## FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1998

DOCUMENT #

2. Principal Place of Business

Suite, Apt. #, etc.

(5)

2a. Mailing Address

Suite, Apt. #, etc.

FLORIDA CREATIVE SCIENCE AND TECHNOLOGY CENTER,

Principal Place of Business Mailing Address 5517 JACKSON STREET HOLLYWOOD FL 33021 5517 JACKSON STREET HOLLYWOOD FL 33021

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## **FILED** Feb 04 1998 8:00am Secretary of State

Applied For

\$8.75 Additional

Fee Required

**\$5.00** May Be

Not Applicable

3. Date Incorporated or Qualified

10/06/1982

59-2240406

5. Certificate of Status Desired

6. Election Campaign Financing

4. FEI Number

| 22 27  |   |  |                            | Trust Fund Contribution Added to Fees                      |   |  |
|--|---|--|----------------------------|--|---|--|
| City & State City & State  |   |  |                            | 7. Is this nonprofit corporation a homeowners association? |   |  |
| 23   | 28  |  |                            |  | ☐ Yes ☐ No  |  |
| Zip  | Gountry   | Zip  | Country                    | /  | 8. This corporation owes or has paid the current year Intangible              |  |
| 24   | 25  |  | 30                         |  | Personal Property Tax due June 30. Yes No                                     |  |
|  | 9. Name and Address of Curren   | t Registered Agent   |                            |  | 10. Name and Address of New Registered Agent                                  |  |
|  |   |  | 81                         | Name   |   |  |
| DAVIS, STEPHEN A   |   |  | 82                         | 82 Street Address (P.O. Box Number is Not Acceptable)      |   |  |
| 5517 JACKSON STREET  |   |  |                            |  |   |  |
| HOLLYWOOD FL 33021   |   |  | 83                         | 83   |   |  |
|  |   |  | 84                         | City   | 85 Zip Code   |  |
|  |   |  | 04                         | City   | FL 63 Zip Code  |  |
| 11. Pursuant to the provisions of Sections 617,0502 and 617,1508, Florida Statutes, the above-nan  |   |  |                            |  | corporation submits this statement for the purpose of changing its registered |  |
| office or re   | egistered agent, or both, in the State<br>in familiar with, and accept the obliga | of Florida. Such change was au<br>itions of Section 617.0503. Flor | ithorized b<br>ida Statute | y the corpo  | pration's board of directors. I hereby accept the appointment as registered   |  |
| SIGNATURE  |   |  | ioa ciaioir                | <del></del> -  |   |  |
| Signature, typed or printed name of registered agent and title if applicable. (NOTE; Registered Agent signature required when reinstaling)  DATE |   |  |                            |  |   |  |
| 12.  | OFFICERS AND  | OFFICERS AND DIRECTORS 13  |                            |  | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12                             |  |
| TITLE  | PD  | DELETE   | 1.1 TITLE                  |  | Change Addition   |  |
| NAME   | Davis, Stephen A.   |  | 1.2 NAME                   |  |   |  |
| STREET ADDRESS   |   |  | 1.3 STREE                  | ADDRESS  |   |  |
| CITY-ST-ZIP  |   |  | 1.4 CITY-                  | ST-ZIP   |   |  |
| TITLE  | VD  | ☐ DELETE   | 2.1 TITLE                  |  | Change Addition   |  |
| NAME   | MARTEL, HENRY J.  |  | 22 NAME                    |  |   |  |
| STREET ADDRESS   | 1520 N.W. 114TH AVE.  |  | 2.3 STREE                  | ADDRESS  |   |  |
| CITY-ST-ZIP  | PEMBROKE PINES FL   |  | 2. 4 CITY-                 | ST-ZIP   |   |  |
| TITLE  | SD  | DELETE   | 3.1 TITLE                  |  | Change Addition   |  |
| NAME   | SINGER, ROSE  | ROSE 32 N  |                            |  |   |  |
| STREET ADDRESS   | 6565 COLLINS AVE #415   |  | 3.3 STREE                  | ADDRESS  |   |  |
| CITY-ST-ZIP  | MIAMI BCH. FL 3.4.0   |  | 3.4, CITY-                 | ST-ZIP   |   |  |
| TITLE  | SD  | DELETE   | 4.1 TITLE                  |  | ☐ Change ☐ Addition   |  |
| NAME   | CULMER, DARLA   |  | 4. 2 NAME                  | 1  |   |  |
| STREET ADDRESS   | 20130 N.W. 66TH PL.   |  | 4.3 STREET                 | ADDRESS  |   |  |
| CITY-ST-ZIP  | MIAMI FL  |  | 4.4 CITY-5                 | ST-ZIP   | <u>.</u>  |  |
| TITLE  |   | DELETE   | 5.1 TITLE                  |  | ☐ Change ☐ Addition   |  |
| NAME   |   |  | 5.2 NAME                   |  |   |  |
| STREET ADDRESS   |   |  | 5.3 STREET                 | ADDRESS  |   |  |
| CITY-ST-ZIP  |   |  | 5.4 CITY-5                 | r-zip  |   |  |
| TITLE  |   | ☐ DELETE   | 6.1 TITLE                  |  | ☐ Change ☐ Addition   |  |
| NAME   |   |  | 6.2 NAME                   | İ  |   |  |
| STREET ADDRESS   |   |  | 6.3 STREET                 | ADDRESS  |   |  |
| CITY-ST-ZIP  |   |  | 6.4 CITY-5                 | - aus  |   |  |
|  |   |  | 0.4 UILT = 4               | 11-415   |   |  |

of this difference of the corporation of the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: