**NONPROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # 767294

1. Corporation Name

LONGWOOD OF FT. PIERCE HOMEOWNERS ASSOCIATION, I NC.

| •                   |
|---------------------|
| 1505 NEBRASKA AVE.  |
| 1300 MEDINASIA ATE. |
| FT. PIERCE FL 34960 |
| FI. FIERUE FE 34300 |

Principal Place of Business

Mailing Address

1505 NEBRASKA AVE. FT. PIERCE FL 34950

## Apr 12, 1999 8:00 am Secretary of State

04-12-1999 90005 022 \*\*\*\*61.25

1 4 8 2 314828 - 90005 - 22

| 2.<br>21 | Principal Place of Business      | 2a. Mailing Ad | ddress                         | 3. Date Incorporated or Qualifed 03/03/1983             |  |                               |
|----------|----------------------------------|----------------|--------------------------------|---|--|-------------------------------|
| 22       | Suite, Apt. #, etc.              | Suite, Apt.    | #, etc.                        | 4. FEI Number 59-2759797                                |  | Applied For<br>Not Applicable |
| 23       | City & State                     | City & Sta     | ate                            | 5. Certifcate of Status Desired                         |  | 75 Additional<br>ee Required  |
| 24       | Zip Country                      | Zip            | Country 30                     | Election Campaign Financing     Trust Fund Contribution |  | .00 May Be<br>ded to Fees     |
|          | 9. Name and Address of Current I | <del></del>    | 10. Name and Address of New Re | gistered Agent  |  |                               |
|          |                                  | - "            | lame ·                         |   |  |                               |

| * }   |     | 81   | Name   |
|---|-----|------|--|
| CORNETT, JANE L. ESQ.   |     | 82   | Street Address (P.O. Box Number is Not Acceptable) |
| WACKEEN, CORNETT & GOOGE, P.A.<br>401 OSCEOLA ST. P.O. BOX 66 | ļ   | 83   |  |
| STUART FL 34995   | . 1 | 84   | City FL 85 Zip Code                                |
| <u> </u>  |     | <br> |  |

Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

| SIGNATURE      | ALOYE, D.   | egistered Agent signature re | DATE  |
|----------------|---|------------------------------|---|
| 12.            | Signature, typed or printed name of registered egent and title if applicable. (NOTE: Ro | 13.                          | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |
|                |   | 1.1 TITLE                    | PD Change Addition                                |
| TITLE '        | ,   |                              | Walter E Elston                                   |
| NAME           | SLAGLE, ROBERT B.   | 1.2 NAME                     |   |
| STREET ADDRESS | 1545-B PHEASANT WALK  | 1.3 STREET ADDRESS           | 1475 A Captains Walk                              |
| CITY+ST-ZIP    | FT PIERCE FL 34950  | 1.4 CITY-ST-ZIP              | Fort Pierce, FL 34950                             |
| TITLE          | VPD A DELETE  | 2.1 TITLE                    | VPD   Change ☐ Addition                           |
| NAME           | HUNTER, ALICE   | 2.2 NAME                     | Larry Yoder                                       |
| STREET ADDRESS | 1627-B LAUREL LEAF LANE   | 2.3 STREET ADDRESS           | 1335 C Peppertree Trail                           |
| CITY-ST-ZIP    | FORT PIERCE FL 34950  | 2. 4 CITY-ST-ZIP             | Fort Pierce, FL 34950                             |
| TITLE .        | T/D' DELETE   | 3.1 TITLE                    | TD Change Addition                                |
| NAME .         | GRISSOM, WILLIAM  | 3.2 NAME                     | W. Harold Turner                                  |
| STREET ADDRESS | 1311-A PEPPERTREE TRAIL   | 3.3 STREET ADDRESS           | 1525 B Pheasant Walk                              |
| CiTY-ST-ZIP    | FT. PIERCE FL 34950   | 3.4. CITY-ST-ZIP             | Fort Pierce FL 34950                              |
| TITLE          | SD DELETE   | 4.1 TITLE                    | SD Change ☐ Addition                              |
| NAME           | PHELAN, REGINA  | 4. 2 NAME                    | Yvonne Jiacoppo                                   |
| STREET ADDRESS | 15310 D PHASANT WALK  | 4.3 STREET ADDRESS           |   |
| CITY-ST-ZIP    | FT PIERCE FL 34950  | 4.4 CITY-ST-ZIP              | 1443 B Captains Walk<br>Fort Pierce, FL 34950     |
| TITLE          | D DELETE  | 5.1 TITLE                    | D Change Addition                                 |
| NAME:          | QUINONES, ALBERTO   | 5.2 NAME                     | William Grissom                                   |
| STREET ADDRESS | 1429B CAPTAINS WALK   | 5.3 STREET ADDRESS           |   |
| CITY-ST-ZIP    | FT PIERCE FL 34950  | 5.4 CITY-ST-ZIP              | 1311 A Peppertree Trail                           |
| TITLE          | DELETE  | 6.1 TITLE                    | Fort Pierce, FL 34950 □Change □Addition           |
| NAME           |   | 6.2 NAME                     | ·   |
| STREET ADDRESS |   | 6.3 STREET ADDRESS           |   |
| l.             | · ·   |                              |   |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

561-465-6075