2003 NOT-FOR-PROFIT CORPORATION

UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # 765867

1. Entity Name MT. PISGAH A.M.E. CHURCH OF LAKE CITY, FLORIDA,				03	05-02-2003 90368 019 ****61.25			
INC.								
Principal Place of Business		Mailing Address						
519 E. WASHINGTON ST. LAKE CITY FL 32055		P.O. BOX 3153 LAKE CITY FL 32056						
US	. 32005	LAKE CHI PL 32000						
					SI 1011 (401) AND AND THE AND A SAN			
	Place of Business	3. Mailing Address				. 64811		
345 N.E. Washington St. Suite, Apt. #, etc.		College Act House						
Suite, Apt.	. #, etc.	Suite, Apt. #, etc.			CHECK HERE IF MAK	ING CHANGES		
City & State Lake City, Florida		City & State		4. FEI Number 59	- 3025839		oplied For ot Applicable	
Zip Country 32055 US		Zip	Zip Country		5. Certificate of Status Desired			
32033	6. Name and Address of Current	Registered Agent		7. Name and Add	ress of New Register			
			Name				` `	
WILLIAMS, LOUIS, JR.			Street Addr	Street Address (P.O. Box Number is Not Acceptable)				
1493 BR	OADWAY STREET		Street Address (P.O. Box Number is Not Acceptable)					
LAKE CIT	TY FL 32055							
			City		F	Zip Cod	e	
9. The shows	e named entity submits this statement fo	the number of changing its	registered affice or re-	gistored agent or both in t			and account	
	e named entity submits this statement to itions of registered agent.	r the purpose of changing its	registered office or req	gistered agent, or both, in t	ine State of Florida. Ta	am tamıllar wiln,	and accept	
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SIGNATURE								
	Clause and a second a second and a second an							
	Signature, typed or printed name of registered agent	and title if applicable. (NOTE	: Registered Agent signature re	equired when reinstating)	DAT	ĪΕ		
	Signature, typeo or printed name or registered agent.			equired when reinstating)	<u> </u>			
<u> </u>	FILE NOW: FEE IS \$61.25	9. Election Cam	npaign Financing	\$5.00 May Be	Make Ch	eck Payable		
<u>.</u>	*		npaign Financing	\$5.00 May Be	Make Ch			
.2	*	9. Election Cam Trust Fund C	npaign Financing	\$5.00 May Be	Make Ch Florida Dep	eck Payable partment of S	State	
· ,	FILE NOW: FEE IS \$61.25 OFFICERS AND DIF	9. Election Cam Trust Fund C	npaign Financing ontribution.	\$5.00 May Be Added to Fees	Make Ch Florida Dep	eck Payable partment of S	State	
10. TITLE NAME	FILE NOW: FEE IS \$61.25 OFFICERS AND DIF PD CRUTHER, MARK E	9. Election Cam Trust Fund C	npaign Financing ontribution. 11. TITLE NAME	\$5.00 May Be Added to Fees	Make Ch Florida Dep	eck Payable partment of S	State	
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TITLE NAME STREET ADDRESS CITY-ST-ZIP	FILE NOW: FEE IS \$61.25 OFFICERS AND DIF PO CRUTHER, MARK E ROUTE 22, BOX 2334 LAKE CITY FL 32034	9. Election Carr Trust Fund C RECTORS	npaign Financing ontribution.	\$5.00 May Be Added to Fees	Make Ch Florida Dep	eck Payable partment of \$	State I 10 Addition	
TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE	FILE NOW: FEE IS \$61.25 OFFICERS AND DIF PO CRUTHER, MARK E ROUTE 22, BOX 2334 LAKE CITY FL 32034 SD	9. Election Cam Trust Fund C	npaign Financing ontribution.	\$5.00 May Be Added to Fees	Make Ch Florida Dep	eck Payable partment of S	State	
TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME	PD CRUTHER, MARK E ROUTE 22, BOX 2334 LAKE CITY FL 32034 SD MULDROW, GEORGIA A.	9. Election Carr Trust Fund C RECTORS	npaign Financing ontribution.	\$5.00 May Be Added to Fees	Make Ch Florida Dep	eck Payable partment of \$	State I 10 Addition	
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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617. Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

NAME

STREET ADDRESS

CITY-ST-ZIP

SIGNATURE:

NAME

STREET ADDRESS

CITY-ST-ZIP

DEGeorgia Muldrow

FILED

May 02, 2003 8:00 am g Secretary of State