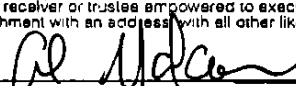


**FILED**  
**May 15, 2008 8:00 am**  
**Secretary of State**

05-15-2008 90021 019 \*\*\*\*61.25

**2008 NOT-FOR-PROFIT CORPORATION  
 ANNUAL REPORT**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                            |                                                                                                                                                                                                                                         |                                                                                                                                                      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>DOCUMENT # 767034</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                            |                                                                                                                                                        |                                                                                                                                                      |
| 1. Entity Name<br>SUNSWEPT COMMUNITY ASSOCIATION, INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                            |                                                                                                                                                                                                                                         |                                                                                                                                                      |
| Principal Place of Business<br>6829 THOMAS DRIVE<br>P.O. BOX 9297<br>PANAMA CITY BEACH, FL 32417-6297                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                            | Mailing Address<br>6829 THOMAS DRIVE<br>P.O. BOX 9297<br>PANAMA CITY BEACH, FL 32417-6297                                                                                                                                               |                                                                                                                                                      |
| 2. Principal Place of Business - No P.O. Box #<br><b>6829 THOMAS DRIVE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                            | 3. Mailing Address<br>Suite, Apt. #, etc                                                                                                                                                                                                |                                                                                                                                                      |
| City & State<br><b>PANAMA CITY BEACH, FL.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                            | City & State                                                                                                                                                                                                                            |                                                                                                                                                      |
| Zip<br><b>32408</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Country<br><b>U.S.A.</b>                                                                                   | Zip                                                                                                                                                                                                                                     | Country                                                                                                                                              |
| 4. FEI Number<br><b>59-2477377</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                            | Applied For<br>Not Applicable                                                                                                                                                                                                           |                                                                                                                                                      |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                            | \$8.75 Additional Fee Required                                                                                                                                                                                                          |                                                                                                                                                      |
| 6. Name and Address of Current Registered Agent<br><br>TIPTON, CHARLES A JR. CPA<br>5 MIRACLE STRIP LOOP, SUITE 5<br>PANAMA CITY BEACH, FL 32407                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                            | 7. Name and Address of New Registered Agent<br>Name <b>Royal American Hospitality</b><br>Street Address (P.O. Box Number is Not Acceptable)<br><b>9400 SOUTH THOMAS DRIVE</b><br>City <b>PANAMA CITY BEACH FL</b> Zip Code <b>32408</b> |                                                                                                                                                      |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                            |                                                                                                                                                                                                                                         |                                                                                                                                                      |
| SIGNATURE _____ (NOTE: Registered Agent must sign if required when registering) DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                            |                                                                                                                                                                                                                                         |                                                                                                                                                      |
| Filing Fee is \$61.25<br>Due by May 1, 2008                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                            | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees                                                                                                                         |                                                                                                                                                      |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                            | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10                                                                                                                                                                                   |                                                                                                                                                      |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | VPD<br>MALCOM, AL<br>P.O. BOX 80636<br>CONYERS, GA 30013 <input checked="" type="checkbox"/> Delete        | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                          | PD<br>AL MALCOM<br>P.O. BOX 80636<br>CONYERS, GA 30013 <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition                  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | D<br>NEEL, NORA<br>5204 HURST DR.<br>COLUMBUS, GA 31904 <input type="checkbox"/> Delete                    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                    |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | TD<br>WITHERS, CALVIN<br>1816 SW LONGVIEW TERRACE<br>LEES SUMMIT, MO 64081 <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                    |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | PD<br>HOWARD, BILL<br>PO BOX 303<br>WARM SPRINGS, GA 31830 <input checked="" type="checkbox"/> Delete      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                          | D<br>JERRY BROADSTREET<br>12 BROOKSIDE ST.<br>FILLMORE, IN. 46128 <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition       |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | SD<br>WRIGHT, FRANCES<br>5466 ARMOUR ROAD<br>COLUMBUS, GA 31909 <input type="checkbox"/> Delete            | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                          | D<br>DAVID SLUSSER<br>6625 HARBOUR BLVD.<br>PANAMA CITY BEACH, FL 32408 <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | D<br>RADNEY, JOHN<br>1401 SHEBA COURT<br>COLUMBUS, GA 31904 <input checked="" type="checkbox"/> Delete     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                          | VPD<br>GARY HANLON<br>4095 TRALEE DR.<br>LAKE WALES, FL 33859 <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition           |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address with all other like empowered. |                                                                                                            |                                                                                                                                                                                                                                         |                                                                                                                                                      |
| SIGNATURE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                            | Date <b>2.9.08</b> (707) 780-0321                                                                                                                                                                                                       |                                                                                                                                                      |

Received

MAR 03 2008

Accounting