

# FILE NOW: FILING FEE IS \$61.25

NONPROFIT  
CORPORATION  
ANNUAL REPORT  
**1996**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # **766387** (5)

1. Corporation Name

**SHELL HARBOR INN RESORT & CLUB I CONDOMINIUM ASSOCIATION, INC.**



Principal Place of Business

Mailing Address

**937 GULF DRIVE  
SANIBEL ISLAND FL 33957**

**937 GULF DRIVE  
SANIBEL ISLAND FL 33957**

3. Date Incorporated or Qualified

**12/30/1982**

3a. Date of Last Report

**04/20/1995**

2. Principal Place of Business

2a. Mailing Address

**21 P.O. Box 194**

**26 P.O. Box 194**

Suite, Apt. #, etc.

Suite, Apt. #, etc.

**22 Attn: Assn. Mgmt.**

**27 Attn: Assn. Mgmt.**

City & State

City & State

**23 Captiva Island, FL**

**28 Captiva Island, FL**

Zip

Country

Zip

Country

**24 33924**

**25 USA**

**29 33924**

**30 USA**

4. FEI Number

**59-2378026**

Applied For

Not Applicable

5. Certificate of Status Desired

☐

**\$8.75 Additional  
Fee Required**

6. Election Campaign Financing  
Trust Fund Contribution

☐

**\$5.00 May Be  
Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032,  
Florida Statutes

☒ Yes ☐ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**SOUTH SEAS PLANTATION RESORT  
13000 CAPTIVA ROAD  
ATTN: ASSN. MGMT.  
CAPTIVA ISLAND FL 33924**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title, if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE **D** ☐ DELETE  
NAME **BURNS, JOHN**  
STREET ADDRESS **3550 LANDER RD., STE. 330**  
CITY-ST-ZIP **PEPPER PIKE OH**

TITLE **D** ☐ DELETE  
NAME **JOHNSON, DAVID**  
STREET ADDRESS **5205 MINNEHAHA BLVD.**  
CITY-ST-ZIP **EDINA MN**

TITLE **D** ☐ DELETE  
NAME **SILBERMAN, ALLAN**  
STREET ADDRESS **7729 OLDCHESTER ROAD**  
CITY-ST-ZIP **BETHESDA MD**

TITLE ☐ DELETE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ DELETE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ DELETE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☐ Change ☐ Addition  
1.2 NAME  
1.3 STREET ADDRESS  
1.4 CITY-ST-ZIP

2.1 TITLE ☐ Change ☐ Addition  
2.2 NAME  
2.3 STREET ADDRESS  
2.4 CITY-ST-ZIP

3.1 TITLE **DP** ☒ Change ☐ Addition  
3.2 NAME  
3.3 STREET ADDRESS  
3.4 CITY-ST-ZIP

4.1 TITLE ☐ Change ☐ Addition  
4.2 NAME  
4.3 STREET ADDRESS  
4.4 CITY-ST-ZIP

5.1 TITLE ☐ Change ☐ Addition  
5.2 NAME  
5.3 STREET ADDRESS  
5.4 CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition  
6.2 NAME  
6.3 STREET ADDRESS  
6.4 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13, if changed, on an attachment with an address.

SIGNATURE:

*Allan D. Silberman* - **ALLAN D. SILBERMAN**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**Allan D. Silberman**

*April 5, 96* 202-296-5775  
Date Daytime Phone #

CR2E037 (12/95)