# 746251

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C. CARROTHERS



February 20, 2015

MAX ROYLE NORTHEAST FLORIDA LEAGUE OF CITIE, INC PO BOX 414 ORANGE PARK, FL 32067

SUBJECT: NORTHEAST FLORIDA LEAGUE OF CITIES, INC.

Ref. Number: 766251

We have received your document for NORTHEAST FLORIDA LEAGUE OF CITIES, INC. and your check(s) totaling \$43.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The attached form must be completed in order to file the document.

THE FORM YOU SUBMITTED IS FOR A BENEFIT CORPORATION.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Cathy A Carrothers Regulatory Specialist

Letter Number: 615A00003616

### COVER LETTER

**TO:** Amendment Section Division of Corporations

NORTHEAST F	LORIDA LEAGUE	OF CITIES, INC.
766251		
DOCUMENT NUMBER:	·	
The enclosed Articles of Amendment and fee are subr	nitted for filing.	
Please return all correspondence concerning this matte	er to the following:	
MAX ROYLE		
	(Name of Contact Person	1)
NORTHEAST FLORIDA LEAGUE OF C	TIES, INC.	
	(Firm/ Company)	
P.O. BOX 414		
	(Address)	
ORANGE PARK, FL 32067-0414		
	(City/ State and Zip Code	e)
neflcities25@gmail.com		
E-mail address: (to be used	for future annual report	notification)
For further information concerning this matter, please	call:	
ANNE JACKSON	904	868-1613
(Name of Contact Person)	at ( (Area Co	)ode & Daytime Telephone Number)
Enclosed is a check for the following amount made pa	yable to the Florida Depa	artment of State:
□ \$35 Filing Fee  □\$43.75 Filing Fee & Certificate of Status	□\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)	□\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is Enclosed)
Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	Amend Divisio Clifton 2661 E	Address Iment Section on of Corporations Building executive Center Circle assee, FL 32301

#### Articles of Amendment to Articles of Incorporation

NORTHEAST FLORIDA LEAGUE OF CITIES, INC.

(Name of Corporation as currently filed with the Flor	rida Dept. of State)	
766251		
(Document Number of Con	rporation (if known)	
ursuant to the provisions of section 617.1006, Florida Statutes nendment(s) to its Articles of Incorporation:	s, this <i>Florida Not For Profit Corporation</i>	adopts the following
If amending name, enter the new name of the corporation	on:	
I/A		in the second
me must be distinguishable and contain the word "corporati	on" or "incorporated" or the abbreviation	n "Corp." õr "Inc.
Company" or "Co." may not be used in the name.	•	
E-4	N/A	記述
Enter new principal office address, if applicable: Principal office address <u>MUST BE A STREET ADDRESS</u> )	N/A	<u> </u>
	<del> </del>	
		<u></u>
Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)	N/A	
		· · · · · · · · · · · · · · · · · · ·
	· · · · · · · · · · · · · · · · · · ·	
. If amending the registered agent and/or registered office	e address in Florida, enter the name of t	he
new registered agent and/or the new registered office ac		
N/A		
Name of New Registered Agent:		
New Registered Office Address:	Florida street address)	
N/A		
	, Florida	
(City)		(Zip Code)
ew Registered Agent's Signature, if changing Registered	Agent:	
hereby accept the appointment as registered agent. I am fam		position.
Standard Alexander	Registered Agent, if changing	

Page 1 of 4

## If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be <math>PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X Change X Remove X Add	<u>PT</u> <u>V</u> <u>SV</u>	John Doe Mike Jones Sally Smith	
Type of Action (Check One)	<u>Title</u>	<u>Name</u>	<u>Addres</u> s
1) Change	D	Tony Brown	P.O. Box 420
X Add			Keystone Heights, FL
Remove			32656
2) Change	D	Andrea Samuels	2200 A1A South
X Add	<del></del>		St. Augustine Beach
Remove			FL 32080
3) Change	D	Thomas DeVille	P.O. Box 1041
X Add	<del></del>		Penney Farms, FL
Remove			32079
4) Change	D	Pamela Lewis	321 Walnut Street
X Add			Green Cove Springs
Remove			FL 32043
5) Change	D	Maria Mark	800 Seminole Road
X Add	<del></del>		Atlantic Beach, FL
Remove			32233
O Observe			
6) Change			
Add			
Remove			

(attach additional sheets, if necessary). (Be specific)
Amendment 1
ARTICLES OF INCORPORATION: ARTICLE II OBJECTIVE OF CORPORATION
ADD: ALACHUA, COLUMBIA AND HAMILTON TO MUNICIPALITIES
AMENDMENT 2
ARTICLES OF INCORPORATION: ARTICLE VI OFFICERS - SECTION 1
AFTER PRESIDENT, VICE PRESIDENT, ADD: WHO SHALL SERVE FOR
TWO YEARS
AMENDMENT 3
BY-LAWS: ARTICLE 1 MEETINGS
DELETE NOVEMBER - ADD OCTOBER

AMEN	IDMEN	<b>VT 4</b>
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BY-LAWS: ARTICLE V DUTIES AND POWERS OF OFFICERS

If amending or adding additional Articles, anter change(s) here:

FIRST PARAGRAPH DELETE NOVEMBER - ADD: OCTOBER - DELETE: CLOSE

OF THE SUCCEEDING NOVEMBER MEETINGS ADD: END OF THEIR TERM

#### **AMENDMENT 5**

**BY-LAWS: ARTICLE VIII DUES** 

DELETE: FIFTY (\$50.00 DOLLARS) ADD: SEVENTY-FIVE (\$75.00) DOLLARS FOR

CITIES UNDER 5,000 POPULATION AND ONE HUNDRED (\$100.00) DOLLARS

FOR CITIES OVER 10,000 POPULATION

The date of each amendment(s) adoption:		, if other than the
	this document was signed.	
Eff	ective date <u>if applicable</u> :  (no more than 90 days after amendment file date)	<del></del>
	(no more than 90 days after amenament fite date)	
Ad	option of Amendment(s) ( <u>CHECK ONE</u> )	
	The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.	
	There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.	
	3/2/2015 Dated	
	Signature Sums B Vermes	
	(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)	<del></del>
	J.B. Renninger	
	(Typed or printed name of person signing)  President	
	(Title of person signing)	