## **FILE NOW: FILING FEE IS \$61.25**

**NONPROFIT** CORPORATION **ANNUAL REPORT** 

1998



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

(9)

PERDIDO KEY AREA CHAMBER OF COMMERCE, INC.

| FILED              |  |  |  |  |  |  |  |  |  |  |
|--------------------|--|--|--|--|--|--|--|--|--|--|
| Apr 30 1998 8:00am |  |  |  |  |  |  |  |  |  |  |
| Secretary of State |  |  |  |  |  |  |  |  |  |  |
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|  |                         |            |                                      | -, |       |  |  |  |  |  |
|--|-------------------------|------------|--------------------------------------|----|-------|--|--|--|--|--|
| Principal Place of Business Mailing Address      |                         |            |                                      |    |       |  | + 100111 10510 01114 16000 11111 00111 0101 01011 01011 01011 01011 01011 01011                                |  |  |  |
| 15500 PERIDIO KEY DR<br>PENSACOLA FL 32507<br>US |                         |            | P.O. BOX 34052<br>PENSACOLA FL 32507 |    |       |  | 3. Date Incorporated or Qualified 03/04/1983   |  |  |  |
|  |                         |            |                                      |    |       |  | 4. FEI Number Applied For S9-2993049 Not Applicable  |  |  |  |
| 2.<br>21   | Principal Place of Busi | iness      | 2a. Mailing Address<br>26            |    |       |  | Certificate of Status Desired  |  |  |  |
| 22   | City & State            |            | Suite, Apt. #, etc.                  |    |       |  | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees                             |  |  |  |
| 23   |                         |            | City & State                         |    |       | 7. Is this nonprofit corporation a homeowners association? |  |  |  |  |
| 24   | Zip                     | Country 25 | Zip                                  | 30 | untry |  | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30.   Yes X No |  |  |  |
| 9. Name and Address of Current Registered Agent  |                         |            |                                      |    |       |  | 10. Name and Address of New Registered Agent   |  |  |  |
|  |                         |            |                                      |    | 81    | Name   |  |  |  |  |
| CHASE, JAMES L. 101 EAST GOVERNMENT STREET       |                         |            |                                      |    | 82    | Street Address (P.O. Box Number is Not Acceptable)         |  |  |  |  |
| PENSACOLA FL 32501                               |                         |            |                                      |    | 83    |  |  |  |  |  |
|  |                         |            |                                      |    | 84    | City   | FL 85 Zip Code   |  |  |  |

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

| SIGNATURE Signature typed or printed name of registered agent and title if applicable (NOTE: Registered Agent algenture required when reinstating)  DATE |                         |          |                     |  |             |                |  |  |  |  |
|--|-------------------------|----------|---------------------|--|-------------|----------------|--|--|--|--|
| 12.  | OFFICERS AND DIRECTOR   |          | 13.                 | ADDITIONS/CHANGES TO OFFICERS A                          | ND DIRECTOR | S IN 12        |  |  |  |  |
| TITLE  | P                       | DELETE   | 1.1 TITLE           | President  | Change      | Addition       |  |  |  |  |
| NAME   | BARNES, TAYLOR          |          | 1.2 NAME            | Joe Gilchrist  |             |                |  |  |  |  |
| STREET ADDRESS   | 12490 GULF BEACH HWY    |          | 1.3 STREET ADDRESS  | 17401 Perdido Key Dri                                    | ve          |                |  |  |  |  |
| CITY-ST-ZW   | PENSACOLA FL            |          | 1.4 CITY-ST-ZIP     | Perdido Key FL 32507                                     |             |                |  |  |  |  |
| TITLE  | VP                      | ☐ DELETE | 2.1 TITLE           | Vice President   | Change      | Addition       |  |  |  |  |
| NAME   | GILCHRIST, JOE          |          | 2.2 NAME            | Marty McGreevy   |             |                |  |  |  |  |
| STREET ADDRESS   | 17401 PERDIDO KEY DRIVE |          | 2.3 STREET ADDRESS  |  | VA          |                |  |  |  |  |
| CITY-ST-ZIP  | PENSACOLA FL            |          | 2. 4 CITY-ST-ZIP    | 17400 Perdido Key Dri<br>Perdido Key FL 32507            | V C         | Total district |  |  |  |  |
| TITLE  | <b>S</b>                | DELETE   | 31 TITLE            | Secretary  | Change      | Addition       |  |  |  |  |
| NAME   | REMINICK, JOANN         |          | 3.2 NAME            | JoAnn Reminick   |             |                |  |  |  |  |
| STREET ADDRESS   | 14110 OERDUDI JET DRUVE |          | 3.3 STREET ADDRESS  |  | V.A         |                |  |  |  |  |
| CFTY - ST - ZIP  | PENSACOLA FL            |          | 3 4. CITY-ST-ZIP    | 14110 Perdido Key Dri<br><del>Perdido Key FL 32507</del> | V E         |                |  |  |  |  |
| TITLE  | Ť                       | DELETE   | 4.1 TITLE           | Treasurer  | Change      | Addition       |  |  |  |  |
| NAME   | BUTLER, PEGGY           |          | 4.2 NAME            | Peggy Butler   |             |                |  |  |  |  |
| STREET ADDRESS   | 5151 CHOCTAW AVE        |          | 4.3 STREET ADDRESS  | 5151 Choctaw Avenue                                      |             |                |  |  |  |  |
| CITY-ST-ZIP  | PENSACOLA FL            |          | 4.4 CITY-ST-ZIP     | Pensacola-FL 32507                                       | [] Observe  | Addition       |  |  |  |  |
| TITLE  | D                       | DELETE   | 5.1 TITLE           | Director   | ☐ Change    | □ ¥00¥(0II     |  |  |  |  |
| NAME   | sedes, debbie           |          | 5.2 NAME            |  |             |                |  |  |  |  |
| STREET ADDRESS   | 16281 PERDIDO KEY DRI E |          | 5.3 STREET ADDRESS  | Debbie Sedes   | w 0         |                |  |  |  |  |
| CITY-ST-ZIP  | PENSACOLA FL            |          | 5.4 CITY - ST - ZIP | 16281 Perdido Key Dri<br>Perdido Key FL 32507            | V C         | Laggion        |  |  |  |  |
| TITLE  | ED                      | DELETE   | 6.1 TITLE           | Executive Director                                       | Change      | Addition       |  |  |  |  |
| NAME   | STROMQUIST, BILL        |          | 6.2 NAME            | Bill Stromquist  |             |                |  |  |  |  |
| STREET ADDRESS   | 6263 LAGO VISTA CT      |          | 6.3 STREET ADDRESS  | 6263 Lago Vista Court                                    |             |                |  |  |  |  |
| 1  | DEMOACOLA EL            |          | 4 1 0 2 1 07 20     | i vevo Layo Vista Court                                  |             |                |  |  |  |  |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section (907) 3(i). Fiduida Statutes, Unfirther certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Bill STROMOUISE Executive Ductor 24 APR 98 (850)4924400