

# 2004 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Jul 12, 2004 8:00 am**  
**Secretary of State**

07-12-2004 90020 042 \*\*\*\*\*61.25

**DOCUMENT # 767299**

1. Entity Name

MAINSAIL OWNERS ASSOCIATION, INC.



Principal Place of Business

114 MAINSAIL DRIVE  
DESTIN, FL 32541 US  
32550

Mailing Address

114 MAINSAIL DRIVE  
DESTIN, FL 32541 US  
32550

34061359



05052004 No Chg-NP

CR2E037 (10/03)

**DO NOT WRITE IN THIS SPACE**

4. FEI Number  
59-2331945

Applied For  
Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional  
Fee Required

6. Name and Address of Current Registered Agent

CHUMLEY, JACK D  
114 MAINSAIL DR  
DESTIN, FL 32541 32550

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**Filing Fee is \$61.25**  
**Due by September 8, 2004**

9. Election Campaign Financing  
Trust Fund Contribution. ☐

**\$5.00 May Be**  
**Added to Fees**

10. OFFICERS AND DIRECTORS

|                |                                         |
|----------------|-----------------------------------------|
| TITLE          | P                                       |
| NAME           | ADAMS, CHARLES P, JR.                   |
| STREET ADDRESS | 248 E. CAPITAL STREET                   |
| CITY-ST-ZIP    | JACKSON, MS 39157                       |
| TITLE          | AS                                      |
| NAME           | CHUMLEY, JACK D                         |
| STREET ADDRESS | 78 CUTTER LANE                          |
| CITY-ST-ZIP    | SHALIMAR, FL 32579                      |
| TITLE          | VP                                      |
| NAME           | MCLENDON, WILLIAM M. Close, Suzanne     |
| STREET ADDRESS | 7807 WYNLAKE BLVD 103 Mountain Park Rd. |
| CITY-ST-ZIP    | MONTGOMERY, AL Roswell, GA 30075        |
| TITLE          | TD                                      |
| NAME           | BURTON, RAYMOND E Harmon, Jeffery L.    |
| STREET ADDRESS | 3624 WYNWOOD DRIVE 4188 Winding Way     |
| CITY-ST-ZIP    | BIRMINGHAM, AL Indianapolis, IN 46220   |
| TITLE          | DS                                      |
| NAME           | SANFORD, EMMETT C.                      |
| STREET ADDRESS | 446 TOWNBRANCH RD 518 Regatta Bay Blvd. |
| CITY-ST-ZIP    | VERNON, AL 35392 Destin, FL 32541       |
| TITLE          | D-VP                                    |
| NAME           | BLAIR JR, C BROOKS                      |
| STREET ADDRESS | 3849 SWALLOW CT                         |
| CITY-ST-ZIP    | MARIETTA, GA 30066                      |

**DO NOT WRITE  
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

Association Manager  
Jack D. Chumley 7-6-04 (850) 837-7894

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #