## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

**DOCUMENT #** 

191

| 1. Corporation Name                              |                                                 |                                        |                                      |                    |              |                                                                                                 |                                  |        |
|--------------------------------------------------|-------------------------------------------------|----------------------------------------|--------------------------------------|--------------------|--------------|-------------------------------------------------------------------------------------------------|----------------------------------|--------|
| THE ANDY SWEET MEMORIAL FOUNDATION, INC.         |                                                 |                                        |                                      |                    |              |                                                                                                 |                                  |        |
|                                                  |                                                 |                                        |                                      |                    |              | Í Í Í Í Í Í Í Í Í Í Í Í Í Í Í Í Í Í Í                                                           | BIBN BIBN BIBN BIBN BIBN BIBN 18 | ili    |
| 57                                               |                                                 |                                        |                                      |                    |              |                                                                                                 |                                  |        |
| Principal Place of Business Mailing Address      |                                                 |                                        |                                      |                    |              |                                                                                                 |                                  | •      |
| 4601 NORTH BAY ROAD 4601 NORTH BAY ROAD          |                                                 |                                        |                                      |                    |              | 3. Date Incorporated or Qualified                                                               |                                  |        |
| MIAMI BEACH FL 33140 MIAMI BEACH FL 33140        |                                                 |                                        |                                      |                    |              | 02/23/1983                                                                                      |                                  |        |
|                                                  |                                                 |                                        |                                      |                    |              | 4. FEI Number                                                                                   | Applied Fo                       | )r     |
| <b>8</b> 0 1 1 1 0                               |                                                 | 10-14                                  |                                      |                    |              | 59-2236299                                                                                      | Not Applic                       |        |
| 21 Principal P                                   | lace of Business                                | 2a. Mailing Address                    | 26. Mailing Address                  |                    |              | 5. Certificate of Status Desired                                                                | \$8.75 Additiona<br>Fee Required | al .   |
| Sulte, Apt.                                      | #. etc.                                         | Suite, Apt. #, etc.                    |                                      |                    |              | 6. Election Campaign Financing                                                                  | \$5.00 May Be                    |        |
| 22                                               |                                                 | 27                                     |                                      |                    |              | Trust Fund Contribution                                                                         | Added to Fees                    |        |
| City & Stat                                      | е                                               | City & State                           | <del></del>                          |                    |              | 7. Is this nonprofit corporation a homeowners association?                                      |                                  |        |
| 28 Zip                                           | Country                                         | 28                                     | <u> </u>                             |                    |              | 8. This corporation owes or has paid the current year Intangible                                |                                  |        |
| 24                                               | 25                                              | 29                                     | 30                                   | ,                  |              | Personal Property Tax due June 30.                                                              | Yes No                           |        |
| <del>                                     </del> | 9. Name and Address of Current Registered Agent |                                        | 100                                  |                    |              | 10. Name and Address of New Registers                                                           |                                  |        |
|                                                  |                                                 |                                        |                                      |                    | )            |                                                                                                 |                                  |        |
| BRYN, MARK                                       |                                                 |                                        |                                      | Street             | Addre        | ss (P.O. Box Number is Not Acceptable)                                                          |                                  |        |
| 2 SOUTH BISCAYNE BLVD                            |                                                 |                                        |                                      |                    |              |                                                                                                 |                                  |        |
| SUITE 3599                                       |                                                 |                                        |                                      | 3                  |              |                                                                                                 |                                  |        |
| MAMI FL 33131                                    |                                                 |                                        |                                      | City               |              | F                                                                                               | 85 Zip Code                      |        |
| 11. Pursuant                                     | to the provisions of Sections 617               | .0502 and 617.1508. Florida Statut     | es, the abov                         | /e-namer           | agroo E      |                                                                                                 |                                  | ered   |
| office or r                                      | egistered agent, or both, in the S              | itate of Florida. Such change was a    | authorized b                         | y the co           | poratio      | ration submits this statement for the purpose<br>in's board of directors. I hereby accept the a | ppointment as registere          | ad     |
| SIGNATURE                                        | militariana militario accopi incic              | bligations of, occitor of 7.0000, 1 to | onoa otalote                         |                    |              |                                                                                                 |                                  |        |
