

**2003 NOT-FOR-PROFIT CORPORATION
UNIFORM BUSINESS REPORT (UBR)**

FILED
May 05, 2003 8:00 am
Secretary of State

05-05-2003 92186 009 ****61.25

DOCUMENT # 765017

1. Entity Name
HAMPTONS WEST CONDOMINIUM ASSOCIATION, INC.



Principal Place of Business
20281 EAST COUNTRY CLUB DRIVE
AVENTURA FL 33180

Mailing Address
20281 EAST COUNTRY CLUB DRIVE
AVENTURA FL 33180



CHECK HERE IF MAKING CHANGES

2. Principal Place of Business

20281 E. Country Club Dr
Suite, Apt. #, etc.

3. Mailing Address

SAME
Suite, Apt. #, etc.

City & State
AVENTURA FL

City & State

4. FEI Number **59-2469187**

Applied For
Not Applicable

Zip **33180** **Country** **USA**

Zip **Country**

5. Certificate of Status Desired **\$8.75 Additional Fee Required**

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

HIRSCH, ELLEN P
BECKER AND POLIAKOF, EMERALD LAKE CORPORAT
3111 STIRLING RD.
FT. LAUDERDALE FL 33312-6525

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

FILE NOW: FEE IS \$61.25

9. Election Campaign Financing
Trust Fund Contribution.

\$5.00 May Be
Added to Fees

Make Check Payable to
Florida Department of State

10. OFFICERS AND DIRECTORS

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	Delete
D	BLOOM, DORIS	20281 E COUNTRY CLUB DRIVE	AVENTURA FL	<input checked="" type="checkbox"/>
S	MARKIS, FRAN	20281 E COUNTRY CLUB DRIVE	AVENTURA FL 33180	<input checked="" type="checkbox"/>
P	GOLDMAN, JEROME	20281 E. COUNTRY CLUB DR	AVENTURA FL 33180	<input checked="" type="checkbox"/>
D	SCHULTZ, MARTIN	20281 E COUNTRY CLUB DR	AVENTURA FL 33180	<input type="checkbox"/>
S	RIBACK, JULIETTE	20281 E COUNTRY CLUB DR	AVENTURA FL 33180	<input type="checkbox"/>
D	WAGENBERG, SAUL	20281 E CNTRY CLUB DR	N MIAMI BCH. FL	<input type="checkbox"/>

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	Change	Addition
	Marshall Ruff	20281 E. country club Drive	AVENTURA, FL 33180	<input type="checkbox"/>	<input checked="" type="checkbox"/>
	VP Larry Rogovin	20281 E country club Dr	AVENTURA, FL 33180	<input type="checkbox"/>	<input checked="" type="checkbox"/>
	Paul Sher	20281 E. country club Dr.	AVENTURA, FL 33180	<input type="checkbox"/>	<input checked="" type="checkbox"/>
	Juliette Riback	20281 E. country club Dr.	AVENTURA, FL 33180	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	Nikki Nedbor	20281 E. country club Dr.	AVENTURA, FL 33180	<input type="checkbox"/>	<input checked="" type="checkbox"/>
			AVENTURA, FL 33180	<input checked="" type="checkbox"/>	<input type="checkbox"/>

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE REQUIRED WAGENBERG 04-30-03

CR2E037 (10/02)