


2007 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

FILED
May 02, 2007 08:00 A
Secretary of State

DOCUMENT # 765867

1. Entity Name
 MT. PISGAH A.M.E. CHURCH OF LAKE CITY, FLORIDA, INC.



Principal Place of Business 345 NE WASHINGTON STREET LAKE CITY, FL 32055 US	Mailing Address P.O. BOX 3153 LAKE CITY, FL 32056
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DO NOT WRITE IN THIS SPACE



04302007 No Chg-NP CR2E037 (4/06)

4. FEI Number 59-3025839	Applied For Not Applicable
5. Certificate of Status Desired <input type="checkbox"/>	\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

WILLIAMS, LOUIS, JR.
 1493 BROADWAY STREET
 LAKE CITY, FL 32055

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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE Louis Williams Jr DATE 4-30-07

Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)

Filing Fee is \$61.25
Due by May 1, 2007

9. Election Campaign Financing Trust Fund Contribution. **\$5.00** May Be Added to Fees

10. OFFICERS AND DIRECTORS

TITLE NAME STREET ADDRESS CITY-ST-ZIP	PD COLE, VICTOR D ROUTE 22, BOX 2334 LAKE CITY, FL 32034
TITLE NAME STREET ADDRESS CITY-ST-ZIP	SD MULDROW, GEORGIA A. 272 DERBY STREET LAKE CITY, FL
TITLE NAME STREET ADDRESS CITY-ST-ZIP	CD SMITH, JAYE 146 SE MASSY CT LAKE CITY, FL
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 05/23/07-80086-007 61.25

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: [Signature] DATE: 4-30-07 DAYTIME PHONE #: 904-305-6555

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR