

# 2006 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**May 25, 2006 8:00 am**  
**Secretary of State**

05-25-2006 90014 007 \*\*\*\*61.25

|                                                                                     |                                                                                   |
|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| <b>DOCUMENT # 767398</b>                                                            |  |
| 1. Entity Name<br>SPECIALIZED TREATMENT, EDUCATION AND<br>PREVENTION SERVICES, INC. |                                                                                   |

|                                                                            |                                                                          |
|----------------------------------------------------------------------------|--------------------------------------------------------------------------|
| Principal Place of Business<br>1991 S. APOPKA BLVD<br>ORLANDO, FL 32703 US | Mailing Address<br>1033 PINE HILLS RD<br>STE 300<br>ORLANDO, FL 32808 US |
|----------------------------------------------------------------------------|--------------------------------------------------------------------------|



05112006 No Chg-NP CR2E037 (4/06)

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|                                                           |                                          |
|-----------------------------------------------------------|------------------------------------------|
| 4. FEI Number<br>63-0836930                               | Applied For<br>Not Applicable            |
| 5. Certificate of Status Desired <input type="checkbox"/> | <b>\$8.75</b> Additional<br>Fee Required |

|                                                                                                                              |
|------------------------------------------------------------------------------------------------------------------------------|
| 6. Name and Address of Current Registered Agent<br><br>TURNER, KATHLEEN<br>1033 PINE HILLS RD SUITE 300<br>ORLANDO, FL 32808 |
|------------------------------------------------------------------------------------------------------------------------------|

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IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_  
Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when renaming) DATE

**Filing Fee is \$61.25  
Due by September 6, 2006**

9. Election Campaign Financing  
Trust Fund Contribution. ☐ **\$5.00** May Be  
Added to Fees

| 10. OFFICERS AND DIRECTORS                     |                                                                      |
|------------------------------------------------|----------------------------------------------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | P<br>JONES, ERIC<br>2230 N PIPER LANE SUITE 2<br>EAGLE MTN, UT 84043 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | TD<br>ROYALS, ED JR<br>6903 OAKMORE LANE<br>ORLANDO, FL 32792        |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | VD<br>BERRY, RAY<br>2107 N. 14TH AVE<br>HOLLYWOOD, FL 33020          |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | VD<br>HOSEY, BERNICE<br>130 W KALEY ST<br>ORLANDO, FL 32806          |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | SD<br>REGAN, JOSEPH<br>1098 HUNT STREET N.W.<br>PALM BAY, FL 32907   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | D<br>MCGARRY, NEAL<br>1715 S. GADSEN<br>TALLAHASSEE, FL 32301        |

**DO NOT WRITE  
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: Edward A. Royal Jr.  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

05-18-06  
Date

Daytime Phone #