? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
23		28		8. This corporation owes or has paid the current year intangible Personal Property Tax due June 30. <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
24	Zip 32503	25	Country USA	29	Zip 32503-5429
		30	Country USA		

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

81	Name John Durgins
82	Street Address (P.O. Box Number is Not Acceptable) 1830 E. Scott St.
83	
84	City Pensacola, FL
85	Zip Code 32503

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

*John S. Durgins* BUSINESS MANAGER

9-14-98

(NOTE: Registered Agent's signature required when reinstating.)

DATE

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	P <input type="checkbox"/> DELETE	1.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	Abe Barge	1.2 NAME	
STREET ADDRESS	5400 Ballams Ave.	1.3 STREET ADDRESS	
CITY-ST-ZIP	Pensacola, FL 32503	1.4 CITY-ST-ZIP	
TITLE	V <input type="checkbox"/> DELETE	2.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	Willie Abner	2.2 NAME	
STREET ADDRESS	918 W. Strong St.	2.3 STREET ADDRESS	
CITY-ST-ZIP	Pensacola, FL 32501	2.4 CITY-ST-ZIP	
TITLE	T <input type="checkbox"/> DELETE	3.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	John L. Barnett	3.2 NAME	
STREET ADDRESS	1314 N. 6th Ave.	3.3 STREET ADDRESS	
CITY-ST-ZIP	Pensacola, FL 32503	3.4 CITY-ST-ZIP	
TITLE	D <input type="checkbox"/> DELETE	4.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	John Durgins	4.2 NAME	
STREET ADDRESS	1830 E. Scott St.	4.3 STREET ADDRESS	
CITY-ST-ZIP	Pensacola, FL 32503	4.4 CITY-ST-ZIP	
TITLE	D <input type="checkbox"/> DELETE	5.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	Carl Jones	5.2 NAME	800002650868
STREET ADDRESS	1014 N. B Street	5.3 STREET ADDRESS	--09/29/98--01007--009
CITY-ST-ZIP	Pensacola, FL 32503	5.4 CITY-ST-ZIP	***75.00
TITLE	D <input type="checkbox"/> DELETE	6.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	Walter J. Davis	6.2 NAME	
STREET ADDRESS	2909 Rhythm St.	6.3 STREET ADDRESS	
CITY-ST-ZIP	Pensacola, FL 32505	6.4 CITY-ST-ZIP	

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

*John S. Durgins* BUSINESS MANAGER-9-14-98

CR2E037 (5/98)