## 2006 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

## **DOCUMENT#766982**

FILED Apr 28, 2006 Secretary of State

Entity Name: SAN DE LUNA HOMEOWNERS' ASSOCIATION, INC.

Current Principal Place of Business:		New Principal Place of Business:		
O. BOX ENSACO		us		
Current Mailing Address:		New Mailing Address:		
O. BOX ENSACC	_ :	US		
El Number	r: 59-2390024 F	El Number Applied For()	FEI Number Not App	licable ( ) Certificate of Status Desired ( )
ame and	d Address of Curr	ent Registered Agent:	Name and	Address of New Registered Agent:
	LAFOX ST	US		
	e named entity subr e of Florida.	mits this statement for the p	urpose of changing	its registered office or registered agent, or both,
GNATU	RE:			
IGNATU		signature of Registered Age	nt	Date
SIGNATU OFFICER				Date NS/CHANGES TO OFFICERS AND DIRECTOR
	Electronic S	RS: ete		
tle: ame: ddress: tty-St-Zip: tte: ame: ddress:	Electronic S S AND DIRECTOR PD () Dele JIPSON, JIM 1430 EAST LAKEVII	RS: ete EW 2503 ete	<b>ADDITION</b> Title: Name: Address:	NS/CHANGES TO OFFICERS AND DIRECTOR  ( ) Change ( ) Addition  SD (X) Change ( ) Addition  HATCHER, LOIS 5785 COBBLE CREEK DRIVE
FFICER tle: ame: ddress:	Electronic S  S AND DIRECTOR  PD () Dele JIPSON, JIM 1430 EAST LAKEVII PENSACOLA, FL 3:  SD () Dele HATCHER, LOIS 1145 CEYLON COU	RS:  ete  EW 2503  ete  RT 32563  ete  CK EEK CIRCLE	ADDITION Title: Name: Address: City-St-Zip: Title: Name: Address:	NS/CHANGES TO OFFICERS AND DIRECTOR  ( ) Change ( ) Addition  SD (X) Change ( ) Addition  HATCHER, LOIS 5785 COBBLE CREEK DRIVE
tle: ame: ddress: ity-St-Zip: tle: ame: ddress: ty-St-Zip: tty-St-Zip: tty-St-Zip:	Electronic S  S AND DIRECTOR  PD () Dele JIPSON, JIM 1430 EAST LAKEVII PENSACOLA, FL 3:  SD () Dele HATCHER, LOIS 1145 CEYLON COU GULF BREEZE, FL  D () Dele GAROFANO, PATRI 30427 MIDDLE CRE	RS: ete  EW 2503 ete  RT 32563 ete CK EEK CIRCLE	ADDITION Title: Name: Address: City-St-Zip: Title: Name: Address: City-St-Zip: Title: Name: Address:	SD (X) Change ( ) Addition  SD (X) Change ( ) Addition  HATCHER, LOIS 5785 COBBLE CREEK DRIVE PACE, FL 32571

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: JIM JIPSON P 04/28/2006