2006 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

FILED Mar 17, 2006 8:00 am Secretary of State

| DOCUMENT #.766911 | | | | | 03-17-2006 90131 019 ****70.00 | | | |
|--|---|--|-------------------------------|---|--|--|----------------------------------|--|
| 1. Entity Name GULL AIRE VILLAGE ASSOCIATION, INC. | | | | | | | | |
| The state of the s | | | | | | | | |
| Principal Place of Business 151 B GULL AIRE BLVD OLDSMAR, FL 34677 | | Mailing Address 4151 WOODLANDS PARKWAY PALM HARBOR, FL 34885 US | | | in the state of th | | ÷ (| |
| | | | | | | | | |
| 2. Principal Place of Business | | 3. Mailing Address | | | | | | |
| Suite, Apt. #, etc. | | P.O. Box 14357 Suite, Apt. #, etc. | | | 03092006 Chg-NF | CR2E037 | ' (11/05) | |
| City & State | | City & State Clearwater Florida | | | 4. FEI Number 59-2252029 | | Applied For Not Applicable | |
| - Zip | Country | 33766 | Country ŪSA | | 5. Certificate of Status D | | 88.75 Additional ee Required- | |
| 6. Nai | ne and Address of Current | Registered Agent | N | lame | 7. Name and Address of | of New Registered A | gent | |
| REARDON, MAUREEN C 4351: WOODLANDS PARKWAY | | | | AMERI - TECH REALTY INC Signet Address (R.O. Box Number is Not Acceptable) Witchael Perez | | | | |
| 17. C. 17 | | | | | | | | |
| | | | l c | 1799-B North Belcher Road Clearwater Clearwater Clearwater | | | | |
| Clearwater, FL 33765 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and acce | | | | | | | | |
| the obligations of registered agent. | | | | | | | | |
| SIGNATURE 73 C71 Michael G. Perez. President 3/13/06 726-8000 | | | | | | | | |
| Signature, ty | ped or printed name of registered agent | and title if applicable. (NOTE | : Registered Age | ant signature required | when reinstating) | DATE | | |
| Filling Fee is \$61.25 9. Election Campaign Financing Due by May 1, 2006 9. Election Campaign Financing Added to Fees Florida Department of State | | | | | | | | |
| 10. | OFFICERS AND DIF | RECTORS | 11. | : , | III.A: ADDITIONS/CHANGES TO | OFFICERS AND DIR | ECTORS IN 10 | |
| TILE VPD Delete NAME SCHWIERKING, BOB | | | TITLE | PD | | # | Change | |
| STREET ADDRESS 622 PE | LICAN DRIVE S. IAR, FL 34677 | | NAME STREET AD CITY-ST- | 1 | • | | | |
| fiftE PD | | ##Delete | TITLE | VPD | | | ☐ Change # Addition | |
| NAME COOPE STREET ADDRESS 532 CA | | name Street al | | Wiseman | | | | |
| STREET ADDRESS 532 CANAL WAY CITY-ST-ZIP OLDSMAR, FL 34677 | | | CITY-ST- | | Canal Way | 677 | | |
| TITLE SD | 10 TES: | _##Delete | TITLE | TD | | = = - | Change Addition | |
| NAME COLLINS, ED STREET ADDRESS 535 CANAL WAY | | | NAME STREET AL | DDRESS 480 | Rose Trout Lane | | | |
| CITY-ST-ZIP OLDSMAR, FL 34677 | | | CITY-ST- | | smar. FL 346 | 577 | | |
| TITLE TD | M EDED | ##Delete | TITLE | SD | | | ☐ Change | |
| | N, FRED NAL WAY | | name Street al | Judi DDRESS 505 | i Puschmann Canal Way | | | |
| CITY-ST-ZIP OLDSN | IAR, FL 34677 | | CITY-ST- | | smar, FL 346 | 577 | | |
| TITLE | | ☐ Delete | TITLE | VPD | Tohnoon | • | ☐ Change # Addition | |
| NAME STREET ADDRESS | | • | NAME STREET AL | DDRESS \$13 | Johnson Bass Court | 6.63 | | |
| CITY-ST-ZIP | | 14/04/4/4/4/4/ | CITY-ST- | | mar, FL 346 | 77. seraa rysbads | មេខភា ១ ឯដែល | |
| TITLE CANTON | gea tengen i | f□,Delete ≪ com | | -CH. 7 | \$5.00 May L | ं इ. इ. दर्भा अस | Change ? Addition | |
| STREET ADDRESS = peging & | general behavior material and the second | A significant section of the section | - NAME STREET AL | DDRESS | popisional term | s 1 | | |
| CITY! ST! ZIP. SE | iliania de la composição | a gray common manager of the second second | CiTY-ST- | , | | · ·· · · · · · · · · · · · · · · · · · | | |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. | | | | | | | | |
| cnanged, or on an | attachment with an address, | with an other like empowered. | | 0 | , / | 1 1 7 | 77-726- | |
| SIGNATURE: SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICE FOR DIRECTOR PROJECT STATE OF SIGNING OFFICE FOR DIRECTOR PRODUCT STATE OF SIGNING OFFICE FOR DIRECTOR PRODUCT STATE OF SIGNING OFFICE FOR DIRECTOR STATE OF SIGNING OFF | | | | | | | | |