FILE NOW: FILING FEE IS \$61.25

NONPROFIT **CORPORATION ANNUAL REPORT**



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1998 **DOCUMENT** #

766265

DAPONET OF HE WILL AGE ADADTMENTS AT BOMAVENTINE 4

EAST CONDOMINIUM ASSOCIATION, INC.								
Principal Place of Business		Mailing Address						
			C/O NORDE MANAGEMENT CORPORATION 6047 KIMBERLY BLVD. SUITE N		3. Date Incorporated or Qualified 12/22/1982			
N. LAUDERDALE FL 33068 N. LAUDERDALE FL 33			8		4. FEI Number		oplied For	
					59-2323038	 -	ot Applicable	
2. Principal P	lace of Business	2a. Mailing Address				44.77	Additional	
21 26					5. Certificate of Status Desired		equired	
		Suite, Apt. #, etc.	uite, Apt. #, etc.		6. Election Campaign Financing	\$5.00		
		27			Trust Fund Contribution	☐ Added to		
City & State		City & State		7. Is this nonprofit corporation a ho	7. Is this nonprofit corporation a homeowners association?			
23 28					☐ Yes ☐ No			
Zip	Country Zip		Country	,	8. This corporation owes or has paid the current year Intangible			
24	25	[29]	30		Personal Property Tax due June 10. Name and Address of New Re		_] No	
	9. Name and Address of Curren	t negistered Agent	81	Name	IV. Name and Address of New He	gistered Agent		
			10.	IVallie				
BERKHEIMER, JERRY D				Street	Street Address (P.O. Box Number is Not Acceptable)			
% NORDE MANAGEMENT CORPORATION			83	<u> </u>				
6047 KIMBERLY BLVD., SUITE N			00					
N. LAUD	ERDALE FL 33068		84	City		FL 85 Zip	Code	
11. Pursuant (to the provisions of Sections 617.050	2 and 617 1508 Florida Statu	ites the abov	a-named	corporation submits this statement for the r		te registered	
office or re	egistered agent, or both, in the State	of Florida. Such change was	authorized by	the corp	corporation submits this statement for the poration's board of directors. I hereby acception	of the appointment as	registered	
	m tamiliar with, and accept the obliga	ations of, Section 617.0503, F	iorida Statute	3 .				
SIGNATURE	Signature, typed or printed name of registered ager	nt and title if applicable. (NC	TE: Registered Ag	ent Bigneture	required when reinstating)	DATE		
12.	OFFICERS AND		13.		ADDITIONS/CHANGES TO OFFICE		RS IN 12	
TITLE	D	X DELETE	1.1 TITLE		V/D	Change	X Addition	
NAME	BOYER, MARCIA		1.2 NAME		BRICENO, ANA			
STREET ADDRESS	151 LAKEVIEW DR, 206		1.3 STREET	ADDRESS	153 LAKEVIEW DR #203			
CITY-ST-ZIP	FT. LAUDERDALE FL		1.4 CITY-5	T-21P	FT. LAUDERDALE, FL			
TITLE	TD	☐ DELETE	2.1 TITLE		D	☐ Change	X Addition	
NAME	grabowski, george		2.2 NAME		BUILES, MARIA			
STREET ADDRESS	155 LAKEVIEW DRIVE, #201			ADDRESS	153 LAKEVIEW DR #102			
CITY-ST-ZIP	FT. LAUDERDALE FL		2. 4 CITY-	ST-ZIP	FT. LAUDERDALE FL			
TITLE	SD	☐ DELĒTE	3.1 TITLE			Change	Addition	
NAME	BRYSON, HERBERT		3.2 NAMÉ	į			ļ	
STREET ADDRESS	*** = * **** ****		3.3 STREET					
CITY-ST-ZIP	FT. LAUDERDALE FL	V DOLLET	3.4. CITY -	ST-ZIP			- I delitica	
TITLE	VD	X DELETE	4.1 TITLE			☐ Change	☐ Addition	
NAME	NADLER, DEBRA 159 LAKEVIEW DRIVE #203		4. 2 NAME	1000				
STREET ADDRESS			4.3 STREET	1			1	
CITY-ST-ZIP TITLE	FT. LAUDERDALE FL PD	DELETE	4.4 C/TY - S 5.1 TITLE	1-2119	<u> </u>	Change	Addition	
NAME	JONES, TEVIS	occent	5.7 THEE				radition	
STREET ADDRESS	151 LAKEVIEW DRIVE, #205		5.2 NAME 5.3 STREET	ADDDECE				
1	FT. LAUDERDALE FL			- 1				
CITY-ST-ZIP TITLE	TT. DAVUENDALE FL	DELETE	5.4 CITY-5 6.1 TITLE	1- EIP		Change	Addition	
NAME		- v.c.,	6.2 NAME	ļ		end ornerigo		
STREET ADDRESS			6.3 STREET	TUUDEGG			j	
CITY-\$T-7IP			6.4 CITY - 9					

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

7/18/98

954-384-7619

FILED

Mar 27 1998 8:00am

Secretary of State