|                                                  | Signature, typed or printed name of registere   |                                        |                                      | gent signatur      | e required   | d when reinstating) DATE                                                                        |                                  | _      |
| 12.                                              |                                                 | AND DIRECTORS                          | 13.<br>1.1 TITLE                     |                    |              | ADDITIONS/CHANGES TO OFFICERS A                                                                 |                                  |        |
| TITLE                                            | PD DELETE                                       |                                        |                                      |                    |              |                                                                                                 | Change Add                       | HIDU   |
| NAME<br>CYPET ADDRESS                            | PERTNOY, EARL<br>5660 COLLINS AVENUE            |                                        | 1.2 NAME                             |                    |              |                                                                                                 |                                  |        |
| STREET ADDRESS                                   | MIAMI BEACH FL                                  |                                        | 1.3 STREET ADDRES<br>1.4 CITY-ST-ZIP |                    | 1            |                                                                                                 |                                  |        |
| CITY-ST-ZIP<br>TITLE                             | VD VD                                           | DELETE                                 | 2.1 TITLE                            |                    | <del> </del> |                                                                                                 | Change Add                       | dition |
| NAME                                             | Attended 4 to Service                           |                                        | 2.2 NAME                             |                    |              |                                                                                                 | <b>-</b>                         |        |
| STREET ADDRESS                                   | LAGA LIAMMI BALLAMA                             |                                        | 2.3 STREE                            | 2.3 STREET ADDRESS |              |                                                                                                 |                                  |        |
| CITY-ST-ZIP                                      | MIAMI BEACH FL 33140                            |                                        | 2.4 CITY-ST-ZIP                      |                    |              |                                                                                                 |                                  |        |
| TITLE                                            | VD DELETE 3.1                                   |                                        | 3.1 TITLE                            |                    |              |                                                                                                 | ☐ Change ☐ Add                   | lition |
| NAME                                             | 4.7==11,1==#1                                   |                                        | 3.2 NAME                             |                    |              |                                                                                                 |                                  |        |
| STREET ADDRESS                                   |                                                 |                                        | 3.3 STREE                            | 3.3 STREET ADDRESS |              |                                                                                                 |                                  |        |
| CITY-ST-ZIP                                      | <del></del>                                     |                                        | 3.4. CITY                            | ST-ZIP             | <b>↓</b>     |                                                                                                 |                                  |        |
| TITLE                                            | SD SIGNEY MARY A                                | DELETE                                 | 4.1 TITLE                            |                    |              | Jan Mark                                                                                        | ☐ Change ☐ Add                   | MIDN   |
| NAME                                             | GIDNEY, MARK A                                  |                                        | 4. 2 NAME                            |                    | سختا ا       | idney, Mare A                                                                                   |                                  |        |
| STREET ADDRESS                                   | Added STATES                                    |                                        |                                      | T ADDRESS          |              | Shemine                                                                                         |                                  |        |
| TITLE                                            |                                                 |                                        | 4.4 CITY-<br>5.1 TITLE               | 31-ZIP             | <del> </del> |                                                                                                 | ☐ Change ☐ Add                   | lition |
| NAME                                             |                                                 |                                        | 5.2 NAME                             |                    |              |                                                                                                 |                                  |        |
| STREET ADDRESS                                   |                                                 |                                        | i i                                  | T ADDRESS          |              |                                                                                                 |                                  |        |
| CITY-ST-ZIP                                      | I MANUSEA OLI CI                                |                                        | 5.4 CITY -                           |                    |              |                                                                                                 |                                  |        |
| TITLE                                            |                                                 |                                        | 6.1 TITLE                            |                    | 1            |                                                                                                 | Change Addi                      | ition  |
| NAME                                             | BUDLOW, EVELYN                                  |                                        | 6.2 NAME                             |                    |              |                                                                                                 |                                  |        |
| STREET ADDRESS                                   | 10110 W. BAY HARBOR D                           | R. #6                                  | 6.3 STREE                            | T ADDRESS          |              |                                                                                                 |                                  |        |
| CITY-ST-ZIP                                      | BAY HARBOR ISLANDS FL                           | _                                      | 6.4 CITY -                           | ST-ZIP             | <u> </u>     |                                                                                                 |                                  |        |

Thereby certify that the Information supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or or an attachment with an address.

[GNATURE: (YD) WWW Away WWW (ADDREY Sweet) 1/23/98 305538-289]

SIGNATURE:(YD)

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**FILED** 

Feb 05 1998 8:00am

Secretary of State