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NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS**

1997 DOCUMENT #

Principal Place of Business

767581

Mailing Address

MERRITT ISLAND LODGE #2650 OF THE BENEVOLENT & P ROTECTIVE ORDER OF ELKS, INC.

| 1520 AUDUBON RD MERRITT ISLAND FL 32952 US | | | | P.C ME | P. O. BOX 541052 P.O. BOX 1052 MERRITT (SLANDS FL 32954-1052 US | | | | | 3. Date Incorporated or Qualified 3a. Date of Last Report 03/21/1983 04/18/1996 | | | | | | | |
|--|--|------------------|----------------|-----------|--|------------|----------------------------|------------|--|--|-----------|-------------|--|----------------|------------|--------------|--------------------|
| 2 Principal P | Place of Busine | ec. | | 20 | Mailing Address | | | | | . FEI Numi | • | | | <u> </u> | 1, 10, | | |
| 2. Principal Place of Business 21 1520 Sykes Creek Parkway | | | | | 26. Walling Address | | | | | . re. (sum 59- : | 230927 | 74 | | | <u> </u> | ***** | lied For |
| Suite, Apt. #, etc. | | | | | Suite, Apt. #. etc. | | | | | | | - | | · | ** | | Applicable |
| 22 | | | | | 27 | | | | | 5. Certificat | e of Stat | us Desire | ∍d | | | D Ad Requ | iditional ulred |
| City & State 23 Merritt Island, FL | | | | | City & State | | | | | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees | | | | | | | |
| Zip 24 32952 | | Country 5 11S | 1 | 20 | Zip Country 30 | | | | 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes Yes 🔀 No | | | | | | | | 99.032, |
| 24 52502 | 100] | T | | 10 |). Name ar | | eee of No | | | | | | | | | | |
| | •, | | | | tered Agent | | 81 | Nam | 10 | | | | ······································ | | | | |
| CONFITUALIED TOUR | | | | | | | | | Sch | eithau | | | | | ıg) | | |
| SCHEITHAUER, JOHH 590 BAKER RD | | | | | | | 82 | Stree | et Address (| (P.O. Box N | lumber is | s Not Acc | ceptable | 0) | | | |
| MERRITT ISLAND FL 32953 | | | | | | | 83 | , | | | | | | | | | |
| | | | | | | | 84 | City | | | | | | FL | 85 2 | ip Co | xde |
| 11. Pursuant | to the provision | ons of Sect | ions 617.050 | 2 and 6 | 17.1508, Florida St | atutes, th | ne above | -name | ed corporati | on submits | this stat | ement for | r the pu | in agont | <u>L L</u> | a its i | edistered |
| Diffice or r | registerea age | ent, or both | , in the State | or Fioric | da. Such change w | ras autho | rized by | the co | orporation's | board of d | irectors. | I hereby | accept | the appo | ointment | as re | gistered |
| agent ra | on rammar wite | n, and acce | abi ine opiiga | ations of | f, Section 617.0503 | s, Florida | Statutes | • | | | | | | | | | |
| SIGNATURE . | Signature, typod o | | | -1 4 151. | A contraction | A IOTE D | | | | | | | | | | | |
| 12. | Signature, typno o | | FFICERS ANI | | | | 13. | nt signati | lure required who | an reinstaling) ADDITION | IC/CHAN | OEC TO | ACCIAE | DATE DC AND | DIDECT | ODC | JN 10 |
| TITLE | SD | | TIOCHO ANI | Dinice | D DELETE | | 1.1 TITLE | | SD | AUDITION | IS/CHAIN | IGES TO | OFFICE | INS AND | Chan | | Addition |
| NAME | LUCE, BI | IIV B | | | CM Ordere | | | | | o Dhu | 1146 | | | | L. Orlan | Ne i | LZ AUGINON |
| 1 | | | ΛAD | | | | 1.2 NAME | | MODD | s, Phy | 1115 | | | | | | |
| STREET ADDRESS | 1520 AUDUBON ROAD MERRITT ISLAND FL | | | | | | | | | Creva | | | | | | | |
| CITY-SI-ZIP | | IDLANU I | <u></u> | | | | 1.4 CITY-S | - ZIP | Merr | <u>itt Is</u> | land | <u>. FL</u> | 329 | 152 | | | |
| THILE | TD | | 55 | | ☐ DELETE | 1 | 2.1 TITLE | | | | | | | | ☐ Chan | ge | Addition |
| NAME | DENNISON, EDWARD | | | | 2: | | | 2.2 NAME | | | | | | | | | |
| STREET ADDRESS | 2140 WINDSOR DR | | | | 2.3 | | | ADORESS | is | | | | | | | | |
| CITY-ST-ZIP | MERRITT ISLAND FL | | | | | | | T-ZIP | | | | | | | | | |
| TITLE | TRD | | | | ☐ DELETE | | 3.1 TITLE | | ٧D | | | | | | Chan |)e | Addition |
| NAME | SHARP, (| EDWARD | | | | | 3.2 NAME | | Shar | p Edwa | rd | | | | | | |
| STREET ADDRESS | 1520 AUI | DUBON R | D | | | | 3.3 STREET | ADDRESS | s 1520 | Sykes | Cree | ek Pa | rkwa | ٧ | | | |
| CITY-ST-ZIP | MERRITT | ISLAND I | FL | | 3.4 | | | T-ZIP | | Merritt Island, FL | | | | | | | |
| TITLE | ERD | *** | | | ☐ DELETE | | 4.1 TITLE | | TrD | | | 1 | | | X Chan | 38 | Addition |
| NAME | LESKO, J | IOHN | | | _ | | 4. 2 NAME | | '' | | | | | | -44 | | , |
| STREET ADDRESS | 285 VISC | | F | | | | | 4 DADECC | | | | | | | | | |
| CHTY-ST-ZIP | MERRITT | | | | | | 4.3 STREET | | ~ | | 5.7 | | | | | | |
| TITLE | 1416-1414-1 | ו טווייטטו | <u> </u> | | ☐ DELETE | | 4.4 CITY - ST 5.1 TITLE | - ZIP | ERD | | | | | | Chan | | Addition |
| | | | | | DECEIE | | | | | 201 D | CAL | 01484 | | | Chan | g l | TT MOUTON |
| NAME | | | | | | | 5.2 NAME | | 1500 | ael R. | 2616 | ewdy | - د دا ها | | | | |
| STREET ADDRESS | | | | | | | 5.3 STREET | | | Sykes | | | | | | | |
| CITY-S1-ZIP | | | | | | | 5.4 CITY-ST | -ZIP | Merr | itt Is | land | , FL | 3295 | | | | |
| THILE | | | | | ☐ DELETE | - 1 | 6.1 TITLE | | | | | | | ļ | Chan | ge i | Addition |
| NAME | | | | | | - 1 | 6.2 NAME | | 1 | | | | | | | | |
| STREET ADDRESS | | | | | | | 6.3 STREET | ADDRESS | s | | | | | | | | |
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14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

FILED

May 09 1997 8:00am

Secretary of State