

FILE NOW: FILING FEE IS \$61.25

NONPROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Morham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 766010 (3)

1. Corporation Name

LUPUS FOUNDATION OF AMERICA, INC., NORTHWEST FLORIDA CHAPTER, INC.

Principal Place of Business

**1207 WEST MORENO STREET
POST OFFICE BOX 17841
PENSACOLA FL 32501**

Mailing Address

**1207 WEST MORENO STREET
POST OFFICE BOX 17841
PENSACOLA FL 32501**



3. Date Incorporated or Qualified
12/07/1982

3a. Date of Last Report
08/10/1995

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

22 City & State

27 City & State

23 Zip

Country

28 Zip

Country

24

25

29

30

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**WARD, BARBARA S.
1000 WEST MORENO ST.
PENSACOLA FL 32501**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code
32504

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title, if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE **DM** ☐ DELETE
NAME **WARD, BARBARA S.**
STREET ADDRESS **5860 LIMESTONE RD**
CITY-ST-ZIP **PENSACOLA, FL 00000**

TITLE **STD** ☐ DELETE
NAME **NORRIS, JULIE**
STREET ADDRESS **961 AQUAMARINE DRIVE**
CITY-ST-ZIP **GULF BREEZE FL**

TITLE **D** ☒ DELETE
NAME **ARREDONDO, MARIE**
STREET ADDRESS **2639 BYRON CIRCLE**
CITY-ST-ZIP **TALLAHASSEE FL**

TITLE **PD** ☐ DELETE
NAME **SMITH, PATSY**
STREET ADDRESS **4315 HICKORY SHORES BOULEVARD**
CITY-ST-ZIP **GULF BREEZE FL**

TITLE **D** ☐ DELETE
NAME **MURPHY, MEL**
STREET ADDRESS **8443 LAKE ATKINSON**
CITY-ST-ZIP **TALLAHASSEE FL**

TITLE **D** ☐ DELETE
NAME **MURPHY, MYRA**
STREET ADDRESS **8443 LAKE ATKINSON**
CITY-ST-ZIP **TALLAHASSEE FL**

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

11 TITLE **VP/M** ☒ Change ☐ Addition

12 NAME

13 STREET ADDRESS

14 CITY-ST-ZIP

21 TITLE ☐ Change ☐ Addition

22 NAME

23 STREET ADDRESS

24 CITY-ST-ZIP

31 TITLE ☐ Change ☐ Addition

32 NAME

33 STREET ADDRESS

34 CITY-ST-ZIP

41 TITLE ☐ Change ☐ Addition

42 NAME

43 STREET ADDRESS

44 CITY-ST-ZIP

51 TITLE ☐ Change ☐ Addition

52 NAME

53 STREET ADDRESS

54 CITY-ST-ZIP

61 TITLE ☐ Change ☐ Addition

62 NAME

63 STREET ADDRESS

64 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: **Barbara S. Ward** *Barbara S. Ward* **(904) 478-0163**
Vice Pres., Managing Director Date Daytime Phone #

CR2E037 (12/95)