76620

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PICK-UP	WAIT	MAIL
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Certified Copies	Certificate	s of Status
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SECRETARY OF STATE

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FLORIDA DEPARTMENT OF STATE Division of Corporations

March 11, 2009

AL BRISLAIN HARRY CHAPIN FOOD BANK OF SOUTHWEST FL 3760 FOWLER ST FORT MYERS, FL 33901

SUBJECT: THE HARRY CHAPIN FOOD BANKS OF SOUTHWEST FLORIDA,

INC.

Ref. Number: 766620

We have received your document for THE HARRY CHAPIN FOOD BANKS OF SOUTHWEST FLORIDA, INC. and your check(s) totaling \$43.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The current name of the entity is as referenced above. Please correct your document accordingly.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6892.

Tina Roberts Regulatory Specialist II

Letter Number: 709A00008400

SECRETARY OF STATE
TALL AHASSEE, FLORIDA

2009 MA 81 AAM 8002

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COVER LETTER

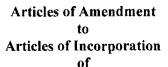
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TO: Amendment Section Division of Corporations

NAME OF CORPORATION: HARRY CHAPIN FOOD BANKS OF SOUTHWEST FLORIDA, INC
DOCUMENT NUMBER:
The enclosed Articles of Amendment and fee are submitted for filing.
Please return all correspondence concerning this matter to the following:
AL BRISLAIN (Name of Contact Person)
HARRY CHAPIN FOOD BANK OF SOUTHWEST FLORIDA INC. (Firm/ Company)
3760 FOWLER ST.
FORT MYERS FL 33901 (City/ State and Zip Code)
For further information concerning this matter, please call:
AL BRISLAIN (Name of Contact Person) at (<u>a39</u>) <u>334-7007</u> (Area Code & Daytime Telephone Number)
Enclosed is a check for the following amount:
\$35 Filing Fee \$43.75 Filing Fee \$Certificate of Status (Additional copy is enclosed) \$43.75 Filing Fee \$Certified Copy (Additional Copy is enclosed)
Mailing Address Amendment Section Street Address Amendment Section

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301





THE HARRY CHAPIN FOOD BANKS OF SOUTHWEST FLORIDA INC. (Name of corporation as currently filed with the Florida Dept. of State)

(Document number of corporation (if known)	_
resuant to the provisions of section 617.1006, Florida Statutes, this <i>Florida Not Forporation</i> adopts the following amendment(s) to its Articles of Incorporation:	or Profit
W CORPORATE NAME (if changing):	
RRY CHAPID FOOD BANK OF SOUTHWEST FLORID	A INC.
ist contain the word "corporation," "incorporated," or the abbreviation "corp." or "inc." or words of guage; "Company" or "Co." may not be used in the name of a not for profit corporation)	of like import in
MENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Artimber(s) and/or Article Title(s) being amended, added or deleted: (BE SPECIFIC)	
HE ONLY CHANGE IS CHANGING BANKS T	O BANK
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(Attach additional pages if necessary) (continued)

The date of adoption of the amendment(s) was: MAY 27, 2008		
Effective date if applicable:	(no more than 90 days after amendment file date)	
Adoption of Amendment(s)	(<u>CHECK ONE</u>)	
	is (were) adopted by the members and the number of votes cast as sufficient for approval.	
	s or members entitled to vote on the amendment. The ere) adopted by the board of directors.	
have not been selec	vide chairman of the board, president or other officer- if directors steel, by an incorporator- if in the hands of a receiver, trustee, or an individuciary, by that fiduciary.)	
<u>CRAIG</u>	FOLK ed or printed name of person signing)	
PRESINE	ENT OF THE BOARN	

FILING FEE: \$35

(Title of person signing)

- 6: Better Business Bureau Standards. The Board shall comply with the BBB Wise Giving Alliance Standards for Charity Accountability, including the standard related to biennial evaluation of the organization.
- 7. Conflict of Interest. No member of the Harry Chapin Food Bank Board of Directors or Staff shall derive any personal profit or gain, directly or indirectly, by reason of his or her participation in the Harry Chapin Food Bank, except as regards to approved salaries and benefits for Staff. Each individual shall disclose to the Harry Chapin Food Bank any personal interest which he or she may have in any matter pending before the organization and shall refrain from participation in any decision on such matter. Any member of the Harry Chapin Food Bank's Board of Directors or Staff shall refrain from obtaining any list of Harry Chapin Food Bank clients or donors for personal or private solicitation purposes at any time during the term of their affiliation. Each Board Member and each senior staff Member shall complete a Conflict of interest form, voluntarily disclosing any existing or potential conflict.

ARTICLE VIII

Dissolution of the Corporation

- 1. Settlement of Debts and Contracts. In the event of the dissolution of the organization/corporation, all debts, contracts, and legitimate claims shall be settled by the Treasurer, or the assigned agent of the corporation, from the existing assets of the corporation under review and guidance by the Board of Directors.
- 2. Distribution of Assets. After all debts, contracts, and legitimate claims have been equitably settled and reviewed by the Board of Directors, the remaining assets will be distributed and assigned to another 501(c)3 non-profit charity chosen by the Board of Directors to best represent the original mission of our organization. If no agreement is reached by the Board for selecting a receiving charity, the assets will be transferred to a Community Foundation that has been established to serve the original area of service adopted by the organization/corporation.

ARTICLE IX

Amendments

Date MAY 27, 2008

These Bylaws may not be amended or repealed except by a two-thirds (2/3) vote of the full Board, or by two-thirds (2/3) of the quorum present when notice was given thirty (30) days in advance for a called meeting for that purpose.

I hereby certify this issue was Amended and Approved at a scheduled meeting held on May 27, 2008 at which the required quorum was present.

P. Keith Scoggins, Jr., Secretary