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# FILED
# Apr 14 1998 8:00am
# Secretary of State

NONPROFIT CORPORATION ANNUAL REPORT **1998**

FLORIDA DEPARTMENT OF STATE
**Sandra B. Mortham**
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **767325** **(4)**

1. Corporation Name

**GREATER CHIEFLAND AREA CHAMBER OF COMMERCE, INC.**

| Principal Place of Business | Mailing Address |
|---|---|
| 15 N MAIN ST<br>POB 1397<br>CHIEFLND FL 32644<br>US | 15 N MAIN ST<br>POB 1397<br>CHIEFLND FL 32644<br>US |

3. Date Incorporated or Qualified: 03/07/1983

4. FEI Number: 59-2458568 ☐ Applied For ☐ Not Applicable

| | |
|---|---|
| 2. Principal Place of Business 21 | 2a. Mailing Address 26 |
| Suite, Apt. #, etc. 22 | Suite, Apt. #, etc. 27 |
| City & State 23 | City & State 28 |
| Zip 24 / Country 25 | Zip 29 / Country 30 |

5. Certificate of Status Desired ☐ **$8.75** Additional Fee Required

6. Election Campaign Financing Trust Fund Contribution ☐ **$5.00** May Be Added to Fees

7. Is this nonprofit corporation a homeowners association? ☐ Yes ☒ No

8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. ☐ Yes ☒ No

**9. Name and Address of Current Registered Agent**

HALLMAN, DAVID
312 E PARK AVE
CHIEFLND FL 32626

**10. Name and Address of New Registered Agent**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City **FL** 85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE David Hallman David Hallman
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE

| 12. OFFICERS AND DIRECTORS | | | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 | | |
|---|---|---|---|---|---|
| TITLE | P | ☒ DELETE | 1.1 TITLE | DS | ☐ Change ☒ Addition |
| NAME | LUNSFORD, WILLIAM | | 1.2 NAME | David Renaud | |
| STREET ADDRESS | 107 E RODGERS BLVD | | 1.3 STREET ADDRESS | HWY 19 N | |
| CITY-ST-ZIP | CHIEFLND FL | | 1.4 CITY-ST-ZIP | Chiefland, FL 32626 | |
| TITLE | D | ☐ DELETE | 2.1 TITLE | | ☐ Change ☐ Addition |
| NAME | BEAUCHAMP, ROBERT | | 2.2 NAME | | |
| STREET ADDRESS | 105 SE 1ST ST. | | 2.3 STREET ADDRESS | | |
| CITY-ST-ZIP | CHIEFLND FL | | 2.4 CITY-ST-ZIP | | |
| TITLE | S | ☐ DELETE | 3.1 TITLE | D | ☒ Change ☐ Addition |
| NAME | STEPHANELLI, RANDY | | 3.2 NAME | | |
| STREET ADDRESS | E PARK AVE | | 3.3 STREET ADDRESS | | |
| CITY-ST-ZIP | CHIEFLND FL | | 3.4 CITY-ST-ZIP | | |
| TITLE | D | ☒ DELETE | 4.1 TITLE | D T | ☐ Change ☒ Addition |
| NAME | MOUNT, ROBERT | | 4.2 NAME | Bennit Paterson | |
| STREET ADDRESS | 108 EAST PARK AVE. | | 4.3 STREET ADDRESS | HWY 19 N | |
| CITY-ST-ZIP | CHIEFLND FL | | 4.4 CITY-ST-ZIP | Chiefland, FL 32626 | |
| TITLE | VP | ☐ DELETE | 5.1 TITLE | P | ☒ Change ☐ Addition |
| NAME | BARRETT, DONALD | | 5.2 NAME | | |
| STREET ADDRESS | NORTH U.S. HWY. 19 | | 5.3 STREET ADDRESS | | |
| CITY-ST-ZIP | CHIEFLND FL | | 5.4 CITY-ST-ZIP | | |
| TITLE | SD | ☒ DELETE | 6.1 TITLE | VP | ☐ Change ☒ Addition |
| NAME | ALEXANDER, JACKIE | | 6.2 NAME | Ed Ricketson | |
| STREET ADDRESS | 617 N MAIN STREET | | 6.3 STREET ADDRESS | 1124 N. Young Blvd. | |
| CITY-ST-ZIP | CHIEFLND FL | | 6.4 CITY-ST-ZIP | Chiefland, FL 32626 | |

CR2E037 (10/97)

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

**SIGNATURE:** D.J. Barrett D.J. Barrett 2-20-98 493-4297
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR — Date — Daytime Phone # 001601